# HOW TO BEAT CRIMINAL CHARGES IN ADMIRALTY COURTS?

Case on Point

JUDGE: Bail is set at \$50,000. (for a previous case)

Judge to Bailiff....Next case....

BAILIFF: ---- People vs. "SMITH". (in upper case letters)

The charges are two counts of operating houses of ill-repute:

3 Counts of armed robbery:

2 Counts of murder in the 1st degree:

5 Counts of indecent exposure while dancing in the rain and

30 Counts of bigamy.

JUDGE: (he sees the strawman's name "SMITH" in his file, and that's how he is addressing him) --- State your name. ----

THE ACCUSED Smith: ---- Your Honor, I will be glad to state my name if you can show me any presentments with my name on it for me to accept. ----

JUDGE: ---- Accept? ---- What are you talking about? -----

THE ACCUSED Smith: ---- The court is looking for an ACCEPTOR, as the PRINCIPAL has the primary obligation to pay or discharge any instrument presented for acceptance. See ACCEPTANCE under 3-410 of the Uniform Commercial Code,

JUDGE: --- Mr. you are accused of some very serious crimes. --- Now how do you plend?

THE ACCUSED Smith: I will plead guilty to the facts, but not the crimes, but first I need to make sure there is an ACCEPTANCE BOND.

JUDGE: What do you want a bond for?

THE ACCUSED Smith: Whoever filed the complaint is making a CLAIM on me and in the Jurisdiction of Admiralty you can not make a CLAIM unless you BOND your CLAIM.

JUDGE: Well what about that prosecutor?

PROSECUTER: I'm not sure about that...no, no bond.

THE ACCUSED Smith: What about a BID BOND? Do you have the bid bond?

JUDGE: (pretending not to know) What's that?

# **Michigan Beat Criminal Charges Manual**

Jianjun Gao

#### **Michigan Beat Criminal Charges Manual:**

A Guide to Material on Crime and Criminal Justice Augustus Frederick Kuhlman, Social Science Research Council (U.S.). Committee on Survey of Research on Crime and Criminal Justice, 1929 Catalogue Michigan State Library, 1875 Proceedings of the Board of Supervisors of the County of Monroe Monroe County (N.Y.). County Legislature, 1926 **The Guide ...** .1894 **Corpron v. Skiprick, 334 MICH 311 (1952)** ,1952 37 **Township Officer's Guide** .1906 Supplemental Catalogue of the Law Department of the California State Library California State Library. Law **Guide to Resources and Services** Section.1893 People v. Gardineer, 334 MICH 663 (1952), 1952 68 Inter-university Consortium for Political and Social Research, 1995 Supplemental Catalogue of the Law Department of the California State Library California State Library. Law Department, 1893 **Second Supplement to the Catalogue of** Books in the Mercantile Library of the City of New York Mercantile Library Association of the City of New-York, 1869 Store Manager's Operating Guide National Retail Dry Goods Association (U.S.). Store Management Group, 1950 Annual American Catalogue, 1901 Resources in Education ,1984 The Annual American Catalogue Cumulated ,1902 The Annual American Catalogue Cumulated 1900-1902, 1903 The Publishers Weekly, 1897 Iournal of Proceedings of the ... Annual Session of the Wisconsin Legislature for the Year ... Wisconsin. Legislature. Senate, 1883 Readers' Guide to Periodical Literature, 1916 Author and subject index to a selected list of periodicals not included in Addresses and Proceedings - National Education Association of the the Readers guide and to composite books United States National Education Association of the United States, 1905 Vols for 1866 70 include Proceedings of the American Normal School Association 1866 69 include Proceedings of the National Association of School Superintendents 1870 includes Addresses and journal of proceedings of the Central College Association

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