

Mark Kline Taylor



Remembering Esperanza

*A Cultural-Political Theology
for North American People*

Mark Kline Taylor

Gregory A. Barker



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Reconstructing Christian Theology Rebecca S. Chopp, Mark Lewis Taylor, Christian theology needs to be reconstructed in light of recent and momentous intellectual changes social revolutions and steep pedagogical challenges That is the conviction of many of North America s leading theologians whose close collaboration over several years bring us this exciting volume *Reconstructing Christian Theology* introduces theology in such a way that readers can discern the relevance of historical materials pose theological questions and begin to think theologically for themselves Further like other projects of the Workgroup on Constructive Theology this volume stems from a deep desire to model a credible creative and engaged contemporary theology So each chapter tackles major Christian teaching juxtaposes it with a significant social or cultural challenge and then reconstructs each in light of the other The result is an innovative and compelling way to learn how theology can contribute to rethinking the most pressing issues of our day The Theological and the Political Mark Lewis Taylor, 2011-01-15 Mark Lewis Taylor has always worked at the intersection of the political and theological Now in this intense and exciting work he explores in a systematic way how those two dimensions of human reality can be conceived anew and together The Executed God Mark Lewis Taylor, 2015-11-01 The new edition of Mark Lewis Taylor s award winning *The Executed God* is both a searing indictment of the structures of Lockdown America and a visionary statement of hope It is also a call for action to Jesus followers to resist US imperial projects and power Outlining a theatrics of state terror Taylor identifies and analyzes its instruments mass incarceration militarized police tactics surveillance torture immigrant repression and capital punishment through which a racist and corporatized Lockdown America enforces in the US a global neoliberal economic and political imperialism Against this *The Executed God* proposes a counter theatrics to state terror a declamation of the way of the cross for Jesus followers that unmask the powers of US state domination and enacts an adversarial politics of resistance artful dramatic actions and the building of peoples movements These are all intrinsic to a Christian politics of remembrance of the Jesus executed by empire Heralded in its first edition this new edition is thoroughly revised updated and expanded offering a demanding rethinking and recreating of what being a Christian is and of how Christianity should dream hope mobilize and act to bring about what Taylor terms a liberating material spirituality to unseat the state that kills

Religion, Politics, and the Christian Right Mark Lewis Taylor, Princeton theologian Mark Taylor here looks at the influence and stance of the right wing Christian movement in the U S He questions its religious authenticity its claim to be called Christian and the ethical stands it has taken in national politics of the last ten years The heart of Taylor s argument is Jesus himself Using the latest New Testament scholarship on the historical Jesus and his tactic in relation to the Roman Empire Taylor argues that Jesus life and work and message are inherently political and driven by the need to show God s love for the poor condemnation of the oppressor and search for a reign of justice These Christian hallmarks Taylor asserts stand as a critical corrective to a distorted Christianity that often dominates the U S political scene today **Contemporary**

Christologies Don Schweitzer, 2010-04-05 While many know of the signal contributions of such twentieth century giants as Paul Tillich or Karl Barth or Pierre Teilhard de Chardin the important work since their time often goes unremarked until some major controversy erupts Here is a smart and helpful survey of the chief approaches and thinkers in today's understanding of the person significance and work of Jesus Christ Schweitzer offers an insightful introduction to the contemporary context of Christology in which basic questions in the discipline and soteriology are being rethought in light of globalization postmodernity and the contemporary experience of evil

Mutual Accompaniment as Faith-Filled Living

Gerard J. Ryan, 2022-07-02 In this book Gerard J Ryan examines the interrelationship between recognition theory and theology with their respective concerns for what it means to be a human He advocates a mutual accompaniment that reformulates recognition theory within a practical and public theology Ryan develops this interpersonal recognition through the accompaniment of vulnerable people particularly persons with disabilities and those who suffer from mental illness He explores three contexts that support this mutual accompaniment and the labour of recognition These are narrativity the stories we live out of vulnerability the basic human condition common to all and participation the inter relationship of humanity

The Community of the Weak Hans-Peter Geiser, 2013-03-28 Social postmodernism and systematic theology can be considered the new pair in some of the most creative discussions on the future of theological method on a global scale Both in the academy and in the public square as well as in the manifold local and pastoral moments of ministry and community social activism the social the postmodern and the theological intermingle in engaging and border crossing ways The Community of the Weak presents a new kind of jazzy fundamental theology with a postmodern touch using jazz as a metaphor writing ethnographically messy texts out of the personal windows of lived experiences combining fragments of autobiography with theological reconstruction A comparative perspective on North American and European developments in contemporary systematic theology serves as a hermeneutical horizon to juxtapose two continents in their very different contexts The author proposes a systematic and fundamental theology that is more jazzy global and narrative deeply embedded in pastoral ministry to tell its postmodern story

Religious Internationalism Matthew Lon Weaver, 2010

Religious Internationalism assembles and assesses for the first time the ethics of war and peace in the writings of Paul Tillich It sketches the evolution of Tillich's thought from the period of his service in the German Imperial Army through the time of the Cold War The work begins by analyzing Tillich's theological roots and his World War I chaplaincy sermons as the starting point for his thoughts on power and nationalism Then Religious Internationalism looks to his postwar turn to socialist thought and his participation in religious socialism fueling his cultural analyses and culminating in his forced emigration under Hitler Next it probes the American interwar period giving special attention to Tillich's self-described boundary perspective as well as the one treatise he wrote on religion and international affairs The book also examines his Voice of America speeches written and broadcast into his former homeland during World War II Weaver next considers Tillich's message to his English

speaking audience of that period emphasizing social and world reconstruction The discussion continues by examining his vision of a path toward personhood in a bipolar world Finally the book constructs Tillich's ethics of war and peace as an ethic of religious internationalism suggesting adjustments intended to give it more universal significance The study concludes that Tillich's thought has provocative contributions to make to debates regarding civilizational conflict economics and international justice trade and globalization the defense of unprotected minorities and immigration policy Book jacket

Dogmatics after Babel Ruben Rosario Rodriguez, 2018-10-09 Ruben Rosario Rodriguez addresses the long standing division between Christian theologies that take revelation as their starting point and focus and those that take human culture as theirs After introducing these two theological streams that originate with Karl Barth and Paul Tillich respectively Rosario asserts that they both seek to respond to the Enlightenment's critique and rejection of Christianity In so doing they have bought into Enlightenment understandings of human reality and the transcendent Rosario argues that in order to get beyond the impasse between theologies of the Word and culture we need a different starting point He discovers that starting point in two sources 1 through the work of liberation and contextual theologians on the role of the Holy Spirit and 2 through a comparative analysis of the teachings on the hiddenness of God from the three Abrahamic religions Judaism Christianity and Islam Rosario offers a strong argument for why this third theological starting point represents not just a marginal or niche position but a genuine alternative to the two traditional theological streams His work will shift readers understanding of the options in theological discourse beyond the false alternatives of theologies of the Word and culture **Interdisciplinary**

Interpretation Kenneth A. Reynhout, 2013-06-20 The past fifty years has seen the emergence of an energetic dialogue between religion and the natural sciences that has contributed to a growing desire for interdisciplinarity among many constructive theologians However some have also resisted this trend in part because it seems that the price one must pay for such engagement is much too high Interdisciplinary work appears overly abstract and methodologically restrictive with little room for systematic theologians self consciously operating within a particular historical tradition In *Interdisciplinary Interpretation* Paul Ricoeur and the Hermeneutics of Theology and Science Kenneth A Reynhout seeks to address this concern by constructing an alternative understanding of interdisciplinary theology based on the hermeneutical thought of Paul Ricoeur generally recognized as one of the most interdisciplinary philosophers of the twentieth century Appealing to Ricoeur's view of interpretation as the dialectical process of understanding through explanation Reynhout argues that theology's engagement with the natural sciences is fundamentally hermeneutical in character As such interdisciplinary theologians can faithfully borrow meaning from the sciences through a process of interdisciplinary interpretation a process that can honestly attend to the legitimate challenges posed by the natural sciences without automatically requiring the evacuation of theological norms and convictions Reynhout's creative appropriation of Ricoeur's hermeneutics succeeds in providing a novel interdisciplinary vision not only for theology but also for interdisciplinary work in general Feminist

Ethics and the Catholic Moral Tradition Charles E. Curran, Margaret A. Farley, Richard A. McCormick, 1996 Three of the most eminent Catholic moral theologians in this country have gathered together in one volume a valuable collection of 25 of the most important articles in the field of feminist ethics and the Catholic moral tradition **Paul Tillich** Paul Tillich, Mark Kline Taylor, 1987-01 Paul Tillich forced into exile by the Nazis in 1933 settled in the United States His many theological works and especially his three volume Systematic Theology have had a profound influence upon contemporary religious thought This volume concentrates on the key texts and ideas in Tillich's thought It presents the essential Paul Tillich for students and the general reader Taylor's introductory essay and notes on the selected texts set Tillich in his historical context chart the development of this thought and indicate the significance of his theology in the development of Christian theology as a whole Substantial selections from Tillich's work illustrate key themes The struggle for a new theonomy Protestant theology amid socialist crisis In the sacred void being and God Amid structures of destruction Christ as new being Among the ambiguities of life Spirit and churches In the end revisioning and hope **Toronto Journal of Theology**, 2003 **The Princeton Seminary Bulletin** Princeton Theological Seminary, 2006 Vols for 1907 1908 1936 1937 no 1 Commencement issue no 2 Necrology report no 3 News no 4 Catalogue v for 1937 1938 1938 1939 no 1 3 News no 2 Bulletin of courses no 4 Catalogue v for 1939 1940 1944 1945 no 1 4 News no 2 Bulletin of courses no 3 Catalogue v for 1945 1946 no 1 Bulletin of courses no 2 4 News no 3 Catalogue v for 1946 1947 1952 1953 no 1 3 4 News no 2 Catalogue **Directory of American Philosophers** Archie J. Bahm, 1994 *Religion Index One*, 1995 *Interpreting the New Testament in Africa*, 2001 *Ritual Criticism* Ronald L. Grimes, 1990 **We are a People!** Roberto S. Goizueta, 1992 This exciting volume gathers some of the most creative new theology from within the Hispanic community which by the year 2000 will be the largest minority group in the United States Situated between Euro American and Latin American theologies Hispanic theologians are addressing key issues method fundamental theological themes the use of Scripture the roles of women and their own specific context

Jesus in the World's Faiths Gregory A. Barker, 2005 What Jesus as his teachings mean to contemporary Buddhists Hindus Muslims Jews and Christians in the context of their traditions and in their personal faith experiences

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