



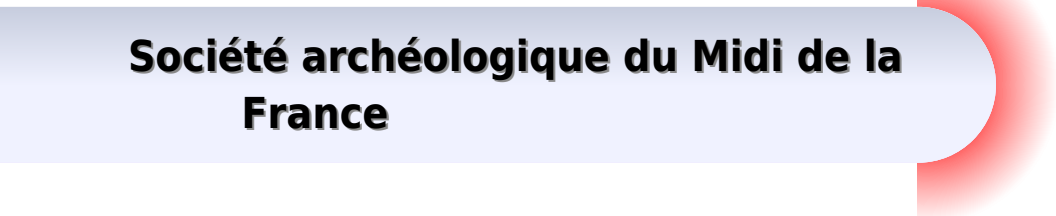
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**Société archéologique du Midi de la
France**



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Le livre du savoir et de votre valeur Paul Selig, 2015-02-19T00:00:00-05:00 En cette période charnière chaque individu qui a pris conscience de sa valeur tirera profit de son savoir et affirmera son identité de la meilleure façon. Un grand veil vous choisit mais vous devez assumer votre identité. Nous insistons sur ceci : vous êtes tous responsables de votre identité. Vous revalez votre valeur quotidiennement. Que cela vous plaise ou non, vous décidez vous-mêmes de ce que vous valez. Il en a toujours été ainsi. Vous affirmez votre identité en affirmant votre valeur qu'elle soit petite ou grande et vous n'affirmez votre valeur que dans la mesure où vous vous y sentez autorisés. Toutefois, si vous savez que vous êtes le Christ, l'aspect du Créateur dans la forme par la qualité de la connaissance et de la création qui vous sont disponibles ce niveau vous affirmez votre identité d'une façon nouvelle et votre monde le reflétera. Vous savez peut-être certaines choses et vous affirmez peut-être votre savoir mais il faudrait le faire en ayant conscience de votre valeur. C'est votre valeur qui est en jeu ici et c'est l'objet de ce livre. Le savoir que nous désirons vous voir acquiescer, c'est celui de votre valeur intrinsèque. Chers lecteurs, le chant est commencé. L'orchestre est prêt. Les partitions musicales sont ouvertes, la lecture. La vibration est levée. Nous chantons maintenant avec vous. Nous vous accueillons dans ce nouveau texte, dans cette nouvelle aventure au sein de votre valeur, dans tout ce qui vous sera donné et dans tout ce qui sera abandonné. Nous chantons votre chant avec vous et nous participerons ensemble à l'veil du monde.

DON QUICHOTTE DE LA MANCHE (TOME 1) MIGUEL DE CERVANTES, 2019-07-04 Dans une bourgade de la Manche dont je ne veux pas me rappeler le nom vivait il n'y a pas longtemps un hidalgo de ceux qui ont lancé au rôtier rondache antique bidet maigre et l'vriier de chasse. Un pot au feu plus souvent de mouton que de bœuf, une vinaigrette presque tous les soirs, des abatis de bœuf le samedi, le vendredi des lentilles et le dimanche quelque pigeonneau outre l'ordinaire consumaient les trois quarts de son revenu. Le reste se disait en un pourpoint de drap fin et des chausses de panne avec leurs pantoufles. *Le choix de Martin Brenner* Björn Larsson, 2020-11-12 la mort de sa mère Maria Martin Brenner ressent certes de la douleur mais s'interroge aussi, il ne s'est jamais vraiment senti très proche d'elle. Il procède à la dispersion des cendres en suivant ses dernières volontés, met sa maison en vente puis il compte reprendre le cours de sa vie entouré par son épouse Cristina et sa fille Sara. Brenner est généticien et directeur d'un laboratoire, un homme discret et plutôt solitaire. Il s'estime heureux dans la vie. Mais lorsqu'un avocat l'appelle pour lui annoncer que sa mère était juive et survivante des camps, sa vie prend un tournant imprévu. Petit à petit les révélations contenues dans une lettre laissée par sa mère et les informations que lui fournissent l'avocat et le rabbin de la ville où il habite le poussent à faire des recherches sur l'identité juive. Il croise ses lectures personnelles sur le sujet avec les recherches en génétique qu'il mène touchant la question de l'appartenance religieuse et ethnique vue par la science. Il décide de n'en parler à personne, pas même son épouse, avant d'atteindre une décision quant à sa judéité. Il refuse l'idée qu'il doive assumer le fait d'être juif seulement parce que sa mère l'avait été. Mais lors d'un colloque scientifique, lorsqu'il est pris parti dans un débat et alors qu'on l'accuse d'antisémitisme, il revèle sa

jud it Le pi ge s est renferm sur lui et le ch teau de cartes qu tait devenu sa vie s effondre sa femme Cristina ignorant tout de sa r flexion se sent trahie puis quand lui et sa fille deviennent la cible d ignobles attaques antis mites son pouse le quitte Il perd son travail son meilleur ami se d tourne de lui seul le rabbin Golder maintient le contact Il fait alors appel un crivain c l bre et lui demande de raconter son histoire Le choix de Martin Brenner nous fait vivre de l int rieur la descente aux enfers d un homme aux prises avec la question identitaire Le roman nous propose ainsi une interrogation sur le libre arbitre Comment savoir qui nous voulons tre dans notre vie intime et aux yeux de la soci t Comment rester libre dans ce choix Traduit du su dois par H l ne Hervieu

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