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Administering Interpretation Peter Goodrich, Michel Rosenfeld, 2019-05-21 Populism in politics and policy orientations in law have thrown the jurisdiction of the academy and the disciplines of interpretation into disarray Critique flounders in abstraction and negativity law loses itself in particularity Administering Interpretation brings together philosophers humanists and jurists from both continental and Anglophone jurisdictions to reassess the status and trajectory of interpretative theory as applied in the art of law Tracking the thread of philosophical influences upon the community of legal interpretation the essays move from the translation and wake of Derrida to the work of Agamben from deconstruction to oikonomia Sharing roots in the philological excavation of the political theology of modern law contributors assess the failure of secularism and the continuing theological borrowings of juridical interpretation The book brings contemporary critique to bear upon the interpretative apparatuses of exclusion the law of spectacular sovereignty and the bodies that lie in its wake Contributors Giovanna Borradori Marinos Diamantides Allen Feldman Stanley Fish Pierre Legrand Bernadette Meyler Michel Rosenfeld Bernhard Schlink Jeanne Schroeder Laurent de Sutter Katrin Tröstedt Marco Wan **Routledge Handbook of**

Law and Theory Andreas Philippopoulos-Mihalopoulos, 2018-08-06 This handbook sets out an innovative approach to the theory of law reconceptualising it in a material embodied socially contextualised and politically radical way The book consists of original contributions authored by prominent academics all of whom provide a valuable overview of legal theory as a discipline The book contains five sections Spatiotemporal Sense Body Text Matter Through this structure the handbook brings the law into active discussion with other disciplines as well as supra disciplinary debates on the areas of spatiality temporality materiality corporeality and sensorial studies capturing the most exciting developments in current legal theory and anticipating future research in the area The handbook is essential reading for scholars and students of jurisprudence sociology of law critical legal studies socio legal theory and interdisciplinary legal studies as well as those people from other disciplines interested in the way the law converses with interdisciplinarity Chapter 12 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No

Derivatives CC BY NC ND 4 0 license *After Law* Laurent de Sutter, 2021-02-03 Law is the most sacred fetish of our time From radicals to conservatives there is no militant activist or thinker who would consider doing without it But the history of our fascination with law is long and complex and reaches deeper into our culture than we might think In *After Law* Laurent de Sutter takes us on a journey to uncover the sources of our fascination He shows that at a certain moment in our history a choice was made to treat law as a decisive feature of civilization but this choice was neither obvious nor necessary Other political social religious or cultural possibilities could have been chosen instead from ancient Egypt to Mesopotamia from medieval Japan to China from Islam to Judaism other cultures have devised sophisticated tools to help people live together without having to deal with norms rules and principles This is a lesson worth reflecting on especially at a time when the rule of law and the functioning of justice are increasingly showing their sinister side and their impotence Is there life beyond law

Les sources du droit des hydrocarbures en Afrique Victor Stéphane Essaga, 2018-12-11 La lex petrolea est l'ensemble des règles constituées au fil du temps par les acteurs impliqués dans l'exploration le développement et l'exploitation des hydrocarbures Afin de renouveler la doctrine relative cette activité l'auteur montre ici l'importance du domaine des hydrocarbures tant au niveau de la structuration du droit international transnational et national que des mécanismes pluriels de son interprétation et de sa mise en œuvre par les acteurs tout cela autour d'un acteur central l'état souverain africain

Religion, métaphysique et sociologie chez Bergson Brigitte Sitbon-Peillon, 2009 Cet ouvrage propose une lecture nouvelle de la doctrine de la religion chez Bergson en analysant la métaphysique originale empruntée par le philosophe notamment dans *Les Deux Sources de la Morale et de la Religion* Celle-ci met en jeu sa métaphysique spiritualiste et les acquis de la sociologie de son temps en l'occurrence celle de l'école française fondée par Émile Durkheim L'originalité et la modernité de la démarche bergsonienne résident dans l'intégration différentielle de ces deux points de vue où chacun d'eux se trouvent en retour redéfinis dans une perspective nouvelle En adoptant ce mixte méthodologique Bergson reconnaît ainsi la nécessité de traiter le fait religieux dans sa polymorphie la fois comme fait spirituel et social Dans cette optique le fait mystique saisi indépendamment du dogme et de la foi occupe une place centrale dans la mesure où d'une part il s'impose de manière indite dans la doctrine bergsonienne comme l'auxiliaire puissant de la recherche philosophique et où d'autre part en s'incarnant dans des individualités il met jour une dialectique subtile qui se joue entre le social et le spirituel envisagés de manière divergente par la métaphysique bergsonienne et la sociologie durkheimienne Brigitte Sitbon-Peillon tente ainsi de comprendre le rapport complexe qui se joue entre les différents niveaux de ce savoir où la religion devient le medium suscitant leur articulation On y voit comment Bergson dans son dernier ouvrage tout en développant les conditions d'une métaphysique originale une poétique décisive pour l'histoire des sciences s'éloigne des métaphysiques classiques mais ne court pas le risque d'une abolition de son exigence spéculative celle de faire de la philosophie une expérience intégrale Pages de débuts de Bergson Introduction Première partie Mysticisme et philosophie Chapitre I Le fait mystique Chapitre II Les mysticismes Chapitre III Objectivation

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