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ÉDITIONS UNIVERSITAIRES FRIBOURG SUISSE ÉDITIONS SAINT-PAUL PARIS

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Jacques Maritain

Maritain Jacques Maritain Rassa Oeuvres Compltes:

Notebooks Jacques Maritain, 1984 Jacques Maritain 18 November 1882 28 April 1973 was a French Catholic philosopher Raised as a Protestant he converted to Catholicism in 1906 An author of more than 60 books he helped to revive St Thomas Aguinas for modern times and is a prominent drafter of the Universal Declaration of Human Rights Art and Faith Jacques Maritain, Jean Cocteau, 2014-11-04 The meaning of poetry and the sociological and political significance of art are dealt with The Story of Two Souls Julien Green, Jacques Maritain, Henry Bars, 1988 Paysanne de la Garonne The Responsibility of the Artist Jacques Maritain, 1972 The Social and Political Jacques Maritain, 1966-01-01 **Philosophy of Jacques Maritain** Jacques Maritain, 1955 The Crusader of the 20th Century Roberto De Mattei, 1998 Oeuvres completes; Jacques et Raissa Maritain Jacques Maritain,1982 **Art and Poetry** Jacques Maritain, 1943 Originally titled Fronti res de la po sie 1935 This book by Jacques Maritain whose philosophical writings read as interestingly as a novel will be welcomed by all who are seeking a better understanding of the art of our time The book delves into Maritain's thoughts on the nature and subjectivity of art and poetry As a philosopher Maritain attempts to define the two concepts describing art and poetry as virtues and as primarily concerned with beauty Rather than focus on aesthetic theory Maritain examines the concepts at a more tangible level including a discussion of how they are made The principles established with such precision and brilliance in his earlier work Art and Scholasticism which has had such a deep influence on contemporary artists are successfully put to the test in illuminating the creative works of such diverse artists as Rouault Marc Chagall Gino Sevirini and Arthur Lourie Jacques Maritain was a French Catholic philosopher and political thinker He was born in Paris in 1882 where he spent most of his life His father was a prominent lawyer and his mother the daughter of a statesman He attended the Sorbonne to study philosophy and natural science and after marrying he and his wife converted to Catholicism It was after this he became a well known scholar of St Thomas Aguinas and Thomistic philosophy He published widely on philosophical and political thought and by the 1930s he was an established thinker in the Catholic community After the outbreak of WWII Maritain relocated to the United States where he taught at Princeton University and Columbia University Later in life he and his wife returned to France where he continued to write and study Catholic scholarship until An Introduction to Philosophy Jacques Maritain, 2005-11-18 Jacques Maritain's An Introduction to his death in 1973 Philosophy was first published in 1931 Since then this book has stood the test of time as a clear guide to what philosophy is and how to philosophize Inspired by the Thomistic Revival called for by Leo XIII Maritain relies heavily on Aristotle and St Thomas Aguinas to shape a philosophy that far from sectarian theology in disguise is driven by reason and engages the modern world Re released as part of the Sheed Ward Classic series An Introduction to Philosophy is sure to enliven the minds of students and general readers for years to come From the new introduction by Ralph McInerny You are about to read a

magnificent introduction not only to a kind of philosophy but to philosophizing itself Jacques Maritain was a relatively young

man when he wrote this book but his effort is one that attracts any philosopher more and more as he grows older However odd and unusual what he says becomes the philosopher yearns to show how even the most abstruse claims can be put into relation with what the reader already knows That in its essence is what teaching is In this book the reader will find a wise and certain guide into philosophizing as such And in the end he will find that what he reads is really only a refinement and development of what he and everybody else already knew Approaches to God Jacques Maritain, 1954 Catholic philosopher s attempt to show the traditional ways by which the reality of God has been demonstrated Thomas Aquinas John Hittinger, 2015-10-05 Pope John Paul II bestowed upon St Thomas Aguinas the accolade of Doctor Humanitatis or Doctor of Humanity because he was ready to affirm the good or value of culture wherever it is to be found Thomas is a teacher for our time because of his assertions on the dignity of the human person and the use of his reason Inter Munera Academiarum 1999 This collection of papers explores the various philosophical and theological aspects of the thought of both Thomas Aquinas and John Paul II pertaining to this theme of teacher of humanity The topics discussed here include the political praxis of Karol Wojtyla Gadamer on common sense prudence and subsidiarity embodied cognition the knowledge of God the commandment of love Pope Francis on the Beatitudes the new evangelization Thomism and modern cosmology and the challenges of transhumanism and gender ideology The papers were presented at a conference held in Houston Texas USA in 2013 cosponsored by the Center for Thomistic Studies the John Paul II Forum and the Pontifical Academy of St Thomas Aguinas This work will help to realize in its small way the hopes of Saint John Paul II concerning St Thomas Aguinas It is to be hoped that now and in the future there will be those who continue to cultivate this great philosophical and theological tradition of Aquinas for the good of both the Church and humanity Fides et ratio 74 Additionally it will undoubtedly be of interest to all participants in the cultivation of the thought of Thomas Aguinas John Paul II and the dialogue between The Rights of Man and Natural Law Jacques Maritain, 1971 The book is a brilliant Thomism and the modern world essay on Political Philosophy and in these times when the destiny of civilization is at stake it is all important that we have a true and well established political philosophy As well be seen these pages deal with a fundamental question which concerns both the relationship between the individual and society and the rights of the human person Jacques Maritain explains the only basis upon which he believes human liberty can rest and he enunciates principles which are at the very heart of our Man and the State Jacques Maritain, 1998 Of time transcending value this book is whole theory of civil order Publisher probably the most succinct and clearest statement of Thomistic political theory available to the English language reader Written during his exile from war torn Europe Man and the State is the fruit of Maritain's considerable learning as well as his reflections on his positive American experience and on the failure of regimes he closely encountered on the Continent Jude P Dougherty The Catholic University of America The lectures that were the basis for Man and the State were delivered at the University of Chicago at a time when Maritain was still in the first enthusiasm of his participation in the 1948 Universal

Declaration of Human Rights He devotes particular attention to the concept of rights since historically rights theories were fashioned to supplant the natural law theory to which Maritain as a Thomist gives his allegiance Maritain provides an ingenious and profound theory as to how natural law and natural rights can be complementary For this reason alone it remains a fundamental contribution to political philosophy but it is filled with other gems as well Was Maritain too optimistic in his appraisal of modernity Or have we unjustly lost the optimism that was his Man and the State is an invitation to rethink the way we pose the basic questions of political philosophy Ralph McInerny Jacques Maritain Center University of Notre Dame ABOUT THE AUTHOR Jacques Maritain 1882 1973 distinguished French Catholic philosopher and writer was the author of more than fifty books A preeminent interpreter of the thought of Thomas Aquinas Maritain was a professor of philosophy at the Institut Catholique de Paris Columbia University and Princeton University He served as French Ambassador to the Vatican from 1945 to 1948 CONTENTS 1 The People and the State 2 The Concept of Sovereignty 3 The Problem of Means 4 The Rights of Man 5 The Democratic Charter 6 Church and State 7 The Problem of World Government

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Art and Scholasticism Jacques Maritain, 1943

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