



Le Regard Politique Entretiens Avec Benedicte Delormemontini

Jean Clair



Le Regard Politique Entretiens Avec Benedicte Delormemontini:

Le Regard politique Pierre Manent, 2010-09-29T00:00:00+02:00 Aujourd'hui la faculté humaine qui reçoit toute l'approbation c'est l'imagination. Or je n'ai pas d'imagination je ne suis pas un artiste et je n'ai pas l'ambition de créer. En revanche je voudrais comprendre. Comprendre quoi? Comprendre ce qui est. Or comprendre ce qui est ne motive guère les hommes d'aujourd'hui. Rousseau grand maître des Modernes en cela disait: Il n'y a de beau que ce qui n'est pas. Au fond pour moi c'est le contraire je ne suis intéressé que par ce qui est. Et c'est peut-être pour cette raison que au moins depuis ma maturité je n'ai jamais tiré de gauche la gauche pour faire imaginer une société qui n'est pas et j'ai toujours trouvé la société qui est plus intéressante que la société qui pourrait être. Depuis une trentaine d'années Pierre Manent creuse un sillon aussi original que discret dans le paysage intellectuel français. Ces entretiens veulent en restituer le mouvement et les tapes la passion profonde pour la politique veillée par un père communiste la découverte de la religion catholique dans la khâgne toulousaine de Louis Jugnet l'entrée Normale Sup et le choix de la philosophie politique la rencontre décisive avec Raymond Aron la fondation de la revue *Commentaire*. Ainsi viennent au jour les caractères d'une démarche personnelle la lecture inlassable des grands auteurs la conviction qu'une science politique demeure possible libre du relativisme un certain regard politique enfin qui rend intelligible le monde contemporain. Ces entretiens sont une vivante introduction au travail de Pierre Manent et notamment aux Métamorphoses de la cité qui paraissent simultanément. Les deux livres partagent en somme la même ambition. Toute notre histoire se déploie à partir de notre nature politique voilà ce que je voudrais donner à voir et comprendre.

The Political Philosophy of Pierre Manent Joseph R. Wood, 2024-08-30 This book presents and evaluates the understanding of political form in the work of Pierre Manent. The study of political form is Manent's central philosophical task. He is interested in the nature of man in the action that makes us human and thus in politics and political action as privileged windows into human nature and what it is to be human. Manent places himself in the classical political tradition with its foundations in human nature and in a politics that accords with nature. He also situates himself within a triangle of faith, philosophy and politics all of which interest him as part of the reality of things even as he avoids an exclusive commitment to any one vertex in his investigation. The book first examines the major influences on Manent the overarching questions that guide his work on political form the theologico-political question and the question of the modern difference with the ancient view of man and politics and his two intertwined paths of inquiry into political events and political thought. Manent describes political forms as the modes of human association that no science has taken as its specific object. City, empire, Church, national monarchy or nation state and modern state are the principal forms that he examines. The book discusses Manent's thinking on each form in turn together with the tensions that propel the changes or motion in political form that Manent sees as driving and revealing the course of European political development. Using the work of Alasdair MacIntyre, Russell Hittinger, Étienne Gilson, Robert Sokolowski and Francis Slade the book evaluates Manent's insights into the modern state and political condition.

which he judges to be exhausted as well as his call for the preservation of the form of the nation marked by Christianity

Leo Strauss and His Catholic Readers Geoffrey M. Vaughan, 2018-05-11 This book looks at the work and influence of Leo Strauss in a variety of ways that will be of interest to readers of political philosophy. It will be of particular interest to Catholics and scholars of other religious traditions. Strauss had a great deal of interaction with his contemporary Catholic scholars and many of his students or their students teach or have taught at Catholic colleges and universities in America. *Leo Strauss and His Catholic Readers* brings together work by scholars from two continents, some of whom knew Strauss, one of whom was his student at the University of Chicago. The first section of essays considers Catholic responses to Strauss's project of recovering Classical natural right as against modern individual rights. Some of the authors suggest that his approach can be a fruitful corrective to an uncritical reception of modern ideas. Nevertheless, most point out that the Catholic cannot accept all of Strauss's project. The second section deals with areas of overlap between Strauss and Catholics. Some of the chapters explore encounters with his contemporary scholars, while others turn to more current concerns. The final section approaches the theological-political question itself, a question central to both Strauss's work and that of the Catholic intellectual tradition. This section of the book considers the relationship of Strauss's work to Christianity and Christian commitments at a broader level. Because Christianity does not have an explicit political doctrine, Christians have found themselves as rulers, subjects, and citizens in a variety of political regimes. Leo Strauss's return to Platonic political philosophy can provide a useful lens through which his Catholic readers can assess what it means for there to be a best regime. **Leo Strauss and Islamic Political Thought** Rasoul Namazi, 2022-07-07 The first comprehensive discussion of Leo Strauss's writings on Islamic political thought and his reflections on religion, philosophy, and politics in their relationship with wisdom, persecution, divine law, and unbelief in the writings of Muslim thinkers including Alfarabi and Averroes and in the famous Arabic collection, the *Arabian Nights*. *The Anthem Companion to Raymond Aron* Joachim Stark, Christopher Adair-Totef, 2021-12-07 Raymond Aron is an exceptional figure among twentieth-century sociological and political thinkers. The book focuses on the sociological work of this author of the century who analyzed his age both in its grand-scale political and socio-economic traits and in the complex social ramifications of its day-to-day life. Aron experts from a total of seven countries examine Aron's sociology in detail, starting with his road from philosophy to sociology, not least under the impression of the Great Depression and its aftermath, especially the rise of National Socialism in Germany. His epistemological studies on the limits of objective knowledge in history and the social sciences in which he moves away from Durkheim's approach and instead adopts Max Weber's sociology of understanding are analysed. This acknowledgment of the limits of knowledge laid the foundations for Aron's liberalism and humanism. His sociology of industrial society as an economy of economic growth in its market economy and planned economy versions its social stratification, his criticism of the Marxist concept of social class, the structure of the ruling elites, and the pluralistic and one-party totalitarian political regimes are

presented as is Aron's analysis of the dialectic of modern society between the idea of equality and the authority structures in the state and the economic process. This is accompanied by Aron's lifelong criticism of those intellectuals above all in the pluralist and liberal democracies who hope that a messianic ideology will abolish all social contradictions. Aron's sociology of international relations in the age of industrial society and globalization which for Aron brought about the dawn of universal history complete the overview of Raymond Aron's sociological work. *Raymond Aron and Liberal Thought in the Twentieth Century* Iain Stewart, 2020. The first historical account of Raymond Aron's role in the reconfiguration of liberal thought in the short twentieth century. **Le regard politique** Pierre Manent, Bénédicte Delorme-Montini, 2010. **Histoires de la**

Révolution et de l'Empire Patrice Gueniffey, 2011. Depuis son ouvrage *La politique de la Terreur* Patrice Gueniffey s'est imposé comme un historien majeur de la Révolution et de l'Empire. Il le doit non seulement au caractère toujours novateur de son approche et la densité de ses analyses mais aussi la qualité de son style. Le présent ouvrage rassemble pour la première fois ses principaux textes tous récrits pour permettre une lecture continue et vivante. *Etudes et récrits* y compoient les portraits de contemporains Robespierre La Fayette Maistre Napoléon et d'historiens Bainville Cabanis. L'ensemble propose une vision stimulante de la période 1789-1815 qui fera date. *L'anticonformiste* Luc Ferry, Alexandra Laignel-Lavastine, 2011.

L'hiver de la culture Jean Clair, 2011. Promenade d'un amateur solitaire travers l'art d'aujourd'hui ses manifestations ses expressions. Constat d'un paysage saccagé festif et funéraire vernal et mortifiant.

Whispering the Secrets of Language: An Mental Journey through **Le Regard Politique Entretiens Avec Benedicte Delormemontini**

In a digitally-driven earth wherever displays reign great and instant communication drowns out the subtleties of language, the profound strategies and psychological subtleties hidden within phrases frequently get unheard. Yet, located within the pages of **Le Regard Politique Entretiens Avec Benedicte Delormemontini** a charming literary value sporting with organic thoughts, lies an exceptional quest waiting to be undertaken. Composed by an experienced wordsmith, this marvelous opus attracts readers on an introspective journey, softly unraveling the veiled truths and profound affect resonating within the very cloth of each and every word. Within the mental depths of this poignant evaluation, we can embark upon a honest exploration of the book is key themes, dissect their fascinating writing fashion, and succumb to the effective resonance it evokes heavy within the recesses of readers hearts.

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