

Majlisi Bihar Al Anwar

Devin J. Stewart, Mirjam Kuenkler

Majlisi Bihar Al Anwar:

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Culture in Shi'ism Said Amir Arjomand, 1988-01-01 Preface Contributors 1 Introduction Shi ism Authority and Political Culture Said Amir Arjomand Part I Essays 2 Imam and Community in the Pre Ghayba Period Etan Kohlberg 3 The Evolution of Popular Eulogy of the Imams among the Shi a Mohammad Dja far Mahdjoub and John R Perry 4 The Mujtahid of the Age and the Mulla bashi An Intermediate Stage in the Institutionalization of Religious Authority in Shi ite Iran Said Amir Arjomand 5 In Between the Madrasa and the Marketplace The Designation of Clerical Leadership in Modern Shi ism Abbas Amanat 6 Constitutionalism and Clerical Authority Abdol Karim Lahidji 7 Shari at Sangalaji A Reformist Theologian of the Rida Shah Period Yann Richard and Kathryn Arjomand 8 Ideological Revolution in Shi ism Said Amir Arjomand Part II Selected Sources 9 An Annotated Bibliography on Government and Statecraft Mohammad Tagi Danishpazhouh and Andrew Newman 10 Allama al Hilli on the Imamate and Ijtihad John Cooper 11 Two Decrees of Shah Tahmasp Concerning Statecraft and the Authority of Shaykh All al Karaki Said Amir Arjomand 12 The Mugaddas al Ardabili on Taglid John Cooper 13 Two Seventeenth Century Persian Tracts on Kingship and Rulers William C Chittick 14 Lives of Prominent Nineteenth Century Ulama from Tunika buni s Qisas al Ulama Hamid Dabashi 15 An Exchange between a Mujtahid and a Qajar Official Hamid Dabashi 16 Two Clerical Tracts on Constitutionalism Hamid Dabashi 17 Clerical Authority in the Constitution of the Islamic Republic of Iran Index Bihar Al-Anwaar Allama Majlisi, 2021-05-25 TABLE OF CONTENTS CHAPTER 18 THE FLAG 3 CHAPTER 19 THEY WILL BE CALLED DURING IT DAY OF JUDGMENT EVERY PEOPLE WITH THEIR IMAM 15 CHAPTER 20 DESCRIPTION OF THE FOUNTAIN AND ITS QUENCHERsaww 26 CHAPTER 21 THE INTERCESSION 43 CHAPTER 22 THE BRIDGE 95 CHAPTER 23 THE PARADISE AND ITS BOUNTIES AND ALLAHazwi SUSTAINING US AND THE REST OF THE MOMINEEN ITS HOURIES AND ITS CASTLES AND ITS JOYS AND ITS CHEERFULNESS 105 CHAPTER 24 THE FIRE ALLAHazwi WE AND THE REST OF THE MOMINEEN SEEK REFUGE FROM ITS FLAMES AND ITS SCALDING WATER AND ITS PUS DISCHARGES AND ITS WOUND DISCHARGES AND ITS SCORPIONS AND ITS SNAKES AND ITS DIFFICULTIES AND ITS LEVELS THROUGH MUHAMMADsaww CHIEF OF THE MESSENGERS AND THE PEOPLEasws OF HISsaww HOUSEHOLD THE PURE ONES MAY SALAWAAT BE UPON THEMasws ALL 284 CHAPTER 25 THE HEIGHTS AND ITS PEOPLE AND WHAT WOULD FLOW BETWEEN THE PEOPLE OF PARADISE AND THE PEOPLE OF FIRE 393 CHAPTER 26 THE SLAUGHTER OF DEATH BETWEEN THE PARADISE AND THE FIRE AND THE ETERNAL LIFE IN THESE TWO AND ITS REASON 404 CHAPTER 27 ANOTHER REGARDING THE MENTION OF THE ONES OF ETERNITY IN THE FIRE AND THE ONES WHO WOULD BE EXITING FROM IT 412 CHAPTER 28 WHAT WOULD HAPPEN AFTER THE ENTRY OF THE PEOPLE OF PARADISE INTO PARADISE AND THE PEOPLE OF THE FIRE INTO THE FIRE 433 **Muslim-Christian** Polemics in Safavid Iran Tiburcio Alberto Tiburcio, 2020-05-28 This book explores the history of Muslim Christian theological exchanges in Iran during the 17th and early 18th centuries Focused on the work of the renegade missionary Ali Quli Jadid al Islam d 1734 it contributes to ongoing debates on the nature of confessionalism interreligious encounters and

cultural translation in early modern Muslim empires By disentangling the connections between polemics and other forms of Islamic learning and by emphasizing the Shi i character of the case in question this study accounts for the dynamism of polemics as an ever evolving genre capable to adapt to different historical contexts Bihar Al Anwaar Allama Sheikh Muhammad Majlisi, 2019-03-02 SECTION 1 CHAPTERS OF THE INTERPRETATIONS OF THE VERSES AND THE IMPORTANT AHADEETH DIFFERENT TO WHAT PRECEDED 4CHAPTER 1 INTERPRETATION OF THE WORDS OF THE EXALTED Created by My Hands 38 75 AND the Side of Allah 39 56 AND the Face of Allah 2 115 AND On the Day He would Uncover from a leg 68 42 AND THE LIKES OF THESE 4CHAPTER 2 INTERPRETATION OF THE WORDS OF THE EXALTED and Blow into him from My Spirit 15 29 and a Spirit from Him 4 171 and hissaww words Allahazwj Created Adamas upon his Image 14CHAPTER 3 INTERPRETATION OF THE VERSE OF THE AI NOOR THE DIVINE LIGHT 24 35 19CHAPTER 4 MEANING OF HUJZAT OF ALLAHazwj MIGHTY AND MAJESTIC 24CHAPTER 5 NEGATION OF SIGHTING ALLAHazwj AND INTERPRETATION OF THE VERSES REGARDING IT 26SECTION 2 CHAPTERS ON ATTRIBUTES 50CHAPTER 1 NEGATION OF THE COMPOSITION AND DIFFERINGS IN THE MEANINGS AND THE DESCRIPTION AND HEazwj ISN T A PLACE OF OCCURENCES AND THE CHANGES AND INTERPRETATION OF THE VERSES REGARDING IT AND THE DIFFERENCE BETWEEN THE ATTRIBUTES OF THE SELF AND ATTRIBUTES OF THE DEED 50CHAPTER 2 THE KNOWLEDGE AND HISazwj QUALITATIVE STATE AND THE VERSES AND THE NEWS RECEIVED REGARDING IT 61CHAPTER 3 THE CHANGE OF DECISION AND THE ABROGATION BADAH 89CHAPTER 4 THE POWER AND THE WILL INTENTION 131CHAPTER 5 ALLAHazwj THE EXALTED IS THE CREATOR OF ALL THINGS AND THE EXISTENCE AND THE NON EXISTENCE ISN T EXCEPT ALLAHazwj THE EXALTED AND THAT WHATEVER IS BESIDES HIMazwj IS CREATION 143CHAPTER 6 THE SPEECH OF THE EXALTED AND THE MEANING OF THE WORDS OF THE EXALTED Say If the sea were ink 18 109 THE VERSE 146SECTION 3 CHAPTERS OF THE NAMES OF THE EXALTED AND THEIR REALITIES AND THEIR ATTRIBUTES AND THEIR MEANINGS 149CHAPTER 1 THE CONTRADICTION BETWEEN THE NAME AND THE MEANING AND THAT THE DEITY HEazwj IS THE MEANING AND THE NAME IS AN OCCURRENCE 149CHAPTER 2 MEANING OF THE NAMES AND THEIR DERIVATION AND WHAT IS ALLOWED TO SAY UPON HIMAZWI THE EXALTED AND WHAT IS NOT ALLOWED 157CHAPTER 3 NUMBER OF NAMES OF ALLAHazwi THE EXALTED MERITS OF COUNTING THESE AND THEIR EXPOUNDING 169CHAPTER 4 SUMMARY AHADEETH OF THE TAWHEED 179CHAPTER 5 INVALIDATION OF THE RE INCARNATION 269 Female Religious Authority in Shi'i Islam Devin J. Stewart, Mirjam Kuenkler, 2021-12-07 This collection of case studies covering the period from classical Islam to the present and taken from across the Shi i Islamic world reflects on the roles that women have played in exercising religious authority across time and space Comparative reflection on the case studies allows for the formulation of hypotheses regarding the conditions and developments whether theological jurisprudential social economic or political that enhanced or stifled the flourishing of

female religious authority in Shi i Islam The Literature of Islam Paula Youngman Skreslet, Rebecca Skreslet, 2006-09-20 Reference librarian and archivist Paula Union Theological Seminary and Presbyterian School of Christian Education Virginia and Rebecca a scholar of Arabic studies present a critically annotated bibliography of central works on Islam that are available in English translation They write for readers who are acquainted with the basic ideas histo Albert I. Baumgartner, 2018-11-13 Millennial movements are characterized by their nature and perception of time and the ways in which these groups confront inevitable disappointment and then return to normal time This is the theme for the book Apocalyptic Time The volume consists of revised essays based on presentations made at an international conference devoted to that theme Authors adopt a number of disciplinary approaches to the topic analyzing millennial movements from the three Abrahamic faiths as well as from the East This book will be of particular interest to students of millennial movements who wish to benefit from the comprehensive and comparative view it gives of the phenomenon based on a wide variety of cases This work greatly contributes to the theory of millennialism by supplying specific data and theoretical reflection Al-Anwaar - Allama Bagir Al-Majlisi, 2018-12-26 CHAPTER 8 REWARDS OF THE GUIDANCE AND THE TEACHING AND THEIR MERITS AND THE MERITS OF THE SCHOLARS AND CONDEMNATION OF THE STRAYING PEOPLE 4CHAPTER 9 UTILISATION OF THE KNOWLEDGE AND THE SINCERITY IN SEEKING IT AND THE EMPHASIS OF THE COMMAND UPON THE KNOWLEDGE 44CHAPTER 10 RIGHT OF THE SCHOLAR 67CHAPTER 11 ATTRIBUTES OF THE SCHOLARS AND THEIR TYPES 74CHAPTER 12 ETHICS OF THE LEARNING 89CHAPTER 13 THE FORBIDDANCE FROM CONCEALING THE KNOWLEDGE AND THE BETRAYAL AND THE PERMISSION OF THE CONCEALMENT FROM OTHER THAN ITS RIGHTFUL ONES 95CHAPTER 14 ONE WHO IT IS ALLOWED TO TAKE THE KNOWLEDGE FROM HIM AND ONE WHO IS NOT ALLOWED AND CONDEMNATION OF THE TAQLEED AND THE FORBIDDANCE FROM FOLLOWING ANYONE APART FROM THE MASUMEENasws IN EVERYTHING WHAT THEY ASWS ARE SAYING AND THE OBLIGATION OF THE ATTACHING WITH THE HANDHOLDasws AND FOLLOWING THEMasws AND PERMISSION TO REFER TO THE REPORTERS OF THE AHADEETH AND THE RIGHTEOUS UNDERSTANDING ONES 124CHAPTER 15 CONDEMNATION OF THE EVIL SCHOLARS AND THE NECESSITY OF GUARDING FROM THEM 155CHAPTER 16 THE FORBIDDANCE OF SPEAKING WITHOUT KNOWLEDGE AND ISSUING OF FATWAS BY OPINION AND EXPLANATION OF ITS STIPULATIONS 164CHAPTER 17 WHAT HAS COME REGARDING PERMISSION OF THE ARGUMENT AND THE DISPUTE IN THE RELIGION AND THE FORBIDDANCE FROM THE BITTERNESS 184CHAPTER 18 CONDEMNATION OF DENYING THE TRUTH AND THE TURNING AWAY FROM IT AND THE SLANDERING UPON ITS PEOPLE 208CHAPTER 19 MERITS OF WRITING THE HADEETH AND ITS REPORTING 213CHAPTER 20 ONE WHO MEMORISES FORTY AHADEETH 226CHAPTER 21 THE ETHICS OF REPORTING 231CHAPTER 22 FOR EVERYTHING THERE IS A LIMIT AND THERE ISN T ANYTHING EXCEPT A VERSE OF THE BOOK OR A SUNNAH HAS REFERRED TO IT AND THE KNOWLEDGE OF THAT ALL

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