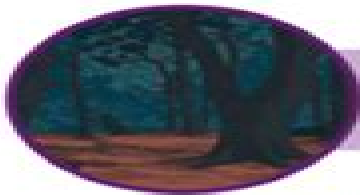


# Similes



A **simile** is a phrase or sentence which **compares** an object or person with something else, to make a description more relatable to the reader. Key words to use are **like** and **as**.

## Example:

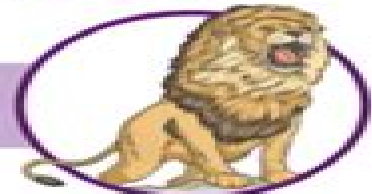


The corridor was as dark as night.

## Some well-known similes are:

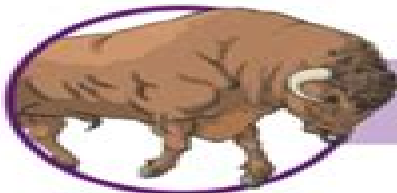
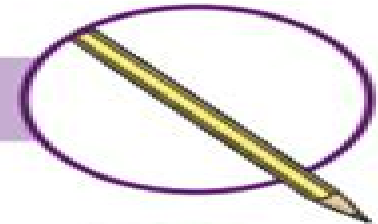


as brave as a lion



as fast as lightning

as sharp as a pencil



like a raging bull

with the speed of a...



# Jazz Similes Examples

**Jicheng Xie**



## **Jazz Similes Examples:**

*Learning Jazz* Ken Prouty, 2023-11-27 *Learning Jazz* Jazz Education History and Public Pedagogy addresses a debate that has consumed practitioners and advocates since the music's early days. Studies on jazz learning typically focus on one of two methods: institutional education or the kinds of informal mentoring relationships long associated with the tradition. Ken Prouty argues that this distinction works against a common identity for audiences and communities. Rather, what happens within the institution impacts and is impacted by events and practices outside institutional contexts. While formal institutions are well defined in educational and civic contexts, informal institutions have profoundly influenced the development of jazz and its discourses. Drawing on historical case studies, Prouty details significant moments in jazz history. He examines the ways that early method books capitalized on a new commercial market, commandeering public expertise about the music. Chapters also discuss critic Paul Eduard Miller and his attempts to develop a jazz canon, as well as the disconnect between the spotlighted great men and the everyday realities of artists. Tackling race in jazz education, Prouty explores the intersections between identity and assessment. Bandleaders Stan Kenton and Maynard Ferguson, public school segregation, Jazz at Lincoln Center, and more. He further examines jazz's public pedagogy and the sometimes difficult relationships between jazz people and the general public. Ultimately, *Learning Jazz* posits that there is room for both institutional and noninstitutional forces in the educational realm of jazz.

*Using Metaphors In Psychotherapy* Philip Barker, 2013-10-28 Published in the year 1982 *Using Metaphors in Psychotherapy* is a valuable contribution to the field of Psychotherapy.

*Whiteface* Michel Büch, 2022-02-07 This study originates in the observation that improv comedy or improvised theater has such a vast majority of white people practicing it, while other improvisational or comedic art forms like jazz, freestyle rap, stand up are historically grounded in and marked as Black cultural production. What it is about improv that makes it such a white space. Can an absence be an object of study? If so, what is there to study? Where should one look?

**Making Posters** Scott Laserow, Natalia Delgado, 2020-09-03 Posters have the power to influence and inform, so how does a designer hone their creations to have the impact they need? With a special focus on conceptualization, internationally acclaimed and award-winning designers Natalia Delgado and Scott Laserow take you through planning, analyzing, and creating posters that stop viewers in their tracks. Classic and contemporary examples from around the world show you what can be achieved at the cutting edge of the medium, from protest and propaganda posters through pop culture and Swiss style to animated and interactive designs. Whether you need to promote the next president, advertise a brand, or create awareness of a health crisis, *Making Posters* gives you the critical and practical skills to excel in one of the most widely seen forms of graphic design and make sure your work stands out from the crowd.

**Let a Simile be Your Umbrella** William Safire, 2001 William Safire, America's favorite writer on language, offers a new collection of pieces drawn from his nationally syndicated *On Language* column. Laced with liberal, a loaded word, but apt doses of Safire's wit, these pieces search culture, high and low, politics, entertainment, and the word on the

street to explore what the old but livelier than ever English language has been up to lately With a keen wit and a sure grasp of usage Safire dissects trends and traces the origins of colloquialisms that have become second nature to most Americans He examines everything from whether one delivers a punch on or in the nose when offended to whether a disgraced politician should step down step aside or stand down Safire gives us the answers to these and many more quandaries questions and complexities of our contemporary lexicon As always Safire is aided by the Gotcha Gang and the Nitpickers League readers who claim to have found the language maven making flubs of his own His comments and observations create a spirited curious and scholarly discussion showing that William Safire and his readership are wise in the way of words BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved Handbook of American Popular Culture M. Thomas Inge,1989 **Jazz in New Orleans** Charles Suhor,2001-04-11 New Orleans native jazz drummer journalist and teacher Suhor b 1935 reprints 26 articles to counter what he believes are misconceptions about the jazz scene during the two and half decades He arranges them in sections reflecting the perspectives of the New Orleans establishment s belated pride revivals and modern jazz and its pioneers during the period Billboard Music Week ,1917 Instructor ,2002 English Composition Peter Berkow,2000 **The Jazz Review** ,1958 **Jazz Monthly** ,1958 **Clavier** ,1987 *The Passion of Organizing* Joanna Brewis,2006 Considers the dark side of motivation including the roles of addiction obsession sex and death This book revisits the suppressed roots of motivation in offering an alternative understanding of desire It brings arguments to bear on topics as diverse as pizzas football management and blowjobs Annual Editions Fred Schultz,2002-12 This annually updated reader is a compilation of interesting articles selected from magazines newspapers and journals dealing with educational issues such as striving for excellence managing life in classrooms cultural diversity and schooling and serving special needs and concerns Our student Web site [www.dushkin.com](http://www.dushkin.com) online provides study tips and links to related sites **THREE GENRES** ,1971 **Three Genres** Stephen Minot,1988 This unique introduction to writing addresses the dynamics of the creative process analyzes each genre and encourages writers to find their own voice Presents the specific skills of writing poetry fiction and drama in separate sections as well as complete poems short stories and plays written by contemporary authors and poets It includes a chapter on figurative language symbol and theme as well as one on the techniques of comedy and comedy relief Presents a wide variety of poems a description of formalism and specific techniques and approaches Contains a glossary explaining literary terms in clear language Provides practical advice on submitting materials for publication as well as resources for writers listing publications The sixth edition of Three Genres The Writing of Poetry Fiction and Drama has been revised to include more complete stories one third more poems and three new complete plays Includes a new chapter on Liberating the Imagination to encourage innovation There are also 61 new terms in the glossary A valuable resource for any reader who wishes to develop his creative writing skills and his voice as a writer **Secondary School Series** Missouri. Department of Education,1941 Rap Music and the Poetics

of Identity Adam Krims, 2000-04-24 This is the first book to discuss in detail how rap music is put together musically and how it contributes to the formation of cultural identities for both artists and audiences. It also argues that current skeptical attitudes toward music analysis in popular music studies are misplaced and need to be reconsidered if cultural studies are to treat seriously the social force of rap music. Popular music and music in general. Drawing extensively on recent scholarship in popular music studies, cultural theory, communications, critical theory, and musicology, Krims redefines music theory as meaning simply theory about music in which musical poetics, the study of how musical sound is deployed, may play a crucial role when its claims are contextualized and demystified. Theorizing local and global geographies of rap. Krims discusses at length the music of Ice Cube, the Goodie Mob, KRS One, Dutch group the Spookrijders, and Canadian Cree rapper Bannock.

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