

# P.1 MATHEMATICAL LITERACY



basic education

Department:  
Basic Education  
REPUBLIC OF SOUTH AFRICA

# MEMO-2024

## G.12

NATIONAL  
SENIOR CERTIFICATE

QUESTION 1

1.1

Each person who is entitled to R100 000. Your special award will be held at a special event, starting at 18:00.

TABLE 1: Below shows some of the budgeted expenses for the party.

TABLE 1: BUDGETED EXPENSES FOR THE PARTY	
Cost of the venue	R150 000 (one-time fee for the day)
Food and drink	R120 000 (one-time fee for the day)
Decorations	R50 000
Entertainment	R80 000
Transportation	R30 000
Other	R20 000
Total	R450 000

Use TABLE 1 and the information above to answer the questions that follow.

1.1.1 The table below represents the cost of food for the party.

TABLE 1.1: COST OF FOOD FOR THE PARTY										
Number of people	1	2	3	4	5	6	7	8	9	10
Cost (R)	1 000	2 000	3 000	4 000	5 000	6 000	7 000	8 000	9 000	10 000

QUESTION 2



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# Mathematical Literacy Paper November 2014 Memo Grade 1

**Mpumalanga (South Africa).  
Department of Education**



## **Mathematical Literacy Paper November 2014 Memo Grade 1:**

**Knowledge, Curriculum and Equity** Brian Barrett, Ursula Hoadley, John Morgan, 2017-07-20 In 2008 the first in a series of symposia established a social realist case for knowledge as an alternative to the relativist tendencies of the constructivist post structuralist and postmodernist approaches dominant in the sociology of education The second symposium focused on curriculum and the development of a theoretical language grounded in social realism to talk about issues of knowledge and curriculum Finally the third symposium brought together researchers in a broad range of contexts to build on these ideas and arguments and with a concerted empirical focus bring these social realist ideas and arguments into conversation with data Knowledge Curriculum and Equity Social Realist Perspectives contains the work of the third symposium where the strengths and gaps in the social realist approach are identified and where there is critical recognition of the need to incrementally extend the theories through empirical study Fundamentally the problem that social realism is seeking to address is about understanding the social conditions of knowledge production and exchange as well as its structuring in the curriculum and in pedagogy The central concern is with the on going social reproduction of inequality through schooling and exploring whether and how foregrounding specialised knowledge and its access holds the possibility for interrupting it This book consists of 13 chapters by different authors working in Oceania Asia Europe Africa and North America From very different vantage points the authors focus their theoretical and empirical sights on the assumptions about knowledge that underpin educational processes and the pursuit of more equitable schooling for all

How We Teach Science John L. Rudolph, 2019-06-01 A former Wisconsin high school science teacher makes the case that how and why we teach science matters especially now that its legitimacy is under attack Why teach science The answer to that question will determine how it is taught Yet despite the enduring belief in this country that science should be taught there has been no enduring consensus about how or why This is especially true when it comes to teaching scientific process Nearly all of the basic knowledge we have about the world is rock solid The science we teach in high schools in particular laws of motion the structure of the atom cell division DNA replication the universal speed limit of light is accepted as the way nature works Everyone also agrees that students and the public more generally should understand the methods used to gain this knowledge But what exactly is the scientific method Ever since the late 1800s scientists and science educators have grappled with that question Through the years they've advanced an assortment of strategies ranging from the laboratory method to the five step method to science as inquiry to no method at all How We Teach Science reveals that each strategy was influenced by the intellectual cultural and political circumstances of the time In some eras learning about experimentation and scientific inquiry was seen to contribute to an individual's intellectual and moral improvement while in others it was viewed as a way to minimize public interference in institutional science John Rudolph shows that how we think about and teach science will either sustain or thwart future innovation and ultimately determine how science is perceived and received

by the public      **Annual Report** Mpumalanga (South Africa). Department of Education, 2014

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## **Table of Contents Mathematical Literacy Paper November 2014 Memo Grade 1**

1. Understanding the eBook Mathematical Literacy Paper November 2014 Memo Grade 1
  - The Rise of Digital Reading Mathematical Literacy Paper November 2014 Memo Grade 1
  - Advantages of eBooks Over Traditional Books
2. Identifying Mathematical Literacy Paper November 2014 Memo Grade 1
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Mathematical Literacy Paper November 2014 Memo Grade 1
  - User-Friendly Interface
4. Exploring eBook Recommendations from Mathematical Literacy Paper November 2014 Memo Grade 1

- Personalized Recommendations
  - Mathematical Literacy Paper November 2014 Memo Grade 1 User Reviews and Ratings
  - Mathematical Literacy Paper November 2014 Memo Grade 1 and Bestseller Lists
5. Accessing Mathematical Literacy Paper November 2014 Memo Grade 1 Free and Paid eBooks
    - Mathematical Literacy Paper November 2014 Memo Grade 1 Public Domain eBooks
    - Mathematical Literacy Paper November 2014 Memo Grade 1 eBook Subscription Services
    - Mathematical Literacy Paper November 2014 Memo Grade 1 Budget-Friendly Options
  6. Navigating Mathematical Literacy Paper November 2014 Memo Grade 1 eBook Formats
    - ePub, PDF, MOBI, and More
    - Mathematical Literacy Paper November 2014 Memo Grade 1 Compatibility with Devices
    - Mathematical Literacy Paper November 2014 Memo Grade 1 Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Mathematical Literacy Paper November 2014 Memo Grade 1
    - Highlighting and Note-Taking Mathematical Literacy Paper November 2014 Memo Grade 1
    - Interactive Elements Mathematical Literacy Paper November 2014 Memo Grade 1
  8. Staying Engaged with Mathematical Literacy Paper November 2014 Memo Grade 1
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Mathematical Literacy Paper November 2014 Memo Grade 1
  9. Balancing eBooks and Physical Books Mathematical Literacy Paper November 2014 Memo Grade 1
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Mathematical Literacy Paper November 2014 Memo Grade 1
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Mathematical Literacy Paper November 2014 Memo Grade 1
    - Setting Reading Goals Mathematical Literacy Paper November 2014 Memo Grade 1
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Mathematical Literacy Paper November 2014 Memo Grade 1

- Fact-Checking eBook Content of Mathematical Literacy Paper November 2014 Memo Grade 1
- Distinguishing Credible Sources

### 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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