

*Our wedding day is a collection of Jewish traditions and customs.
The wedding ceremony is broken down into different parts and this
program was created to help enhance your understanding of each.
We hope you enjoy!*



Official
RABBI DANIEL SEPTIMUS

Mother of the Bride
GAIL SOMER

Best Man
DANIEL INQUITH

Bridesmaid
STEPHANIE CLARK

Groomsman
JAMES CHAPMAN

Jennifer Lynn Chapman
ESCORTEE BY HER PARENTS
JOHN AND CAROL CHAPMAN

Benjamin Marshall Inquith
ESCORTEE BY HIS PARENTS
LOUIE AND CLAUDIA INQUITH

*From every human being there rises a light that reaches straight to heaven.
And when two souls that are destined to be together find each other,
their streams of light flow together, and a single brighter
light gives forth from their united being.*

Ketubah

THE KETUBAH IS A MARRIAGE CONTRACT, REQUIRED BY JEWISH LAW, ATTESTING TO THE COMMITMENTS AND OBLIGATIONS JENIFER AND BENJAMIN MAKE TO EACH OTHER AS A MARRIED COUPLE. IT IS ONE OF THE OLDEST ELEMENTS OF JEWISH WEDDINGS, DATING BACK OVER TWO THOUSAND YEARS. PRIOR TO THE CEREMONY, THE KETUBAH WAS SIGNED BY JENIFER AND BENJAMIN.

Circling

WHEN A BRIDE AND GROOM FIRST ENTER THE CHUPPAH, IT IS CUSTOMARY FOR THE BRIDE TO CIRCLE THE GROOM SEVEN TIMES, REPRESENTING THE SEVEN WEDDING BLESSINGS AND SEVEN DAYS OF CREATION, AND DEMONSTRATING THAT THE GROOM IS THE CENTER OF HER WORLD. JENIFER AND BENJAMIN WILL RECIPROCATATE THIS TRADITION, EACH CIRCILING EACH OTHER THREE TIMES, AND CIRCILING TOGETHER ONE ADDITIONAL TIME.

The Chuppa

JENIFER AND BENJAMIN WILL BE MARRIED UNDER A WEDDING CANOPY KNOWN AS THE CHUPPAH, WHICH SYMBOLIZES THE HOME THEY WILL BUILD TOGETHER. THE CHUPPAH RESTS ON FOUR POLES, YET HAS NO WALLS REFLECTING THE IDEA THAT FAMILY AND FRIENDS WILL ALWAYS BE WELCOME IN THEIR HOME.

Blessings of Betrothal - Kiddushin

THE KIDDUSHIN BEGINS WITH THE RECITATION OF TWO BLESSINGS. THE FIRST IS THE BLESSING OVER THE WINE. JENIFER AND BENJAMIN WILL SHARE A CUP OF WINE, A JEWISH SYMBOL OF JOY AND THE SANCTIFICATION OF A CELEBRATORY TIME. THE SECOND BLESSING EXPRESSES THE SACREDNESS OF THE MARITAL BOND.

Exchanging of the Rings

FOLLOWING THESE BLESSINGS, JENIFER AND BENJAMIN WILL EXCHANGE RINGS. ACCORDING TO JEWISH LAW, THE RINGS MUST BE SOLID METAL, DEVOID OF ANY CUTS OR STONES. AS THE RINGS ARE CIRCLED WITH NO BEGINNING AND NO END THEY SYMBOLIZE THAT JENIFER AND BENJAMIN'S LOVE IS NEVER ENDING.

The Seven Blessings

THE SHEVA BRACHOT (SEVEN BLESSINGS) COMPRISES MOST OF THE WEDDING LITURGY. THESE SEVEN BLESSINGS SYMBOLIZE THE SEVEN DAYS OF CREATION. THE BLESSINGS REPRESENT THE JOY OF CREATION BOTH IN THE ANCIENT TIMES AND THE NEWEST CREATION WHICH OCCURS UNDER THE CHUPPAH.

The Breaking of the Glass

AT THE CONCLUSION OF THE CEREMONY, BENJAMIN WILL BREAK A GLASS BY STEPPING ON IT. TRADITION SAYS THAT THIS REPRESENTS THE DESTRUCTION OF THE TEMPLE IN JERUSALEM. OTHER MODERN INTERPRETATIONS SAY THAT THE BROKEN PIECES OF THE GLASS REMIND US THAT LIFE IS FRAGILE AND EVEN IN TIMES OF GREAT JOY, WE MUST NOT FORGET OUR PEOPLE'S JOURNEY THROUGHOUT HISTORY. THE SOUND OF THE GLASS BREAKING IS GREETED BY SHOUTS OF "MAZEL TOY," - A WISH FOR GOOD FORTUNE TO THE NEWLY MARRIED COUPLE.

Yichud

IMMEDIATELY AFTER THE CEREMONY, JENIFER AND BENJAMIN WILL ADJOIN TO A PRIVATE ROOM FOR SEVERAL MINUTES OF YICHUD (EXCLUSION) TO SHARE THEIR FIRST MOMENTS TOGETHER AS HUSBAND AND WIFE.

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Leah Ingram



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