

TEST 1

COMMUNICATION MANAGEMENT N4

QUESTION 1: BASIC COMMUNICATION PRINCIPLES

- 1.1 Choose a term from COLUMN B that matches a description in COLUMN A. Write only the letter (A–J) next to the question number (1.1.1–1.1.10) in the ANSWER BOOK.

COLUMN A		COLUMN B	
1.1.1	Hesitation markers like um and ah used during communication	A	mass communication
1.1.2	Body movements like gestures, facial expressions and body posture	B	filler sounds
1.1.3	Distance of over three metres maintained between the sender and audience	C	noise
1.1.4	Umbrella term for communication barriers	D	kinesics
1.1.5	Minister of Health announces the Covid regulations on SABC 2	E	public zone

(5× 1) (5)

- 1.2 Listening is a skill one can learn and perfect to improve communication.

Distinguish between *attentive listening* and *critical listening*.

(2+2)

(4)

- 1.3 What are the elements of the communication process, list and explain them

(6)

Memorandum Communication N4 Question Paper

ML Yell



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Parliamentary Papers Great Britain. Parliament. House of Commons, 1896 **Minutes of Proceedings of the Imperial Conference, 1911 [and] Papers Laid Before the Conference ...** ,1911 **Current Index to Journals in Education** ,1992 *Resources in Education* ,1982 **Current Topics in Education** ,1973 **The Eleanor Roosevelt Papers: The human rights years, 1949-1952** Eleanor Roosevelt, 2007 Volume 1 chronicles Eleanor Roosevelt's development as diplomat, politician and journalist in the years 1945-1948. It is filled with original writings and speeches that have been annotated and made easily accessible through a comprehensive index. This is part of the Eleanor Roosevelt Papers Project as the first of a five volume set covering the years 1945-1962.

Patients and Performative Identities J. Cale Johnson, 2020-07-30 The missing piece in so many histories of Mesopotamian technical disciplines is the client who often goes unnoticed by present day scholars seeking to reconstruct ancient disciplines in the Near East over millennia. The contributions to this volume investigate how Mesopotamian medical specialists interacted with their patients and in doing so forged their social and professional identities. The chapters in this book explore rituals for success at court, the social classes who made use of such rituals, and depictions of technical specialists on seal impressions and in later Greco-Roman iconography. Several essays focus on Egalkura rituals of entering the court meant to invoke a favorable impression from the sovereign. These include detailed surveys and comparative studies of the genre and its roots in the emergent astrological paradigm of the late first millennium BC. The different media and modalities of interaction between technical specialists and their clients are also a central theme explored in detailed studies of the sickbed scene in the iconography of Mesopotamian cylinder seals and the transmission of specialized pharmaceutical knowledge from the Mesopotamian to the Greco-Roman world. Offering an encyclopedic survey of ritual clients attested in the cuneiform textual record, this volume outlines both the Mesopotamian and the Greco-Roman social contexts in which these rituals were used. It will be of interest to students of the history of medicine as well as to students and scholars of ancient Mesopotamia. In addition to the editor, the contributors include Netanel Anor, Siam Bhayro Strahil, V. Panayotov, Maddalena Rumor, Marvin Schreiber, JoAnn Scurlock, and Ulrike Steinert.

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