

## Corrigé

### Essai : Pensez-vous qu'écrire soit la meilleure manière de combattre pour l'égalité ?

De nombreux écrivains se sont engagés au fil du temps pour dénoncer les inégalités dans de nombreux domaines : on peut penser par exemple aux auteurs des Lumières, comme Voltaire et Montesquieu, qui ont dénoncé l'esclavage au 18<sup>ème</sup> siècle. On peut toutefois se demander si écrire est la meilleure manière de combattre pour l'égalité. Nous verrons dans un premier temps qu'écrire peut être une façon efficace de combattre pour l'égalité, puis nous montrerons dans un second temps qu'il existe d'autres manières tout aussi pertinentes de lutter contre les inégalités.

#### Point méthode :

Dans l'intro on attend :

- Une phrase d'accroche qui permettra d'amener le sujet
- La question, telle qu'elle est posée dans le sujet (on ne la change pas)
- L'annonce du plan

Attention aux formulations du plan : il faut être nuancé ! Si vous dites "Oui , écrire est **la meilleure** façon de combattre pour l'égalité" vous allez ensuite risquer de vous contredire dans la 2ème partie => donc on dit "Oui écrire est **une bonne** manière de combattre pour l'égalité"

Écrire est une manière efficace de combattre pour l'égalité. En effet, Olympe de Gouge, révolutionnaire et écrivaine du 18<sup>ème</sup> siècle, va dans sa *Déclaration des droits de la femme et de la citoyenne*, utiliser sa plume pour dénoncer les inégalités entre hommes et femmes, et réclamer des droits politiques et économiques pour les femmes de son époque. Elle va donc faire une réécriture militante de la "Déclaration des droits de l'homme et du citoyen" de 1789 qui, selon elle, oublie totalement les droits des femmes. Elle va féminiser le texte de départ, mais aussi utiliser les différents articles de la déclaration pour demander une égalité entre homme et femme. Elle écrit ainsi dans l'article 10 : « La femme a le droit de monter à l'échafaud, elle doit avoir également celui de monter à la tribune » pour dire que si la femme peut être exécutée pour ses fautes, elle doit aussi avoir des droits politiques et pouvoir être élue. Dans le texte qui précède la déclaration, elle apostrophe les hommes de son époque pour affirmer l'égalité des sexes : "Homme, es-tu capable d'être juste ?", et elle s'appuie sur l'observation de la nature pour argumenter. Elle emploie dans son texte un registre polémique et n'hésite pas à accuser les révolutionnaires masculins qui prétendent se battre pour l'égalité des citoyens mais oublient totalement la moitié féminine de la nation. Elle utilise ainsi une argumentation directe et efficace. Voltaire, dans son conte philosophique *Candide*, dénonce lui l'horreur de l'esclavage en passant par une argumentation indirecte : il imagine que Candide croise un esclave mutilé au Surinam. Voltaire fait parler l'esclave, qui raconte son histoire. L'auteur joue sur le registre pathétique pour provoquer la compassion du lecteur et nous apitoyer sur le sort de l'esclave. Au 19<sup>ème</sup> siècle, Victor Hugo va lui aussi

# Le Voyage Des Lyceacutens Essais Documents

**Jin-Ying Zhang**



## **Le Voyage Des Lyceacuteurs Essais Documents:**

## **Le Voyage Des Lyceacuteens Essais Documents** Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Le Voyage Des Lyceacuteens Essais Documents**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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### **Table of Contents Le Voyage Des Lyceacuteens Essais Documents**

1. Understanding the eBook Le Voyage Des Lyceacuteens Essais Documents
  - The Rise of Digital Reading Le Voyage Des Lyceacuteens Essais Documents
  - Advantages of eBooks Over Traditional Books
2. Identifying Le Voyage Des Lyceacuteens Essais Documents
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Le Voyage Des Lyceacuteens Essais Documents
  - User-Friendly Interface
4. Exploring eBook Recommendations from Le Voyage Des Lyceacuteens Essais Documents
  - Personalized Recommendations
  - Le Voyage Des Lyceacuteens Essais Documents User Reviews and Ratings

- Le Voyage Des Lyceacuteens Essais Documents and Bestseller Lists
- 5. Accessing Le Voyage Des Lyceacuteens Essais Documents Free and Paid eBooks
  - Le Voyage Des Lyceacuteens Essais Documents Public Domain eBooks
  - Le Voyage Des Lyceacuteens Essais Documents eBook Subscription Services
  - Le Voyage Des Lyceacuteens Essais Documents Budget-Friendly Options
- 6. Navigating Le Voyage Des Lyceacuteens Essais Documents eBook Formats
  - ePub, PDF, MOBI, and More
  - Le Voyage Des Lyceacuteens Essais Documents Compatibility with Devices
  - Le Voyage Des Lyceacuteens Essais Documents Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Le Voyage Des Lyceacuteens Essais Documents
  - Highlighting and Note-Taking Le Voyage Des Lyceacuteens Essais Documents
  - Interactive Elements Le Voyage Des Lyceacuteens Essais Documents
- 8. Staying Engaged with Le Voyage Des Lyceacuteens Essais Documents
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Le Voyage Des Lyceacuteens Essais Documents
- 9. Balancing eBooks and Physical Books Le Voyage Des Lyceacuteens Essais Documents
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Le Voyage Des Lyceacuteens Essais Documents
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Le Voyage Des Lyceacuteens Essais Documents
  - Setting Reading Goals Le Voyage Des Lyceacuteens Essais Documents
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Le Voyage Des Lyceacuteens Essais Documents
  - Fact-Checking eBook Content of Le Voyage Des Lyceacuteens Essais Documents
  - Distinguishing Credible Sources

13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

### Le Voyage Des Lyceacuteurs Essais Documents Introduction

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