

**ENGLISH**

**Easy Setup Guide**

Please read this manual carefully before operating your set and retain it for future reference.

**ESPAÑOL**

**Guía Rápida de Configuración**

Lee atentamente este manual antes de poner en marcha el equipo y consérvalo para futuras consultas.

**LED TV**

32LJ500B	43LJ5000
32LJ501B	43LJ500T
32LJ500D	28LJ400B
32LJ501D	28MT42VF



(M4 x L16)

**X 2**

32LJ500B  
32LJ501B  
32LJ500D  
32LJ501D  
28LJ400B  
28MT42VF



**X 4**

43LJ5000  
43LJ500T

① : Depending upon model / Según el modelo



[www.lg.com](http://www.lg.com)

P/No: MPL69733601 (1809-REV03)



**ENGLISH**

**Read Safety and Reference.**

Due to environmental government regulations about imports and battery destruction in Colombia, TVs will not include the batteries for the remote control.

**ESPAÑOL**

**Leer Seguridad y Consultas.**

Por regulaciones de tipo ambiental respecto a la importación y destrucción de baterías en Colombia, los televisores no van a traer incluidas las pilas del control remoto.



**1**



**2-A**

32LJ500B, 32LJ501B, 32LJ500D,  
32LJ501D, 28LJ400B, 28MT42VF



**2-B**

43LJ5000, 43LJ500T



**3**



# Lg 6owners Manual

**Robert R. Redfield**



## **Lg 6owners Manual:**

German Army Manuals of World War II ,      Small AC Generator Service Manual ,1986      School Construction Strategies for Universal Primary Education in Africa Serge Theunynck,2009 School Construction Strategies for Universal Primary Education in Africa examines the scope of the infrastructure challenge in Sub Saharan Africa and the constraints to scaling up at an affordable cost It assesses the experiences of African countries with school planning school facility designs and construction techniques procurement and implementation arrangements over the past thirty years It reviews the roles of the various actors in the implementation process central and deconcentrated administrations local governments agencies social funds NGOs and local communities Drawing upon extensive analysis of data from over 200 250 projects sponsored by the World Bank and other donor agencies the book draws lessons on promising approaches to enable African countries to scale up the facilities required to achieve the EFA goals and MDGs of complete quality primary education for all children at the lowest marginal cost      Federal Register ,1997      **Energy Research Abstracts** ,1981      WALNECK'S CLASSIC CYCLE TRADER, AUGUST 2001 Causey Enterprises, LLC,      Washington Headquarters Directives Checklists as of April 30, 1981 United States. Federal Aviation Administration,1981      Bridge Superstructures Aftab A. Mufti,1996      **The Bookseller** ,1922      **Minnesota Criminal Justice Reporting System Operating Manual** Minnesota. Criminal Justice Information Section,1978      Cars & Parts ,1991      **Journal of the Telegraph** ,1875      The Bookseller and the Stationery Trades' Journal ,1897 Official organ of the book trade of the United Kingdom      Laryngeal Mask Anesthesia Joseph R. Brimacombe,2005 This highly illustrated comprehensive yet practical guide provides a complete highly visual step by step guide to using the Laryngeal Mask Airway Containing over 250 top quality photographs accompanied by over 100 line diagrams anatomy and technique are clarified for the reader in a uniquely visual way In addition the images are supplemented with comprehensive background information made highly accessible with textual summaries and key points The text will also highlight common pitfalls and give guidance on how to avoid them Boxed case histories will be integrated throughout the book to demonstrate the clinical scenarios and applications of the LMA The second edition contains essential information and guidelines on basic and advanced uses of the LMA in anesthesiology with emphasis on its role in management of the difficult airway and resuscitation Laryngeal Mask Anesthesia Principles and Practice second edition will continue to be an invaluable resource for all those who need to understand implement and expand their use of this valuable and innovative airway management device      **Paperbacks in Print** ,1968      **The American Contractor** ,1913      Whitaker's Five-year Cumulative Book List ,1958      **Freshwater and Marine Aquarium** ,1995      **Sound & Vision** ,2007      Bookseller & Stationer and Office Equipment Journal ,1911

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### **Lg 6owners Manual Introduction**

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