



Contes de la naissance du monde

de Françoise Rachmuhl

Par Pass Education

Comment expliquer la multiplicité des langues dans le monde ? Les aborigènes d'Australie te proposent leur vision des choses à travers le conte présenté ci-dessous. Cette histoire fait écho à l'épisode de la Genèse qui s'intitule la Tour de Babel que tu découvriras dans le prochain atelier de lecture. Néanmoins l'apparition de langages différents qui empêchent les gens de se comprendre, qu'elle soit présentée dans les textes religieux ou dans les mythologies, est toujours interprétée comme une malédiction.

La sorcière WURIRI



Il y eut un temps où les hommes parlaient tous le même langage. Ils adoraient se réunir pour chanter, jouer, danser ensemble. Quand ils voyageaient, où qu'ils aillent, ils étaient toujours bien accueillis : ils s'entendaient parce qu'ils se comprenaient. Et même si leur vie était rude, ils étaient heureux. Ou plutôt, ils l'auraient été sans la sorcière Wuriri.

La sorcière Wuriri ! une vieille plus vieille que le monde, grincheuse et grognelant entre ses dents, ridée, cassée, tordue, pliée en deux sur son bâton, tremblotante et pourtant aussi vigoureuse que tous les esprits mauvais réunis. Et surtout méchante.

Elle ne pensa il qu'à faire le mal. Quand elle voyait les hommes rassemblés autour d'un bon feu, pour manger, pour se raconter des histoires, pour faire de la musique, elle surgissait devant eux, brandissant son grand bâton. Elle leur tapait dessus et s'approchait du feu, elle écartait les morceaux de bois. Elle dispersait les braises, puis elle disparaissait. Les hommes demeuraient comme paralysés. Plus de feu, plus de joie. Plus moyen de faire cuire les aliments, de se chauffer, de chanter, de jouer ni de danser ensemble. Tout le monde avait très peur de la sorcière et de ses pouvoirs magiques.

Enfin, un jour, Wuriri mourut. Vous le savez sans doute, toutes sorcières qu'elles sont, les sorcières ne sont pas éternelles. Ceux qui la trouvèrent, étendue à leurs pieds, immobile, sans vie, n'en croyaient pas leurs yeux. Et si c'était encore un tour qu'elle leur jouait ? Ils attendirent un bon moment et, comme elle ne bougeait pas, ils se mirent à crier de joie et, vite, ils envoyèrent des messagers dans le monde entier pour annoncer la bonne nouvelle aux gens et les inviter à un grand festin. Et quel festin ! On y mangerait de la sorcière. (En ce temps-là, on était un peu cannibale, on avait l'habitude de faire rôtir ses ennemis et de se régaler avec. Puisqu'ils étaient morts de toute façon, ça ne trait pas à conséquence.)

Le festin dura neuf jours et neuf nuits. Vous auriez dû les voir, autour d'un feu énorme, tous, même les vieux branlants, les femmes enceintes, les bébés chancelants sur leurs jambes, les nourissons tétant leur mère. Ils tournaient tous autour des flammes, en dansant et en chantant :

Ah ! Ah ! Ah ! La sorcière est morte !
Nous mangerons Wuriri
Sous la forme d'un rôti
La sorcière finira
Dans nos estomacs !
Ah ! Ah ! Ah !



Françoise Rachmuhl

(née en 1931)
est une écrivaine,
nouvelliste, romancière
et conteuse française.

Elle a publié pour la
jeunesse une dizaine
de recueils de contes.

Notes : *Aborigènes* : personnes qui vit dans le pays de sa naissance et de ses ancêtres.

La Naissance Du Francceuilais Laquo Que Saisje Raquo Ndeg

Julia Schneider



La Naissance Du Francce dilais Laquo Que Saisje Raquo Ndeg:

Reviewing **La Naissance Du Franccedilais Laquo Que Saisje Raquo Ndeg**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**La Naissance Du Franccedilais Laquo Que Saisje Raquo Ndeg**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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