

La crise démocratique, sociale, politique que nous traversons est très grave.

Nous ne pouvons accepter qu'il y ait encore d'autres morts comme Nahel, ou d'autres blessés, victimes des violences policières.

Nous appelons à reprendre la rue samedi 23 septembre, à organiser des manifestations ou d'autres initiatives sur tout le territoire, pour faire front ensemble contre la répression des contestations sociales démocratiques et écologiques, pour la fin du racisme systémique, des violences policières, et pour la justice sociale climatique, féministe et les libertés publiques.

Nous exigeons des réponses immédiates et dans l'urgence :-

– abrogation de la loi de 2017 sur l'assouplissement des règles en matière d'usage des armes à feu par les forces de l'ordre ;

– une réforme en profondeur de la police, de ses techniques d'intervention et de son armement

– le remplacement de l'IGPN par un organisme indépendant de la hiérarchie policière et du pouvoir politique ;

– la création d'un service dédié aux discriminations touchant la jeunesse au sein de l'autorité administrative présidée par le Défenseur des droits et le renforcement des moyens de lutte contre le racisme, y compris dans la police ;

- Un plan d'investissement public ambitieux dans les quartiers populaires et sur l'ensemble du territoire pour rétablir les services publics, le financement des associations et des centres sociaux

Marchons toutes et tous ensemble le 23 septembre !

Premières organisations signataires :

Collectifs/comités de quartiers populaires, de victimes de violences policières : Coordination pour la Défense des habitants des Quartiers Populaires, Coordination nationale contre les violences policières, Coordination nationale "Marche 40 ans", Collectif Justice pour Claude Jean-Pierre, Comité Justice pour Othmane, Collectif Justice et Vérité pour Yanis, Comité Justice pour Alassane, Collectif Stop Violences Policières à Saint-Denis, Comité vérité et justice pour Safyatou, Saïf et Ilan, Mémoire en marche Marseille.

Organisations syndicales : CGT, FSU, Union syndicale Solidaires, Fédération Syndicale Étudiante (FSE), Mouvement national lycéen (MNL), L'Union étudiante.

Associations et autres collectifs : Alternatiba, ANV-COP21, Attac France, Collectif National pour les Droits des Femmes (CNUF), Coudes à Coudes, Dernière Rénovation, Droit Au Logement (DAL), FASTi (Fédération des Associations de Solidarité avec Tou-te-s les Immigré-e-s), Fédération nationale de la Libre Pensée, Femmes Égalité, Fondation Copernic, Gisti (Groupe d'information et de soutien des immigré-es), Les Amis de la Terre France, La Révolution est en marche, Marche des Solidarités, Memorial 98, Planning familial, Réseau d'Actions contre l'Antisémitisme et tous les Racismes (RAAR), Association Stop Aux Violences d'État, Alternatiba Paris, Association Intergénérationnelle de la Rabière (AIR-37), Association Naya (37), Association Nouveaux Souffles pour l'insertion Sociale et Professionnelle (ANSIP-37)

Organisations politiques : EELV Europe Écologie Les Verts, ENSEMBLE Mouvement pour une Alternative de Gauche, Écologiste et Solidaire, LFI - La France insoumise, Front Uni des Immigrations et des Quartiers Populaires (FUIQP), Gauche démocratique et sociale (GDS), La Gauche Écosocialiste, Génération.s, Nouveau Parti Anticapitaliste (NPA), Nouvelle Donne, Parti Communiste des Ouvriers de France (PCOF), Parti Ouvrier Indépendant (POI), Révolution Écologique pour le Vivant (REV), Vivre Ensemble Solidaires en Métropole Tourangelle (VESEMT-37)

La Fin Du Capital Pour Une Societeacute Deacutemancipation Humaine

D Keegan



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La fin du capital André Prone, 2014-08-15 L'interventionnisme militaire l'accaparement par les grandes puissances internationales des terres et des ressources des pays tiers la montée des néofascismes la profondeur de la crise généralisée tout cela amène l'auteur faire l'hypothèse de la fin du capital et de l'imminence d'une nouvelle phase historique À partir de cette probabilité signifiante il approfondit la matrice communiste dans le prolongement de la pensée marxienne tout en recherchant le meilleur moyen d'ouvrir la voie à une société d'émancipation humaine

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