# Jeep Commander 2006-2010 Workshop Manual

#### MANIFOLD - INTAKE

#### DESCRIPTION

The intake manifold is made of a composite material and bullures sing numbers which reprincipe tion and torque. The intake manifold uses single plane sealing which consect of eight individual press in place part gasteris to present tools.

#### DIAGNOSIS AND TESTING - INTAKE MANIFOLD LEAKAGE

do intale market or test is characterized by tower from normal market vacuum, into, one or more sylinders may not be functioning.

MARRISON, USE EXTREME CAUTION INNESS THE ENGINE IS OPERATING, SO NOT STAND IN A DIRECT LINE WITH THE TAIL OO NOT PUT YOUR HANDS NEAR THE PULLETS, BELTS, OR THE FAIL SO NOT WEAR LOOSE CALIFORNIA.

- 5. Shart the angine.
- 2. Spray a wrist stream of seater at the suspected test area.
- 2. If a change in RPM is absenced the area of the auspected test has been found.
- 6. Report on required.

#### PERMOVEL

- 1. Harrison angine (store) (%)
- Seed for system (Pales to 14 PUEL SYSTEM)
  PUEL SELIVERY STANDARD PROCEDURES
- 3. Decorrant regalive space from battery
- 6. Remove or limit house.
- Review spritter wires from on top of intoler management.



- 6. Decembed destroy correctors for Pa
- Manhat bisance Presume N
- · Parl Frederic
- A. British & Charles Shoulder Co.
- Consumerated Sender System (Sport Conference on Conference
- S. Marriero Ciliff Life Control of the World
- 10. Agreement of the control of the
- 11. Parricus intake miles to an an assentito

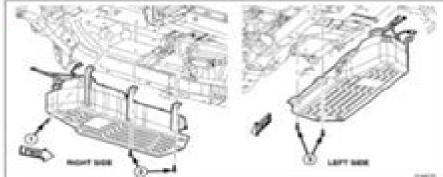


and, described had purish module electrical jumper accessible (5) from body someotic (5)

of tare, discussion Exist from Ch and ch him loss (%) and (d)

have of tark, discovered has and EU/AP lines (It) and (IS) from lines (IT) and (IS).

apport family with a hydroxide poor.



- Remove both (1) and (2) at right side of fast lank.
- it. Remove trafts (3) at reff sole of fast bark.
- Till. Lower bank for removal.
- If Let both is to be reposed, remove full pump mustale from both. (Refer to 14 PUE), DYSTEMPUES, DELTY-ENVIPORS, PUMP MODALE - REMOVALY.

# **Jeep Commander Manual**

United States. Department of the Army

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