

# **Lev And Sonya The Story Of The Tolstoy Marriage**

**TD Snyder** 

# **Lev And Sonya The Story Of The Tolstoy Marriage:**

**Lev and Sonya** Louise Smoluchowski, graf Leo Tolstoy, 1987 Story of the Tolstoy Marriage Tolstoy's Quest for God Daniel Rancour-Laferriere, 2017-07-28 The religious dimension of Tolstoy's life is usually associated with his later years following his renunciation of art In this volume Daniel Rancour Laferriere demonstrates instead that Tolstoy was preoccupied with a guest for God throughout all of his adult life Although renowned as the author of War and Peace Anna Karenina The Death of Ivan Ilych and other literary works and for his activism on behalf of the poor and the downtrodden of Russia Tolstoy himself was concerned primarily with achieving personal union with God Tolstoy suffered from periodic bouts of depression which brought his creative life to a standstill and which intensified his need to find comfort in the embrace of a personal God At times he was in such psychic pain he wanted to die Yet Tolstoy felt that he deserved to suffer and he learned to welcome suffering in masochistic fashion Rancour Laferriere locates the psychological underpinnings of Tolstoy's suffering in a bipolar illness that led him actively to seek suffering and self humiliation in the Russian tradition of holy foolishness With voluntary suffering and Jesus Christ as his model Tolstoy advocated nonresistance to evil and in his daily life he strove never to return evil actions or words with physical or verbal resistance On the other hand being bipolar Tolstoy in some situations would drift in a manic direction indulging in delusions of grandeur Indeed the aging Tolstoy occasionally went so far as to equate himself with God as can be seen from his diaries and personal correspondence. The pantheistic world view which Tolstoy achieved at the end of his life meant that God was within himself and within all people and all things in the entire universe By this time Tolstoy was also utilizing images of a mother to represent his God With this essentially maternal God so conveniently available there was nowhere Tolstoy could be without Her For in the end Tolstoy's quest for God was a Lev and Sonva Louise Smoluchowski, graf Leo Tolstoy, 1987 Story of the Tolstoy Marriage My Life Софья Андреевна Толстая, 2011-02-04 One hundred years after his death in 1910 Lev Nikolaevich Leo Tolstoy continues to be regarded as one of the world's greatest writers Historically little attention has been paid to his wife Sofia Andreevna Tolstaya Acting in the capacity of literary assistant translator transcriber and editor she played an important role in the development of her husband's career Her memoirs which she entitled My Life lay dormant for almost a century Now the book's first time ever appearance in Russia is complemented by an unabridged and annotated English translation Tolstaya paints an intimate and honest portrait of her husband's character setting forth new details about his life to which she alone was privy She describes her extensive correspondence with many prominent figures in Russian and Western society making My Life a unique account of late 19th and early 20th century Russia with its cast of characters ranging from peasants to the Tsar himself Her engaging narrative reveals not only her significant contributions to her husband s work but also her considerable talent as an author in her own right BOOK JACKET The Biography Book Daniel S. Burt, 2001-02-28 From Marilyn to Mussolini people captivate people A E s Biography best selling autobiographies and biographical novels testify to the popularity of the genre

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