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provide a comprehensive examination of how textbooks the most dominant cultural force in which corporations and political leaders impact the schooling curricula shape students thoughts and behavior perpetuate power in dominant groups and trivialize social groups who are oppressed on the structural axes of race class gender sexuality and dis ability Several contributors also generate critical insight in how power shapes the production of textbooks and evaluate whether textbooks still perpetuate dominant Western narratives that normalize and privilege patriotism militarism consumerism White supremacy heterosexism rugged individualism technology and a positivistic conception of the world Finally the book highlights several textbooks that challenge readers to rethink their stereotypical views of the Other to reflect upon the constitutive forces causing oppression in schools and in the wider society and to reflect upon how to challenge corporate and political dominance over knowledge production Christianity, Islam and Atheism William Kilpatrick, 2012-09-26 For many Americans the attack on the World Trade Center on September 11 2001 was the first time they had considered Islam Were the terrorists motivated by the true dictates of their religion or had they hijacked Islam as well as the planes in a political cause unrelated to the teachings of Muhammad Christianity Islam and Atheism argues that Islam is a religion of conquest and subjugation and that in spite of 9 11 and thousands of other terrorist attacks throughout the world many in the West still do not know or admit this because it conflicts with their multiculturalism and their belief in the equivalence of all cultures and religions To meet the challenge from Islam Christians need to know more about the important differences between Islam and Christianity yet many have been lulled into complacency by the misleading and largely unexamined assumption that the two religions are similar The time that Christians spend in pursuing common ground is time that Islamic activists will use to press their radical agenda In addition to challenging both the multicultural and common ground approaches William Kilpatrick also exposes the role played by atheists and secularists in advancing Islam Despite paying lip service to freedom radical secularists serve as enablers of radical Islam The civil liberties that the West enjoys are the fruit of Christian civilization Kilpatrick argues and only a reawakened Christianity can defend them against Islam's advance

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