



Kim Ki Duk

SJ Ball

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Kim Ki Duk Marta Merajver-Kurlat, 2009 The author offers an enlightening look at the life and work of filmmaker Kim Ki Duk

Kim Ki-duk Hye Seung Chung, 2012-02-15 This study investigates the controversial motion pictures written and directed by the independent filmmaker Kim Ki duk one of the most acclaimed Korean auteurs in the English speaking world Propelled by underdog protagonists who can only communicate through shared corporeal pain and extreme violence Kim s graphic films have been classified by Western audiences as belonging to sensationalist East Asian extreme cinema and Kim has been labeled a psychopath and misogynist in South Korea Drawing upon both Korean language and English language sources Hye Seung Chung challenges these misunderstandings recuperating Kim s oeuvre as a therapeutic yet brutal cinema of Nietzschean ressentiment political anger and resentment deriving from subordination and oppression Chung argues that the power of Kim s cinema lies precisely in its ability to capture channel and convey the raw emotions of protagonists who live on the bottom rungs of Korean society She provides historical and postcolonial readings of victimization and violence in Kim s cinema which tackles such socially relevant topics as national division in *Wild Animals* and *The Coast Guard* and U S military occupation in *Address Unknown* She also explores the religious and spiritual themes in Kim s most recent works which suggest possibilities of reconciliation and transcendence

Kim Ki-Duk, from Crocodile to Address Unknown Hae-Jin Lee, Danny Leopard, Ki-duk Kim, Ju-Ri Wang, 2001

South Korean Film Hyon Joo Yoo, 2021-01-01 South Korean Film Critical and Primary Sources is an essential three volume reference collection representing three distinct phases in the development of South Korean national cinema foregrounding how epochal characteristics inform the way in which the national cinema represents the penetrating thematic concern of auteur ship genre spectatorship gender and nation as well as the way in which these themes find expression in distinct visual styles and forms

The Routledge International Handbook of Jungian Film Studies Luke Hockley, 2019-12-09 Winner of the IAJIS award for best edited book of 2018 The Routledge International Handbook of Jungian Film Studies weaves together the various strands of Jungian film theory revealing a coherent theoretical position underpinning this exciting recent area of research while also exploring and suggesting new directions for further study The book maps the current state of debates within Jungian orientated film studies and sets them within a more expansive academic landscape Taken as a whole the collection shows how different Jungian approaches can inform and interact with a broad range of disciplines including literature digital media studies clinical debates and concerns The book also explores the life of film outside cinema what is sometimes termed post cinema offering a series of articles exploring Jungian approaches to cinema and social media computer games mobile screens and on line communities The Routledge International Handbook of Jungian Film Studies represents an essential resource for students and researchers interested in Jungian approaches to film It will also appeal to those interested in film theory more widely and in the application of Jung s ideas to contemporary and popular culture

KIM KI-DUK, a Black Sheep of South Korean

Cinema!? Work, Poetics, and (Meta) Reception (96-07) in a Cross-Cultural Scope Jacob Ki Nielsen, 2008

Rediscovering Korean Cinema Sangjoon Lee, 2019-12-12 South Korean cinema is a striking example of non Western contemporary cinematic success Thanks to the increasing numbers of moviegoers and domestic films produced South Korea has become one of the world's major film markets In 2001 the South Korean film industry became the first in recent history to reclaim its domestic market from Hollywood and continues to maintain around a 50 percent market share today High quality South Korean films are increasingly entering global film markets and connecting with international audiences in commercial cinemas and art theatres and at major international film festivals Despite this growing recognition of the films themselves Korean cinema's rich heritage has not heretofore received significant scholarly attention in English language publications This groundbreaking collection of thirty five essays by a wide range of academic specialists situates current scholarship on Korean cinema within the ongoing theoretical debates in contemporary global film studies Chapters explore key films of Korean cinema from *Sweet Dream* *Madame Freedom* *The Housemaid* and *The March of Fools* to *Oldboy* *The Host* and *Train to Busan* as well as major directors such as Shin Sang ok Kim Ki young Im Kwon taek Bong Joon ho Hong Sang soo Park Chan wook and Lee Chang dong While the chapters provide in depth analyses of particular films together they cohere into a detailed and multidimensional presentation of Korean cinema's cumulative history and broader significance With its historical and critical scope abundance of new research and detailed discussion of important individual films *Rediscovering Korean Cinema* is at once an accessible classroom text and a deeply informative compendium for scholars of Korean and East Asian studies cinema and media studies and communications It will also be an essential resource for film industry professionals and anyone interested in international cinema

Film Authorship in Contemporary Transmedia Culture

Wikanda Promkhuntong, 2025-10-01 *Film Authorship in Contemporary Transmedia Culture* The Paratextual Lives of Asian Auteurs examines film authorship in the transmedia era whereby film directors have become public figures through a wide range of textual material and performative practices The book draws on the notion of paratext and its related term palimpsest to bring forth the idea of self reflexive authorship as a method of examining the mediated past present and afterlife of East Asian filmmakers The first part of the book pays attention to materials surrounding film festivals multi platform distribution and cinephile fan creative practices which have been created rewritten and shared to foster and problematize the reputations of selected filmmakers The second part examines alternative modes of self projections and creative productions that address the filmmakers sense of selves and relations with the industry and the public Across different chapters discourses surrounding film authorship and East Asian cinema are revisited and expanded to highlight its multiple histories and possible futures

Pedagogical Explorations in a Posthuman Age Jan Jagodzinski, 2020-07-03 This book problematizes the role of education in an increasingly mediatized world through the lenses of creativity new media and consumerism At the core of the issue the author argues creativity in art education is being co opted to serve the purposes of

current economic trends towards designer capitalism Using an East meets West approach jagodzinski draws on Deleuze and Guattarian philosophy to explore visual and popular culture in Korean society addressing the tensions that exist between designer education and art that explores the human condition In doing so he challenges art educators to envision a new paradigm for education which questions established media ontologies and incorporates new ways to confront the crisis of the Anthropocene *Kim Ki-duk*, 2005 **The Journal of Korean Studies, Volume 17, Number 2 (Fall 2012)** Clark W. Sorensen, Donald Baker, 2012-11-02 The University of Washington Korea Studies Program in collaboration with Rowman Littlefield Publishers is proud to publish the Journal of Korean Studies In 1979 Dr James Palais PhD Harvard 1968 former UW professor of Korean History edited and published the first volume of the Journal of Korean Studies For thirteen years it was a leading academic forum for innovative in depth research on Korea In 2004 former editors Gi Wook Shin and John Duncan revived this outstanding publication at Stanford University In August 2008 editorial responsibility transferred back to the University of Washington With the editorial guidance of Clark Sorensen and Donald Baker the Journal of Korean Studies JKS continues to be dedicated to publishing outstanding articles from all disciplines on a broad range of historical and contemporary topics concerning Korea In addition the JKS publishes reviews of the latest Korea related books To subscribe to the Journal of Korean Studies or order print back issues please click here *Kim Ki-duk and the Cinema of Sensations* Hyunjun Min, 2008 **Exploiting East Asian Cinemas** Ken Provencher, Mike Dillon, 2018-01-11 From the 1970s onward exploitation cinema as a concept has circulated inside and outside of East Asian nations and cultures in terms of aesthetics and marketing However crucial questions about how global networks of production and circulation alter the identity of an East Asian film as mainstream or as exploitation have yet to be addressed in a comprehensive way Exploiting East Asian Cinemas serves as the first authoritative guide to the various ways in which contemporary cinema from and about East Asia has trafficked across the somewhat elusive line between mainstream and exploitation Focusing on networks of circulation distribution and reception this collection treats the exploitation cinemas of East Asia as mobile texts produced consumed and in many ways re appropriated across national and hemispheric boundaries As the processes of globalization have decoupled products from their nations of origin transnational taste cultures have declared certain works as art or trash regardless of how those works are received within their native locales By charting the routes of circulation of notable films from Japan China and South Korea this anthology contributes to transnationally accepted formulations of what constitutes East Asian exploitation cinema *Kim Ki-Duk* Vittorio Renzi, 2005 *Kim Ki-duk* Alicia Mi Persson, 2013 *Kim KI Duk* Shooba K S, 2023-06-17 Profound studies discussing the themes of culture nationalism citizenship love violence silence women environment Buddhism capitalism Dalit life tourism organic agriculture cyberspace by analyzing five visual paintings in Kim Ki Dukin s films These works explore the symbolic possibilities and narrative properties of love colour violence silence camera painting etc **Korean Film Guide**, 2007 **Korean Film Observatory**, 2008 *Kim Ki-duk* Davide

Morello,2006 The Journal of the Acoustical Society of America Acoustical Society of America,2001

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