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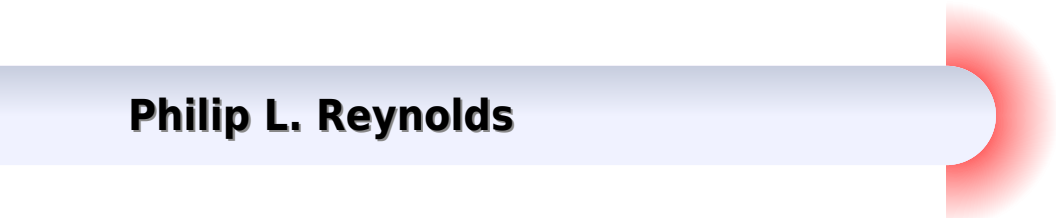
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Henri  
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# Leglise Primitive Face Au Divorce

**Philip L. Reynolds**



## **Leglise Primitive Face Au Divorce:**

**The Indissolubility of Marriage** Matthew Levering, 2019-05-20 This well researched book explains why the Catholic Church continues to teach marital indissolubility and addresses the numerous contemporary challenges to that teaching. It surveys the patristic witness to marital indissolubility along with Orthodox and Protestant views as well as historical critical biblical exegesis on the contested biblical passages. It also surveys the Catholic tradition from the Trent through Benedict XVI and it examines a Catholic argument that the Catholic Church's teaching can and should change. Then it explores *Amoris Laetitia*, the papal exhortation from Pope Francis on marriage and the various major responses to it with the issue of marital indissolubility at the forefront. Finally it retrieves Aquinas's theology of marital indissolubility as a contribution to deepening current theological discussions. The author argues that *Amoris Laetitia* upholds the traditional Catholic teaching that a valid and consummated Christian marriage is absolutely indissoluble in accord with the teachings of Jesus and the Apostle Paul as solemnly and authoritatively taught by the Council of Trent and affirmed by later popes and the Second Vatican Council. He says that *Amoris Laetitia* should be interpreted and implemented in light of the doctrine of marital indissolubility; implementations that undermine this doctrine should be avoided. Levering says that numerous contemporary Catholic theologians and biblical scholars are mistakenly turning the indissolubility of marriage into contingent dissolubility based upon whether the spouses continue to act in loving ways toward each other. The sacrament's gift of objective indissolubility is thereby undermined. Fortunately the main interpreters of *Amoris Laetitia* whose views have been approved by Pope Francis insist that the Apostolic Exhortation does not change the doctrine of marital indissolubility in any way. [The Gospel of Matthew and the Sayings Source Q](#) Frans Neirynck, 1998 **Autorité épiscopale et sollicitude pastorale (IIe-VIe**

**siècles)** Charles Munier, 2024-10-28 The first set of articles in this collection is concerned with the nature of the bishop's authority in the Early Church and the sources from which it was drawn. This is seen in political terms as in the writings of Justin Martyr as well as spiritual ones. Charles Munier singles out Tertullian as the first to formulate a doctrine of apostolic succession but also traces his subsequent path towards the affirmation of the authority of the Holy Spirit over that embodied in the Orthodox Church. The following studies turn to a complementary area of ecclesiology that of pastoral care. The author points to the great diversity of forms of worship and rite from the earliest days of the Church; these he argues reflect a constant process of adaptation to fit particular religious needs and to understand such divergences it is necessary to investigate the theological motives that lay behind them. Particular topics here are those of baptism and marriage especially the still controversial question of how and with what discretion to treat divorce and remarriage. La première série d'articles de cette collection examine la nature et la source de l'autorité des évêques de l'Eglise primitive. Ceci est abordé en termes politiques au travers d'études sur Justin le Martyr ainsi qu'en termes spirituels. Charles Munier tout en reconnaissant Tertullien pour avoir été le premier à formuler la doctrine de la succession apostolique retrace aussi la voie parcourue ultérieurement par ce

dernier vers l'affirmation de la suprématie de l'autorité du Saint Esprit sur celle représentée par l'Eglise orthodoxe Les études suivantes se tournent vers un domaine complémentaire de l'ecclésiologie celui de la sollicitude pastorale L'auteur souligne la grande diversité de liturgies et de rites qui ont toujours eu cours au sein de l'Eglise selon lui on voit là le reflet d'un processus d'adaptation constant destiné à répondre des besoins *Jewish Law and Early Christian Identity* Yifat

Monnickendam,2020-01-09 Ephrem one of the earliest Syriac Christian writers lived on the eastern outskirts of the Roman Empire during the fourth century Although he wrote polemical works against Jews and pagans and identified with post Nicene Christianity his writings are also replete with parallels with Jewish traditions and he is the leading figure in an ongoing debate about the Jewish character of Syriac Christianity This book focuses on early ideas about betrothal marriage and sexual relations including their theological and legal implications and positions Ephrem at a precise intersection between his Semitic origin and his Christian commitment Alongside his adoption of customs and legal stances drawn from his Greco Roman and Christian surroundings Ephrem sometimes reveals unique legal concepts which are closer to early Palestinian sectarian positions than to the Roman or Jewish worlds The book therefore explains naturalistic legal thought in Christian literature and sheds light on the rise of Syriac Christianity **How Marriage Became One of the Sacraments** Philip L.

Reynolds,2016-06-30 Among the contributions of the medieval church to western culture was the idea that marriage was one of the seven sacraments which defined the role of married folk in the church Although it had ancient roots this new way of regarding marriage raised many problems to which scholastic theologians applied all their ingenuity By the late Middle Ages the doctrine was fully established in Christian thought and practice but not yet as dogma In the sixteenth century with the entire Catholic teaching on marriage and celibacy and its associated law and jurisdiction under attack by the Protestant reformers the Council of Trent defined the doctrine as a dogma of faith for the first time but made major changes to it Rather than focusing on a particular aspect of intellectual and institutional developments this book examines them in depth and in detail from their ancient precedents to the Council of Trent **New Perspectives in Moral Theology** Charles E.

Curran,1976 *Michigan Law Review* ,1979 **Eros and Transformation** William Basil Zion,1992 This book is a comprehensive exposition of Eastern Orthodox sexual ethics including biblical liturgical and theological discussions of marriage divorce homosexuality contraception and masturbation This work seeks to integrate a critical examination of the Orthodox tradition on these questions in a dialogue with modern clinical knowledge and contemporary Catholic moral theology Contents Preface Foreword Introduction Marriage and the New Testament Marriage in the Patristic Tradition Marriage and the Liturgical Tradition Modern Approaches to Marriage Greek Tradition Divorce and Remarriage in Orthodox Faith New Testament Tradition Patristic Tradition Divorce and Remarriage in Orthodox Practice Canonical Tradition and its Theological Justification Orthodoxy and Contraception Masturbation and Moral Theology Homosexuality and Moral Theology Eros and Transformation Theological Foundations Search for Human Nature Discovery of Human Nature in the Language of

Love Theosis and the Incarnation of Love Index Slovak Studies ,1979      **The Separation of the Spouses with the Bond Remaining** Juraj Kamas,1997 The novelty of the present work lies in its presentation of the many facets of the theme about relationship between the spouses and the well being of their children The concept of marital separation has existed in the Church for centuries The code of Canon law reconized that certain situations call for the suspension of common life The principle of indissolubility is not violated in the case of separated or divorced but not remarried persons Their status does not put any obstacle regarding reception of the sacraments They are to be a subject of special pastoral care Juraj Kamas 1958 earned a licentiate and doctorate in canon law at the Gregorian University in Rome      *Remarried Divorcees and Eucharistic Communion* Bertrand de Margerie,1980      *Church and Marriage in Eastern Africa* Aylward Shorter,1975      *The Heritage of the Early Church: Essays in Honor of Georges Vasilievich Florovsky on the Occasion of His Eightieth Birthday* Georges Florovsky,David Neiman,Margaret A. Schatkin,1973      **OCA** ,1973      Dictionary of the Ecumenical Movement Nicolas Lossky,2002 The 700 entries in this dictionary have been written by leading figures in the ecumenical movement from all parts of the world Entries are fully cross referenced and many of the articles are enhanced by short bibliographies Entries cover faith and order dialogue mission and evangelism communication church and society theological education institutional histories and relations of Orthodox Protestants and Roman Catholics within the ecumenical movement Biographical sketches outline the contributions of some of the individuals who have furthered the cause of ecumenism in the 20th century Cross references direct the reader to more detailed information or to matters of related interest      *Canadian Periodical Index* ,1974      **The Second Century** ,1982      *New Dictionary of Christian Ethics and Pastoral Theology* David John Atkinson,David Field,Arthur Frank Holmes,Oliver O'Donovan,1995 Instead of the usual A to Z listings throughout this reference work is organized into two parts The first part includes 18 extended articles arranged in theological order which introduce readers to the main themes of Christian ethics and pastoral theology Part two features more than 700 articles arranged alphabetically which are extensively cross referenced to the main themes from publisher      *Women in Western European History: From antiquity to the French Revolution* Linda Frey,Marsha Frey,Joanne Schneider,1982      Index to Religious Periodical Literature American Theological Library Association,1973 Vols for 1975 76 Jan June 1977 also include abstracts

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