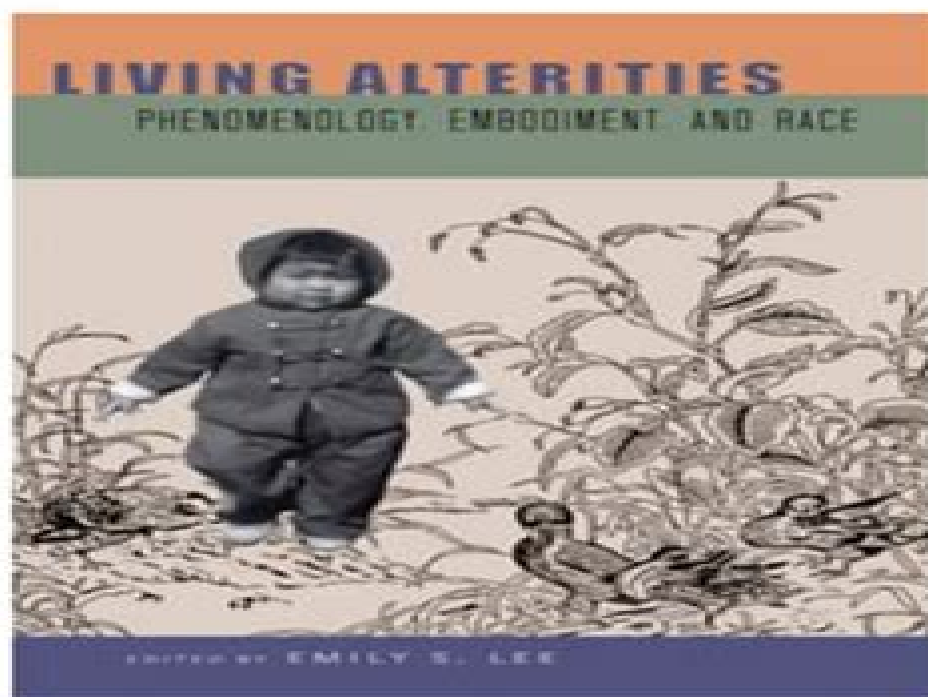


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# Living Alterities Phenomenology Embodiment And

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## **Living Alterities Phenomenology Embodiment And:**

Living Alterities Emily S. Lee, 2014-04-09 Broadening the philosophical conversation about race and racism *Living Alterities* considers how people's racial embodiment affects their day to day lived experiences the lived experiences of individuals marked by race interacting with and responding to others marked by race and the tensions that arise between different spheres of a single person's identity Drawing on phenomenology and the work of thinkers such as Frantz Fanon Maurice Merleau Ponty and Iris Marion Young the essays address the embodiment experiences of African Americans Muslims Asian Americans Latinas Jews and white Americans The volume's focus on specific situations temporalities and encounters provides important context for understanding how race operates in people's lives in ordinary settings like classrooms dorm rooms borderlands elevators and families

A Phenomenology for Women of Color Emily S. Lee, 2026-04-02 A Phenomenology for Women of Color Merleau Ponty and Identity in Difference explores how phenomenology can help philosophy of race explain the persistence of race as a key indicator of social standing Engaging with the work of women of color to think more deeply about our racial and gendered structural relations with one another Emily S Lee argues that phenomenology is helpful in two ways 1 race as a social construct is phenomenal and 2 Merleau Ponty's phenomenology centers on embodiment and therefore applies to both feminist and racial concerns Lee defines the phenomenon of race as a structure that is open ended is developed creatively and mediates one's situatedness in the world and relations with others Drawing on ideas from Husserl Heidegger Sartre and Merleau Ponty this book depicts the dynamic and creative expressions of race and racism to address the ambiguities within the experiences of race and sex and ultimately to conceptualize the identity group women of color

**Merleau-Ponty and Contemporary Philosophy of Perception** Peter Antich, 2023-08-04 This book draws on Merleau Ponty's phenomenology to develop new and promising solutions to contemporary debates about perception In providing an extension and defense of Merleau Ponty's account of perceptual content and of the relation between perception and the world it demonstrates the value of Merleau Ponty's insights for philosophy of perception today The author focuses on two main topics the contents and the nature of perception In the first half of this book the author tackles debates about the content of perception namely what sorts of properties or features of the world reveal themselves to us in perception and in what modes Drawing on Merleau Ponty's description of perceptual sense the author argues that perception has a unique kind of content which cannot be adequately described in terms of sensations or concepts He then shows how this account of perceptual sense can clarify debates about the richness of perceptual content including whether we can perceive moral properties In the second half he turns to the nature of perception Here he argues that Merleau Ponty's account of perceptual intentionality makes available a powerful combination of the core insights of two main contemporary approaches to this question realism and intentionalism The author shows how this combination can be developed defends it from objections and explains how it is equipped to deal with problems posed by the existence of illusions and hallucinations

Merleau Ponty and Contemporary Philosophy of Perception will appeal to scholars and advanced students working on phenomenology and the philosophy of perception

**Race as Phenomena** Emily S. Lee, 2019-07-09 This book introduces and explores the relation between race and phenomenology through varied African American Latina Asian American and White American perspectives Phenomenology is best known as a descriptive endeavor to more accurately describe our experience of the world These essays examine the ways in which this relation between phenomenology and race acts as a site of racial meaning Philosophy of race conceives race as a social construction Because of the sedimentation of racial meaning into the very structure and practices of society the socially constructed meanings about features of the body are mistaken as natural Hence although racial meaning is theoretically recognized as socially constructed during an every day interaction racial meaning is mistaken as inevitable and natural Ideal for advanced students in phenomenology and philosophy of race this volume pushes the phenomenological method forward by exploring its relation to questions within philosophy of race

Transforming Politics with Merleau-Ponty Jérôme Melançon, 2021-05-25 The contributors to this book offer productive new readings of Merleau Ponty s political philosophy and of other facets of his thought They each deploy his theories to adopt a critical stance on urgent political issues and contemporary situations within society Each essay focuses on a different aspect of political transformation be it at the personal social national or international level The book as a whole maps out possibilities for thinking phenomenologically about politics without a sole focus on the state turning instead toward contemporary human experience and existence

**The Bloomsbury Handbook of Care Ethics** Matilda Carter, 2025-07-24

Emphasising the vulnerability and interdependence of humans care ethics has emerged in recent years as a powerful alternative to dominant modes of thinking in moral philosophy Bringing together the theoretical and applied dimensions of care ethics this pioneering volume provides an authoritative overview of what care ethics is and the contributions it can make to pressing contemporary problems Divided into two parts Part I of The Bloomsbury Handbook of Care Ethics traces the development of care ethics how it interacts with other central components of moral reasoning such as freedom and normative justification and the ongoing discussions among care ethicists about the direction scope and underlying mechanisms of the theory Part II then showcases the varied contributions care ethics can make to key areas of applied philosophy and to research in the social sciences from disability and care medical ethics and feminist ethics to timely issues such as maternity care and public administration With an international team of experts providing interdisciplinary approaches to care this is the place to start if you want to gain an in depth insight into the field of care ethics and its crucial role in addressing worldwide vulnerabilities

**Race and the Senses** Sachi Sekimoto, Christopher Brown, 2020-06-08 In Race and the Senses Sachi Sekimoto and Christopher Brown explore the sensorial and phenomenological materiality of race as it is felt and sensed by the racialized subjects Situating the lived body as an active affective and sensing participant in racialized realities they argue that race is not simply marked on our bodies but rather felt and registered through our senses They illuminate the

sensorial landscape of racialized world by combining the scholarship in sensory studies phenomenology and intercultural communication Each chapter elaborates on the felt bodily sensations of race racism and racialization that illuminate how somatic labor plays a significant role in the construction of racialized relations of sensing Their thought provoking theorizing about the relationship between race and the senses include race as a sensory assemblage the phenomenology of the racialized face and tongue kinesthetic feelings of blackness as well as the possibility of cross racial empathy Race is not merely socially constructed but multisensorially assembled engaged and experienced Grounded in the authors experiences one as a Japanese woman living in the USA and the other as an African American man from Chicago Race and the Senses is a book about how we feel the racialized world into being

### **Situated Cognition and Its Critics: Recent Developments**

Albert Newen, Beate Krickel, Achim Stephan, Leon De Bruin, 2021-11-16 Judaism, Race, and Ethics Jonathan K.

Crane, 2020-03-30 Recent political and social developments in the United States reveal a deep misunderstanding of race and religion From the highest echelons of power to the most obscure corners of society color and conviction are continually twisted often deliberately for nefarious reasons or misconstrued to stymie meaningful conversation This timely book wrestles with the contentious dynamic and ethically complicated relationship between race and religion through the lens of Judaism Featuring essays by lifelong participants in discussions about race religion and society including Susannah Heschel Sander L Gilman and George Yancy this vibrant book aims to generate a compelling conversation vitally relevant to both the academy and the community Starting from the premise that understanding prejudice and oppression requires multifaceted critical reflection and a willingness to acknowledge one's own bias the contributors to this volume present surprising arguments that disentangle fictions factions and facts The topics they explore include the role of Jews and Jewish ethics in the civil rights movement race and the construction of American Jewish identity rituals of commemoration celebrating Jewish and black American resilience the Yiddish gaze on lynchings of black bodies and the portrayal of racism as a mental illness from nineteenth century Vienna to twenty first century Charlottesville Each essay is linked to a classic Jewish source and accompanied by guiding questions that help the reader identify salient themes connecting ancient and contemporary concerns In addition to the editor the contributors include Sander L Gilman Annalise E Glauz Todrank Aaron S Gross Susannah Heschel Sarah Imhoff Willa M Johnson Judith W Kay Jessica Kirzane Nichole Ren e Phillips and George Yancy

Proceedings and Addresses of the American Philosophical Association American Philosophical Association, 2014-11 List of members in v 1 Embodiment Ramona Fotiade, David Jasper, Olivier Salazar-Ferrer, 2016-05-06 This book examines a

number of landmark shifts in our account of the relationship between human and divine existence as reflected through the perception of time and corporeal experience Drawing together some of the best scholars in the field this book provides a representative cross section of influential trends in the philosophy of religion e g phenomenology existential thought Biblical hermeneutics deconstruction that have shaped our understanding of the body in its profane and sacred dimensions as site of

conflicting discourses on presence and absence subjectivity and the death of the subject mortality resurrection and eternal life

*The Problem of Embodiment* Richard M. Zaner, 1996

**Decisions and Transformations** James Mensch, 2020-10-20 To say that we are embodied subjects is to affirm that we are both extended and conscious both a part of the material world and a place where that world comes to presence The ambiguity inherent in our being both can be put in terms of a double being in Thus while it is true that the world is in consciousness taken as a place of appearing it is equally true that taken as embodied consciousness is in the world How can our selfhood support both descriptions Starting with Husserl's late manuscripts on birth and death James Mensch traces out the effects of this paradox on phenomenology What does it mean to consider the self as determined by its embodiment How does this affect our social and political relations including those marked by violence How does our embodiment affect our sense of transcendence including that of the divine In the course of these inquiries such questions are shown to transform the very sense of phenomenology

*The Problem of Embodiment* Richard M. Zaner, 1964

*Embodying Difference* Simon Dickel, 2022-01-08 This book explores how phenomenological ideas about embodiment perception and lived experience are discussed within disability studies critical race theory and queer studies Building on these disciplines it offers readings of memoirs and novels that address the consequences of stigmatization and the bodily dimensions of social differences The texts include Robert F Murphy's *The Body Silent* Simi Linton's *My Body Politic* Rod Michalko's *The Two in One* Walking with Smokie Walking with Blindness three memoirs by Stephen Kuusisto Vincent O Carter's *The Bern Book* as well as two novels Matthew Griffin's *Hide* and Armistead Maupin's *Maybe the Moon* All of the texts discussed in this book negotiate the significance of bodily and perceptual habits the influence of language and culture on embodiment the importance of relationality and community the severe effects of misrecognition and the possibilities of emancipation and social recognition Hence they are read as pioneering contributions to the emerging field of critical phenomenology

**The Phenomenology of Embodied Subjectivity** Rasmus Thybo Jensen, Dermot Moran, 2014-01-14 The 17 original essays of this volume explore the relevance of the phenomenological approach to contemporary debates concerning the role of embodiment in our cognitive emotional and practical life The papers demonstrate the theoretical vitality and critical potential of the phenomenological tradition both through critically engagement with other disciplines medical anthropology psychoanalysis psychiatry the cognitive sciences and through the articulation of novel interpretations of classical works in the tradition in particular the works of Edmund Husserl Maurice Merleau Ponty and Jean Paul Sartre The concrete phenomena analyzed in this book include chronic pain anorexia melancholia and depression

**Embodiments** James R. Mensch, 2009-08-10 How does the body politic reflect the nature of human embodiment To pursue this question in a new and productive way James Mensch employs a methodology consistent with the fact of our embodiment he uses Merleau Ponty's concept of intertwining the presence of one's self in the world and of the world in one's self to understand the ideas that define political life Mensch begins his inquiry by developing a

philosophical anthropology based on this concept He then applies the results of his investigation to the relations of power authority freedom and sovereignty in public life This involves confronting a line of interpretation stretching from Hobbes to Agamben which sees violence as both initiating and preserving the social contract To contest this interpretation Mensch argues against its presupposition which is to equate freedom with sovereignty over others He does so by understanding political freedom in terms of embodiment in particular in terms of the finitude and interdependence that our embodiment entails Freedom conceived in these terms is understood as the gift of others As a function of our dependence on others it cannot exist apart from them To show how public space and civil society presuppose this interdependence is the singular accomplishment of Embodiments It accomplishes a phenomenological grounding for a new type of political philosophy

Studia Phaenomenologica XII / 2012 Elizabeth A. Behnke,Cristian Ciocan,2012-01-01      **Merleau-Ponty and**

**Utpaladeva** Eleni Lorandou,2025-05 Bridging the gap between two distinct philosophical traditions Eleni Lorandou finds consonance in the philosophies of Merleau Ponty and Utpaladeva to articulate a radically phenomenal view of embodiment In an argument for the transcendence of limiting dualisms in thinking she explores how western postmodernism and Indian classical thought can speak to one another across centuries complementing each other in a new and constructive philosophy By bringing the phenomenology of Merleau Ponty and the Recognition School of Utpaladeva into dialogue Lorandou uncovers intriguing insights into the constitution and possibilities of human experience She delves into the intricacies of how we perceive the world around us and considers how our embodied existence shapes our understanding and experience Questioning the notion that our perception directly corresponds to an objective reality and focusing on the topics of other minds Lorandou draws soteriological conclusions Examining the relevance of Merleau Ponty s phenomenological reduction and Utpaladeva s self recognition this illuminating study turns our attention to the topics of perception embodiment realism intersubjectivity and ultimately the transformative implications of philosophical inquiry      *The Philosophy of Embodiment in Merleau-Ponty's Phenomenology* Alden Reuben B. Luna,2009

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