

THE MALAWI NATIONAL EXAMINATIONS BOARD THE MALAWI NATIONAL EXAMINATION TIMETABLE FOR 2025 MALAWI SCHOOL CERTIFICATE EXAMINATION

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 6. Cardinates about all provides the contract for the code of conduct. Note been read to them to algority that they have understood and Cardinates about that they shall stable by them. Thus about the door they write their first appear of this described ANO THAT THE ONE
 6. CANDIDATES MUST MANNE SUPER THAT THE CARE
 7. After each experimentalist. The supervisor and the investmentality.

| MORNING | | | DATE | AFTERNOON | | |
|-----------------|--|--|----------------------------------|--------------|---|---|
| Total Section | Suring-work Hillenman | T beree | | Develop-next | Shadiglasot Mastres | Three |
| M012/1 | Agriculture I (Theory) | 8:00 -10:00 am (2hours) | TURBDAY Louly 9098 | M052/I | Einglish I Ortublyls Cholos & Content three/tesser writings | 2:00 - 3:45 pm (1 hour 45 min) |
| M008 1/1 | History I (Multiple Chrise) | (1 hour) | | | | |
| M022/1 | Biology I (Theory) | 8:00 - 10:00 am (2 hours) | WEDNESDAY | M081/III | (Free Raspones) | 2:00 - 4:00 pm (2 hours) |
| M0052/11 | Erightsh III Ottota blaking and | (11:00am-12:45 pm (1 hour 45min) | 3 July 2038 | | | |
| MC1/3/17/1 | Mathematics I (Compulsory Questions) | #:00 - 10:00 am (2 hours) | THURBDAY 8 July 2028 | M032/118 | English III (Lineauture) | 2:00 - 4:00 pm (2 hours) |
| M192/I | Social & Life Shitts I (Making Choles) | 11:30wm-12:30 pen (1 hour) | | | | |
| M1.5 1.40 | Mathermatics II (With some cluster questions) | 8:00 - 10:30 am. (2 hours 30 min) | FREDAY 4 July 2008 | M 192/01 | Sectal & Life Skills II (Free Response) | 1:00 - 3:00 pm (2 hours) |
| MILE-BAIL | Physics I (Theory) | 8:00 - 10:00 am (2hours) | TUESDAY 8 July 2025 | M032/1 | Chiefsewa I Chimagina talas, a chikadina | 2:00 - 3:45 pm (1 hour 45 min) |
| M021/1 | Bible Knowledge I (Multiple Choice) | 11:30am-12:30 pm (1 hour) | | | | |
| M0073/4 | Geography I Map Boating and Physical Ongraphy | 8:00 - 10:30 am (2 hours 30 min) | WEDNESDAY | N4032/8 | Chichewa II (Materials e objections, statustens (Materials of Materials object) | 1:00 - 3:00 pm (2 hours) |
| 490008-71 | Chemistry I (Theory) | 8:00 - 10:00 am (2 hours) | THURSDAY 10 July 2020 | M073/0 | Geography II (Human Geography) | 1:00 - 3:00 pm (2 bours) |
| 40.52/10 | Chickeyes III | 8:00 - 10:00 am (2 hours) | | M021/0 | (Free Response) | 2:00 - 4:00 pm (2 hours) |
| MIRR | Religious and Moral Education | 11:00mm - 1:00 per (2 hours) | | | | |
| M012/11 | Agriculture II (Practical) | (17bour sessions) | SECRETARY SA July BOSS | N4012/11 | Agriculture II (Practical) | CHRISTONY MORNION |
| M0022/11 | (Precelent) | (12 hour sessions) | TUESDAY | 540022/01 | (Precision) | (15 hour sessions |
| M4164-31 | Physics II (Practical) | (2 hour sessions) | WEDNESDAY | P4164/11 | Physics II (Prosticel) | 1:00 pm onward (2 hour sessions) |
| M0038/01 | (Practical) Chemistry II (Practical) | (2 hour sessions) | THURBDAY | M400 6/33 | (Practical) | (2 hour sessions) |
| N-0039/1 | Computer Studies 1 (Theory) | 8:00 -10:00 am (2 beam) | PREDAY | N0002/1 | Home Economics I (Theory) | 1:30 - 4:00 pm (2 hours 30 min |
| | 370000 | | | M(00)4/5 | Clothing & Textiles I (Theory) | 1:30 - 4:00 pm (2 hours 30 min |
| M093/8 | Dusiness Studies I | 11:00um-1:00 pm (2 bount) | | N4201/1 | Technical Drawing I concentrated & Ordermatic Drawing | 1:30 - 4:10 pm (2 hours 40 min |
| MEE3/2/1 | Additional Mathematics I | 8:00 - 10:30am | MONDAY | P+0023-TB | Dustmess Studies II | 1:30 - 3:00 pm. (1 hour 30 min) |
| MOSPATI | Computer Studies II (Practical) | 8:00 sen oerwards (2) hover sessions) | 21 July 2028 | N4039/TB | Correptor Studies II (Practical) | 1:30 per ceywards (21 hour sessions) |
| M133/III | Additional Mathematics II | (2 house 30 min) | TUEBDAY | 34061/3 | French I (Ovsi) (Parts a.b &c) | 1.00 pm. coveranda C1.5 militarise session |
| M406 171 | Premels I (Aural) (Compredientation de document) | (2 hours 30 min) 9:00 - 9:50 mm (0 ms And, 2 ms boston) | | | | |
| N4046-171 | French I (Orni) (Parts a.b dcc) | 10:00 are onwards | | | | |
| M034/11 | Clothing & Textiles II (Practical) | 8:00 - 8:45 arm Cutting out system followed by 2 time sentime: | TUESDAY 22 to 24 July 2028 | 34034/0 | Clothing & Textiles II (Practical) | 1:00pm onwards |
| M082/III | Home Economics II (President) | S.OO. S.Alem | TUEBDAY 22 to 25 July | N6082/88 | Home Economics II (Practical) | (1) teour sessions |
| N6291/11 | Technolosi Denving II Clinginsecting Drawing) | B:00-10-40am | WEDNESDAY | M0961/11 | (Composition/Grammer) | 1100 - 3100 pen (2 houses) |
| M133/1 | Nifetal-work I (Theory and Design) | 8:00 - 10:45 am | THURBDAY | N406 L/EE | Prench III (Comprehension) | 1:00 -2:30 pm (1 bour 30 min) |
| MIRST IVE | (Theory and Design) Creative Arts I | 8:00 -10:45 am (2 hours 45 min) 8:00 -11:00 am | | | | |
| M003/4 | (Theory) | (2 hours) | | | | |
| NO 13 3 / TH | Messhwork II (Practical) Woodwork II | 8:00 am onwards (3 hour sessions) 8:00 am onwards (3 hour sessions) | PRIDAY 26 July 2025 | M030/0 | Metalwork II (Practice)) | C3 hour sessions |
| NATIONAL / 1885 | | | | | | Extraporary communication |

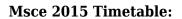
NOTES A.

- Information accovering special isomo/stationary for specific subjects will be issued to Supervisors prior to the examination.
- B. The following basic stationery should be provided by the contras/cardidates: black pens, soft lead percils for drawings.

clean nabbors, clean blotting papers, mathematical instruments, scientific calculators and 30 cm rulers.

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Léo Pomar



Reviewing Msce 2015 Timetable: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "Msce 2015 Timetable," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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