



MODERNISM'S MYTHIC POSE

Gender, Genre,
Solo Performance

CARRIE J. PRESTON

Modernisms Mythic Pose Gender Genre Solo Performance

Rishona Zimring



Modernisms Mythic Pose Gender Genre Solo Performance:

Modernism's Mythic Pose Carrie J. Preston, 2014-07-10 Modernism's Mythic Pose recovers the tradition of Delsartism a popular international movement that promoted bodily and vocal solo performances particularly for women This strain of classical antimodernism shaped dance film and poetics Its central figure the mythic pose expressed both skepticism and nostalgia and functioned as an ambivalent break from modernity *Modernism's Mythic Pose* Carrie J. Preston, 2011 The ancient world served as an unconventional source of inspiration for a generation of modernists Drawing on examples from literature dance photography and film this book argues that a strain of antimodern classicism permeates modernist celebrations of novelty shock and technology The touchstone of this study is Delsartism the popular transnational movement which promoted mythic statue posing poetic recitation and other hybrid solo performances for health and spiritual development Delsartism shaped modernist performances genres and ideas of gender Performing Antiquity Samuel N. Dorf, 2019 *Performing Antiquity* tells the captivating story about some of the most intriguing Belle poque personalities archaeologists philologists classicists and musicologists and the dancers composers choreographers and musicians who brought their research to life at the birth of Modernism Social Dance and the Modernist Imagination in Interwar Britain Rishona Zimring, 2013 Arguing that social dance haunted the interwar imagination Zimring reveals the powerful figurative importance of music and dance both in the aftermath of war and during Britain's entrance into cosmopolitan modernity and the modernization of gender relations Analysing paintings films memoirs ballet documentary texts and writings by Modernist authors Zimring illuminates the ubiquitous presence of social dance in the British imagination during a time of cultural transition and recuperation **Possessed Voices** Ruthie Abeliovich, 2019-07-01 Finalist for the 2020 Jordan Schnitzer Book Award in the category of Jews and the Arts Music Performance and Visual presented by the Association for Jewish Studies *Possessed Voices* tells the intriguing story of a largely unknown collection of audio recordings which preserve performances of modernist interwar Hebrew plays Ruthie Abeliovich focuses on four recordings a 1931 recording of *The Eternal Jew* 1919 1923 a 1965 recording of *The Dybbuk* 1922 a 1961 radio play of *The Golem* 1925 and a 1952 radio play of *Yaakov and Rachel* 1928 Abeliovich traces the spoken language of modernist Hebrew theater as grounded in multiple modalities of expressive practices including spoken Hebrew Jewish liturgical sensibilities supplemented by Yiddish intonation and other vernacular accents and in relation to prevalent theatrical forms The book shows how these recorded performances provided Jewish immigrants from Europe with a venue for lamenting the decline of their home communities and for connecting their memories to the present Analyzing sonic material against the backdrop of its artistic cultural and ideological contexts Abeliovich develops a critical framework for the study of sound as a discipline in its own right in theater scholarship *Women and Embodied Mythmaking in Irish Theatre* Shonagh Hill, 2019-08-29 Provides an historical overview of women's mythmaking and thus their contributions to and an alternative genealogy of modern Irish theatre **Journal of Dramatic**

Theory and Criticism ,2016

New Books on Women, Gender and Feminism ,2014

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Learning to Kneel Carrie J. Preston,2016-08-30 In this inventive mix of criticism scholarship and personal reflection Carrie J Preston explores the nature of cross cultural teaching learning and performance Throughout the twentieth century Japanese noh was a major creative catalyst for American and European writers dancers and composers The noh theater's stylized choreography poetic chant spectacular costumes and masks and engagement with history inspired Western artists as they reimagined new approaches to tradition and form In *Learning to Kneel* Preston locates noh's important influence on such canonical figures as Pound Yeats Brecht Britten and Beckett These writers learned about noh from an international cast of collaborators and Preston traces the ways in which Japanese and Western artists influenced one another Preston's critical work was profoundly shaped by her own training in noh performance technique under a professional actor in Tokyo who taught her to kneel bow chant and submit to the teachings of a conservative tradition This encounter challenged Preston's assumptions about effective teaching particularly her inclinations to emphasize Western ideas of innovation and subversion and to overlook the complex ranges of agency experienced by teachers and students It also inspired new perspectives regarding the generative relationship between Western writers and Japanese performers Pound Yeats Brecht and others are often criticized for their orientalist tendencies and misappropriation of noh but Preston's analysis and her journey reflect a more nuanced understanding of cultural exchange

Behind the Masks of Modernism Andrew Reynolds,Bonnie Roos,2016-02-24 A wide ranging collection that allows the mask as artifact metaphor theatrical costume fetish strategy for self concealment and treasured cultural object to clarify modernity's relationship to history Carrie J Preston author of *Modernism's Mythic Pose* Gender Genre Solo Performance Covering an impressive range of geographies cultures and time periods these carefully researched essays explore the fascinating role of masks and masking in mediating the relationship between tradition and modernity in both art and literature Paul Jay author of *The Humanities Crisis and the Future of Literary Studies* *Behind the Masks of Modernism* reconsiders the meaning of modernism by taking an interdisciplinary approach and stretching beyond the Western modernist canon and the literary scope of the field The essays in this diverse collection explore numerous regional national and transnational expressions of modernity through art history architecture drama literature and cultural studies around the globe Masks both literal and metaphorical play a role in each of these artistic ventures from Brazilian music to Chinese film and Russian poetry to Nigerian masquerade performance The contributors show how artists and writers produce their works in moments of emerging modernity aesthetic sensibility and deep societal transformations caused by modern transnational forces Using the mask as a thematic focus the volume explores the dialogue created through regional modernisms emphasizes the local in describing universal tropes of masks and masking and challenges popular assumptions about what modernism looks like and what modernity is

Complicit Participation Carrie J. Preston,2024 In this incisive critique of the ways performances of allyship can further entrench white privilege

author Carrie J Preston analyses her own complicit participation and that of other audience members and theater professionals deftly examining the prevailing framework through which white liberals participate in antiracist theater and institutional diversity equity and inclusion initiatives The book addresses immersive documentary site specific experimental street and popular theatre in chapters on Jean Genet's *The Blacks* Branden Jacobs Jenkins's *An Octoroon* George C Wolfe's *Shuffle Along* Lin Manuel Miranda's *Hamilton* Anna Deavere Smith's *Notes from the Field* and Claudia Rankine's *The White Card* Far from abandoning the work to dismantle institutionalized racism Preston seeks to reveal the contradictions and complicities at the heart of allyship as a crucial step toward full and radical participation in antiracist efforts

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