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**GRADE 11**

**NOVEMBER 2020**

**TOURISM  
MARKING GUIDELINE  
EXEMPLAR**

**MARKS: 200**

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This marking guideline consists of 13 pages.

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# Memorandum For Tourism Grade 10 Pat 1

**JR Anderson**



## **Memorandum For Tourism Grade 10 Pat 1:**

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*Memorandum Explanatory of the Budget of Rajasthan* Rajasthan (India),1965      Memorandum on the Economy of Malawi World Bank,1977      *United States Government Policy and Supporting Positions ...* United States Civil Service Commission,1973      **4th Report** Sir Hugh Rossi,Great Britain. Parliament. House of Commons. Environment Committee,1990      Data India ,1996      Railfan & Railroad ,2005      *The Times-picayune Index* ,1995      **The Gazette of Pakistan** Pakistan,1980      **Catalogue of British Official Publications Not Published by HMSO.** ,1992      The Middle East, Abstracts and Index ,2001      Sessional Papers Great Britain. Parliament. House of Commons,1986      **The New York Times Index** ,2007      **Fairplay Weekly Shipping Journal** ,1955      **Book Review Digest** ,2000

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