

INTRODUCTION : MÉTHODE DU DISCOURS

*« Car ce n'est pas assez d'avoir l'esprit bon,
mais le principal est de l'appliquer bien »*

R. DESCARTES, *Discours de la méthode*

Cet ouvrage recense les actes du colloque qui s'est tenu le 27 novembre 1997 à l'Université Libre de Bruxelles. Cette manifestation, organisée par le Centre de philosophie du droit de l'U.L.B., dans le cadre des travaux du Groupe belge de l'Association internationale de méthodologie juridique (A.I.M.J.), a réuni plus de trois cent cinquante personnes : magistrats, enseignants, professionnels du barreau chevronnés, mais surtout de jeunes avocats, stagiaires pour la plupart, ainsi que des étudiants qui les rejoindront d'ici peu.

La participation importante des jeunes praticiens à cette journée de réflexion manifeste deux attitudes. L'intérêt d'abord, sinon la passion, pour une activité qui continue de symboliser au plus haut point la profession d'avocat, même si elle ne jouit plus du prestige d'autrefois. Mais aussi une *demande*, l'expression d'un manque et pour certains d'une véritable angoisse, nourris par un sentiment d'impréparation totale à un exercice perçu, à juste titre, comme important, délicat et technique.

C'est un fait, le jeune avocat qui découvre le palais et porte pour la première fois la toge, n'a reçu aucune *formation* à la plaidoirie. Il n'a le plus souvent pu s'en forger qu'une idée approximative, à partir de l'image stylisée qu'en propose le cinéma. La rhétorique, si elle a laissé son nom à la dernière année d'enseignement secondaire, a complètement disparu de la formation scolaire. A l'université, pour des raisons qui s'expliquent historiquement (1), la plaidoirie est ignorée, presque

(1) Voir sur ce point *infra* l'article de B. Frydman, « Grandeur, déclin et renouveau de la plaidoirie dans l'histoire de la méthodologie juridique ».

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Table of Contents La Plus Courte Plaidoirie

1. Understanding the eBook La Plus Courte Plaidoirie
 - The Rise of Digital Reading La Plus Courte Plaidoirie
 - Advantages of eBooks Over Traditional Books
2. Identifying La Plus Courte Plaidoirie
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an La Plus Courte Plaidoirie
 - User-Friendly Interface
4. Exploring eBook Recommendations from La Plus Courte Plaidoirie
 - Personalized Recommendations
 - La Plus Courte Plaidoirie User Reviews and Ratings
 - La Plus Courte Plaidoirie and Bestseller Lists
5. Accessing La Plus Courte Plaidoirie Free and Paid eBooks
 - La Plus Courte Plaidoirie Public Domain eBooks
 - La Plus Courte Plaidoirie eBook Subscription Services
 - La Plus Courte Plaidoirie Budget-Friendly Options

6. Navigating La Plus Courte Plaidoirie eBook Formats
 - ePub, PDF, MOBI, and More
 - La Plus Courte Plaidoirie Compatibility with Devices
 - La Plus Courte Plaidoirie Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of La Plus Courte Plaidoirie
 - Highlighting and Note-Taking La Plus Courte Plaidoirie
 - Interactive Elements La Plus Courte Plaidoirie
8. Staying Engaged with La Plus Courte Plaidoirie
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers La Plus Courte Plaidoirie
9. Balancing eBooks and Physical Books La Plus Courte Plaidoirie
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection La Plus Courte Plaidoirie
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine La Plus Courte Plaidoirie
 - Setting Reading Goals La Plus Courte Plaidoirie
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of La Plus Courte Plaidoirie
 - Fact-Checking eBook Content of La Plus Courte Plaidoirie
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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