# JAPANESE AMERICANS

The Formation and Transformations of an Ethnic Group

PAUL SPICKARD



**Mark Steyvers** 

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three generations of Japanese Americans to reach home through musicking Using ethnomusicology as a lens Susan Miyo Asai examines the musical choices of a population that historically is considered outside the racial and ethnic boundaries of American citizenship Emphasizing the notion of national identity and belonging the volume provokes a discussion about the challenges of nation building in a democratic society Asai addresses the politics of music interrogating the ways musicking functions as a performance of social cultural and political identification for Japanese Americans in the United States Musicking is an inherently political act at the intersection of music identity and politics particularly if it involves expressing one's ethnicity and or race Asai further investigates how Japanese American ethnic identification and cultural practices relate to national belonging Musicking cultivates a narrative of a shared history and aesthetic between performers and listeners The discourse situates not only Japanese Americans but all Asians into the Black white binary of race relations in the United States Sounding Our Way Home contributes to the ongoing struggle for acceptance and equal representation for people of color in the US A history of Japanese American musicking across three generations the book unveils the social and political discrimination that nonwhite immigrants and their offspring continue to face when it comes to finding acceptance in US society and culture Historical Memories of the Japanese American Internment and the Struggle for Redress Alice Yang Murray, 2008 This book explores how the politics of memory and history affected representations of the internment of 120 000 Japanese Americans during World War II and the passage of redress legislation in 1988 The Journal of American-East Asian Relations ,2001 Asian and Pacific Migration Journal, 1997

Nisei Linguists James C. McNaughton, 2006 At the start of World War II the U S Army turned to Americans of Japanese ancestry to provide vital intelligence against Japanese forces in the Pacific Nisei Linguists Japanese Americans in the Military Intelligence Service during World War II tells the story of these soldiers how the Military Intelligence Service MIS recruited and trained them and how they served in every battle and campaign in the war against Japan Months before Pearl Harbor the Western Defense Command WDC selected sixty Nisei soldiers for Japanese language training When the WDC forcibly removed more than 100 000 persons of Japanese ancestry from the West Coast MIS continued to recruit Nisei from the relocation camps and later from Hawaii Over the next four years the school graduated nearly 6 000 military linguists including dozens of Nisei women and hundreds of Caucasians Nisei Linguists tells the remarkable story of those who served with Army and Marine units from Guadalcanal to the Philippines Iwo Jima and Okinawa Their duties included translation interrogation radio monitoring and psychological warfare They staffed theater level intelligence centers such as the Allied Translator and Interpreter Section in the Southwest Pacific Area In China Burma and India they served with the Office of Strategic Services Merrill s Marauders and Commonwealth forces Others served with the Army Air Forces or within the continental United States At war s end the Nisei facilitated local surrenders of Japanese forces as well as the occupation Working in military government war crimes trials censorship and counterintelligence the MIS Nisei contributed to the

occupation s ultimate success Race and Ethnicity in the United States Reid Luhman, 2002 This unique text highlights ethnic group interactions and approaches contemporary issues from an institutional perspective Combining historical theoretical and comparative approaches to the study of race and ethnicity this book will help students understand the origin of contemporary racial and ethnic groups and the importance of the past for understanding all groups Coverage and Cultural Representations of Racial and Ethnic Groups in Minneapolis, 1941-1971 Karen E. The World of Transnational Asian Americans Daizaburō Yui,2006 Faster.2003 Constructina American Buddhisms Lori Journal of Anthropological Research, 2012 U.C. Davis Law Review University of California, Anne Pierce, 2000 Religion and Politics in the Contemporary United States R. Marie Griffith, Melani Davis. School of Law.2012 McAlister, 2008-06-09 This collection of essays from a special issue of American Quarterly explores the complex and sometimes contradictory ways that religion matters in contemporary public life Religion and Politics in the Contemporary United States offers a groundbreaking cross disciplinary conversation between scholars in American studies and religious studies The contributors explore numerous modes through which religious faith has mobilized political action They utilize a variety of definitions of politics ranging from lobbying by religious leaders to the political impact of popular culture Their work includes the political activities of a very diverse group of religious believers Christians Jews Muslims Hindus Buddhists and others In addition the book explores the meanings of religion for people who might contest the term those who are spiritual but not religious for example as well as activists who engage symbols of faith and community but who may not necessarily consider themselves members of a specific religion Several essays also examine the meanings of secular identity humanist politics and the complex evocations of civil religion in American life No other book on religion and politics includes anything like the diversity of religions ethnicities and topics that this one does from Mormon political mobilization to attempts at Americanizing Muslims in the post 9 11 United States from C sar Ch vez to James Dobson from interreligious cooperation and conflict over Darfur to the global politics surrounding the category of Hindus and South Asians in the United Ethnicity and Race Stephen Cornell, Douglas Hartmann, 1998 This cross cultural and cross national approach to States ethnicity and race analyzes how race and ethnic identities are socially constructed institutionalized and maintained Throughout the authors use contemporary examples from across the world including extended case studies of ethnic identity construction in the former Yugoslavia South Africa and New Zealand The authors demonstrate why ethnic and racial boundaries over the last 30 years and contrary to earlier optimistic predictions have become stronger and more strident under the pressures of modernization mass communication and secularization The book concludes by discussing how the downward spiral of hate and separateness can be halted and even reversed **Proceedings of the ... National** Conference on Undergraduate Research ,1999

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