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La connaissance surnaturelle Simone Weil, 1950 **The Eucharist in Modern Philosophy** Xavier

Tilliette, 2022-12-27 *The Eucharist in Modern Philosophy* is one of the last books written by the renowned Jesuit philosopher Xavier Tilliette 1921 2018 and the first to be translated into English Jonathan Martin Ciraulo the translator also provides an introduction to the thought of Tilliette and the content of this book while Cyril O Regan provides the foreword noting the particular intellectual characteristics of Tilliette and his analysis of eucharistic philosophies In addition to being known as one of the foremost experts on the German Idealist Friedrich Schelling Tilliette wrote voluminously on the relationship between modern philosophy and theology particularly concerning the way in which Christology is central to the development of modern philosophy In this volume he extends that project to look at how various philosophers such as Descartes Leibniz Hegel Blondel and Marion as well as poets and mystics such as de Chardin Simone Weil and Paul Claudel thought extensively about the question of the Eucharist The result is an enormous diversity of Eucharistic thought from Descartes attempt to justify transubstantiation in light of his philosophical revolution to Feuerbach s supposed exposure of the contradiction inherent to sacramentality to Antonio Rosmini s eucharistic piety and speculation to Maurice Blondel s recovery and expansion of Leibniz s notion of the substantial bond Tilliette shows that this philosophical conversation about the Eucharist is a living tradition as the aporias and failures of one generation provide stimulus for all that follows Much of the work is largely historical showing in great detail the context of each particular eucharistic philosophy but Tilliette also evaluates the relative fruitfulness of the various eucharistic theories for philosophy theology and the life of the Church This book demonstrates that the Eucharist has been and will likely continue to be a major impetus for philosophical reflection *Isis* George Sarton, 1924 Brief table of contents of vols I XX in v 21 p 502 618 *Rush Rhees on Religion and Philosophy* Rush Rhees, 1997-07-03 A collection of unpublished papers by Rush Rhees pupil and close friend of Wittgenstein *The Age of Secularization* Augusto Del Noce, 2017-11-08 A thought provoking collection of essays and lectures by one of the most perceptive Italian cultural critics of the twentieth century **Attending** Warren Heiti, 2021-07-15 Attending patient contemplation focused on a particular being is a central ethical activity that has not been recognized by any of the main moral systems in the European philosophical tradition That tradition has imagined that the moral agent is primarily a problem solver and world changer when what might be needed most is a witness Moral theory has been agonized by dualism motivation is analyzed into beliefs and desires descriptions of facts and dissatisfactions with them while action is represented as an effort to lessen dissatisfaction by altering the empirical world In Attending Warren Heiti traces an alternative genealogy of ethics drawing from the Platonism recovered by Simone Weil and developed in the work of Iris Murdoch John McDowell and Jan Zwicky According to Weil virtue is knowledge knowledge is embodied and the knower is nested in an ecosystem of relationships Instead of analyzing and solving theoretical problems Heiti aims to clarify the terrain by setting up

objects of attention from more than one discipline including not only philosophy but also literature psychology film and visual art The traditional picture captures one important type of ethical activity faced with a moral problem one looks to a general rule to furnish the solution But not all problems conform to this model Heiti offers an alternative to see what is needed one attends to the particular being

Nonnus of Panopolis in Context Konstantinos Spanoudakis, 2014-07-16 Nonnus of Panopolis fifth century CE composed two poems once thought to be incompatible the Dionysiaca a mythological long epic with a marked interest in astrology the occult the paradox and not least the beauty of the female body and a pious and sublime Paraphrase of the Gospel of St John Little is known about the man to whom sundry identities have been attached The longer work has been misrepresented as a degenerate poem or as a mythological handbook The Christian poem has been neglected or undervalued Yet Nonnus accomplished an ambitious plan in two parts aiming at representing world history This volume consists mainly of the Proceedings of the First International Conference on Nonnus held in Rethymno Crete in May 2011 With twentyfour essays an international team of specialists place Nonnus firmly in his time s context After an authoritative Introduction by Pierre Chuvin chapters on Nonnus and the literary past the visual arts Late Antique paideia Christianity and his immediate and long range afterlife to modern times offer a wide ranging and innovative insight into the man and his world The volume moves on beyond stereotypes to inaugurate a new era of research for Nonnus and Late Antique poetics on the whole

Mediaeval Studies ,1944 *Decreation and the Ethical Bind* Yoon Sook Cha, 2017-06-01 In Simone Weil s philosophical and literary work obligation emerges at the conjuncture of competing claims the other s self affirmation and one s own dislocation what one has and what one has to give a demand that asks for too much and the extraordinary demand implied by asking nothing The other s claims upon the self which induce unfinished obligation unmet sleep hunger drive the tensions that sustain the scene of ethical relationality at the heart of this book *Decreation and the Ethical Bind* is a study in decreative ethics in which self dispossession conditions responsiveness to a demand to preserve the other from harm In examining themes of obligation vulnerability and the force of weak speech that run from Levinas to Butler the book situates Weil within a continental tradition of literary theory in which writing and speech articulate ethical appeal and the vexations of response It elaborates a form of ethics that is not grounded in subjective agency and narrative coherence but one that is inscribed at the site of the self s depersonalization

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