

LE PRINCIPE DE DOUBLE NATIONALITÉ AU CAMEROUN

La loi camerounaise « portant code de la nationalité » est un objet juridique insolite. Il s'agit bien d'une loi, un peu moins d'un code. Promulguée en 1968, cette loi mérite d'être précisée en plusieurs de ses termes. Le temps d'une refondation est venu, mais guère le temps d'une consécration textuelle du principe de la double nationalité.

Pour l'auteur, la nationalité camerounaise est l'une des plus réceptives et faciles à acquérir. Et le « code de la nationalité » de 1968 est assurément l'un des plus permissifs au monde. Cette réflexion s'ouvre sur la nécessité de définir et de construire la nationalité camerounaise et se clôt sur l'indéfectibilité d'une évolution à pas comptés.

Contrairement à ce qui se dit, la double nationalité n'est pas systématiquement interdite par les textes nationaux, elle n'est nulle part nommée par le législateur camerounais ; de ce point de vue, elle est survalorisée dans le débat politique et l'urgence de s'aligner sur les modèles occidentaux ne se pose absolument pas, surtout que les flux migratoires indiquent qu'il faut justement, si l'on veut juguler la saignée du capital humain, agir à l'encontre de ce qui se pratique ailleurs.

Eric Ewono Taleni a publié dans tous les principaux genres littéraires (roman, nouvelles, théâtre, essai). Il est également l'auteur de centaines de pamphlets et de romans, régulièrement parus dans la presse panafricaine en ligne et la plupart des quotidiens camerounais.

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Le Principe De Double Nationalité Au Cameroun

Éric Essono Tsimi



Le Principe De Double Nationalité Au Cameroun:

Le principe de double nationalité au Cameroun Éric Essono Tsimi, 2012 **Le principe de double nationalité au Cameroun** Eric Essono Tsimi, 2012-12-01 La loi camerounaise portant code de la nationalité est un objet juridique insolite. Promulguée en 1968, cette loi mérite d'être précisée en plusieurs de ses termes. Pour l'auteur, le code de la nationalité de 1968 est assurément l'un des plus permissifs au monde. Cette réflexion s'ouvre sur la nécessité de définir et de construire la nationalité camerounaise et se conclut sur l'inluctabilité d'une évolution pas comptée. *Plaidoyer pour une double nationalité en RDC* Zacharie Bababaswe Wishiya, 2023-04-07 Alors que plusieurs tats jusqu'ici r fractaires face la double nationalité et la limitation d'accès des étrangers sur leur territoire se sont ouverts, cette donne révèle qu'est la double nationalité, pourquoi ne pas octroyer officiellement aux Congolais d'origine et dans une certaine mesure aux étrangers nés des parents étrangers sur le sol congolais la double nationalité. Cette étude se propose de donner quelques pistes juridiques et sociologiques en vue de la reconnaissance d'une double nationalité en République Démocratique du Congo aux congolais d'origine et aux étrangers nés des parents étrangers nés en République Démocratique du Congo.

Unveiling the Magic of Words: A Overview of "**Le Principe De Double Nationaliteacute Au Cameroun**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Le Principe De Double Nationaliteacute Au Cameroun**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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