



Le roman de la diaspora africaine contemporaine : l'intergénéricité en question

FULGENCE MANIRAMBONA

Résumé :

Cet article essaie de déceler, dans le roman africain de l'immigration contemporaine, la déconstruction de l'hégémonie occidentale sur les genres littéraires. Cette tendance est marquée par le contexte pluriculturel et plurilingue des auteurs-trices et se traduit par la figuration esthétique de l'« hétérogène », du « métissage », du « puzzle », du « patchwork », etc. revendiqués comme méthodes de construction du texte romanesque par les écrivain-e-s africain-e-s de la diaspora contemporaine. Dans cette perspective, le roman africain autorise l'inter-relation de plusieurs traits génériques y compris ceux issus de l'oralité et procède par des jeux incessants avec d'innombrables codes culturels servant à traduire le monde hétérogène de la postmodernité. Celui-ci est, par ailleurs,

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