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Kwa mujibu wa mtazamo wa nadharia hii, tungo mbili zitakuwa na maana moja kama zinatokana na uchocheo mmoja na pia kuna mwitiko sawa. Kama tukitafsiri uhusiano wa uchocheo na mwitiko kwa maana ya msingi, watu wasemacho katika mazingira tofauti na mwitiko wao kutoka kwa wasemacho wengine hakiwezi kuwa sawa vya kutosha kuleta uhusiano huo na maana. Kasoro za nadharia hii ni pamoja na kwamba, watu huwa na mwitiko tofauti katika uchocheo wa aina moja kutokana na jinsi wanavyochukulia uchocheo huo.

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