



LEARNING TO DIE IN LONDON, 1380-1540

Amy Appleford

Learning To Die In London 1380 1540 The Middle Ages Series

Michael Seilmaier



Learning To Die In London 1380 1540 The Middle Ages Series:

Learning to Die in London, 1380-1540 Amy Appleford, 2015 Taking as her focus a body of writings in poetic didactic and legal modes that circulated in England's capital between the 1380s just a generation after the Black Death and the first decade of the English reformation in the 1530s Amy Appleford offers the first full length study of the Middle English art of dying *ars moriendi* An educated awareness of death and mortality was a vital aspect of medieval civic culture she contends critical not only to the shaping of single lives and the management of families and households but also to the practices of cultural memory the building of institutions and the good government of the city itself In fifteenth century London in particular where an increasingly laicized reformist religiosity coexisted with an ambitious program of urban renewal cultivating a sophisticated attitude toward death was understood as essential to good living in the widest sense The virtuous ordering of self household and city rested on a proper attitude toward mortality on the part both of the ruled and of their secular and religious rulers The intricacies of keeping death constantly in mind informed not only the religious prose of the period but also literary and visual arts In London's version of the famous image text known as the Dance of Death Thomas Hoccleve's poetic collection *The Series* and the early sixteenth century prose treatises of Tudor writers Richard Whitford Thomas Lupset and Thomas More death is understood as an explicitly generative force one capable if properly managed of providing vital personal social and literary opportunities

Meditating Death in Medieval and Early Modern

Devotional Writing Mark Chinca, 2020-06-11 The monograph series Oxford Studies in Medieval Literature and Culture showcases the plurilingual and multicultural quality of medieval literature and actively seeks to promote research that not only focuses on the array of subjects medievalists now pursue in literature theology and philosophy in social political jurisprudential and intellectual history the history of art and the history of science but also that combines these subjects productively It offers innovative studies on topics that may include but are not limited to manuscript and book history languages and literatures of the global Middle Ages race and the post colonial the digital humanities media and performance music medicine the history of affect and the emotions the literature and practices of devotion the theory and history of gender and sexuality ecocriticism and the environment theories of aesthetics medievalism Meditating about death and the afterlife was one of the most important techniques that Christian societies in medieval and early modern Europe had at their disposal for developing a sense of individual selfhood Believers who regularly and systematically reflected on the inevitability of death and the certainty of eternal punishment in hell or reward in heaven would acquire an understanding of themselves as a unique persons defined by their moral actions they would also learn to discipline themselves by feeling remorse for their sins doing penance and cultivating a permanent vigilance over their future thoughts and deeds This book covers a crucial period in the formation and transformation of the technique of meditating on death from the thirteenth century when a practice that had mainly been the preserve of a monastic elite began to be more widely disseminated among all segments of

Christian society to the sixteenth when the Protestant Reformation transformed the technique of spiritual exercise into a bible based mindfulness that avoided the stigma of works piety It discusses the textual instructions for meditation as well as the theories and beliefs and doctrines that lay behind them the sources are Latin and vernacular and enjoyed widespread circulation in Roman Christian and Protestant Europe during the period under consideration *The Oxford History of Poetry in English* Julia Boffey,Anthony Stockwell Garfield Edwards,2023 This volume explores a range of English verse from 1400 to 1500 It studies specific genres and modes of fifteenth century verse the contexts for its creation the material forms of its transmission and some of its individual practitioners Last Words Sebastian I. Sobecki,2019 Reassess medieval literature and the relationship between writers and power in England by arguing that major works commissioned by or written for a succession of Lancastrians Henry IV Henry V Henry VI and Prince Edward reveal that John Gower Thomas Hoccleve John Lydgate and John Fortescue were not propagandists *Seeking Sanctuary* Shannon McSheffrey,2017 In premodern English law felons had the right to seek sanctuary in a church or ecclesiastical precinct It is commonly held that this practice virtually died out after the medieval period but Shannon McSheffrey highlights its resurgence under the Tudor regime and shows how the issue lay at the intersection between law religion and culture **Constructing a Civic Community in Late Medieval London** David Harry,2019 An examination of the growth of civic power in the turbulent arena of late medieval London In the late fourteenth century London s government through mismanagement and negligence experienced a series of crises Relationships with the crown were tested competing factions sought to wrest power from the hands of the once all powerful victualling guilds revolt in the streets in 1381 targeted the institutions of royal as well as civic power and between 1392 and 1397 King Richard removed the liberties of the city and appointed his own wardensto govern in place of the mayor of London This book examines the strategies employed by the generation of London aldermen who governed after 1397 to regain control of their city By examining a range of interdisciplinary sources including manuscript and printed books administrative records accounts of civic ritual and epitaphs the author shows how by carefully constructing the idea of a civic community united by shared political concerns and spiritual ambitions a small number of men virtually monopolised power in the capital More generally this is an exploration of the mentalities of those who sought civic power in the late Middle Ages and provokes the question whygovern and for whom DAVID HARRY is Lecturer in History at the University of Chester The Oxford Dictionary of the Middle Ages Robert E. Bjork,2010-06-24 The Oxford Dictionary of the Middle Ages is an outstanding resource for anyone studying or with an interest in all aspects of European history society religion and culture from 500 to 1500 Its 5 000 plus entries written by over 800 international scholars provide uniquely broad balanced and authoritative coverage of the period Mosheim's Institutes of Ecclesiastical History, Ancient and Modern Johann Lorenz Mosheim,James Murdock,1878 Institutes of Ecclesiastical History Ancient & Modern Johann Lorenz Mosheim,1880 *Books in Print Supplement* ,2002 **Cassell's Biographical Dictionary** ,1867 Death in the Middle

Ages Thomas Sherrer Ross Boase,1972 Death and Dying in the Middle Ages Edelgard E. DuBruck,Barbara I. Gusick,1999
Death and Dying in the Middle Ages examines medical facts and communal arrangements as well as religious and popular beliefs and rituals concerning the end of life in Western societies It studies literary and artistic imaging and the underlying philosophical and theological convictions that shaped medieval attitudes toward death A collection of eighteen articles by contributors in the Western hemisphere this new compendium on death and its implications will interest the specialist the student and teacher of cultural history religion folklore psychology literature and art and also the general public Death in the Middle Ages ,1987 **Death in the Middle Ages and Early Modern Times** Albrecht Classen,2016-04-11 Death is not only the final moment of life it also casts a huge shadow on human society at large People throughout time have had to cope with death as an existential experience and this also of course in the premodern world The contributors to the present volume examine the material and spiritual conditions of the culture of death studying specific buildings and spaces literary works and art objects theatrical performances and medical tracts from the early Middle Ages to the late eighteenth century Death has always evoked fear terror and awe it has puzzled and troubled people forcing theologians and philosophers to respond and provide answers for questions that seem to evade real explanations The more we learn about the culture of death the more we can comprehend the culture of life As this volume demonstrates the approaches to death varied widely also in the Middle Ages and the early modern age This volume hence adds a significant number of new facets to the critical examination of this ever present phenomenon of death exploring poetic responses to the Black Death types of execution of a female murderess death as the springboard for major political changes and death reflected in morality plays and art

Death in the Middle Ages and Early Modern Times Albrecht Classen,2016-04-11 Death is not only the final moment of life it also casts a huge shadow on human society at large People throughout time have had to cope with death as an existential experience and this also of course in the premodern world The contributors to the present volume examine the material and spiritual conditions of the culture of death studying specific buildings and spaces literary works and art objects theatrical performances and medical tracts from the early Middle Ages to the late eighteenth century Death has always evoked fear terror and awe it has puzzled and troubled people forcing theologians and philosophers to respond and provide answers for questions that seem to evade real explanations The more we learn about the culture of death the more we can comprehend the culture of life As this volume demonstrates the approaches to death varied widely also in the Middle Ages and the early modern age This volume hence adds a significant number of new facets to the critical examination of this ever present phenomenon of death exploring poetic responses to the Black Death types of execution of a female murderess death as the springboard for major political changes and death reflected in morality plays and art **Death in Medieval Europe** Joelle Rollo-Koster,2016-10-04 Death in Medieval Europe Death Scripted and Death Choreographed explores new cultural research into death and funeral practices in medieval Europe and demonstrates the important relationship between death and the

world of the living in the middle ages This volume explores overarching topics such as burials commemorations revenants mourning practices and funerals capital punishment suspicious death and death registrations using case studies from across Europe including England Iceland and Spain Drawing together and building upon the latest scholarship this book is essential reading for all students and academics of death in the medieval period **Arts of Dying** D. Vance Smith, 2020-04-01 People in the Middle Ages had chantry chapels mortuary rolls the daily observance of the Office of the Dead and even purgatory but they were still unable to talk about death Their inability wasn't due to religion but philosophy saying someone is dead is nonsense as the person no longer is The one thing that can talk about something that is not as D Vance Smith shows in this innovative provocative book is literature Covering the emergence of English literature from the Old English to the late medieval periods Arts of Dying argues that the problem of how to designate death produced a long tradition of literature about dying which continues in the work of Heidegger Blanchot and Gillian Rose Philosophy's attempt to designate death's impossibility is part of a literature that imagines a relationship with death a literature that intensively and self reflexively supposes that its very terms might solve the problem of the termination of life A lyrical and elegiac exploration that combines medieval work on the philosophy of language with contemporary theorizing on death and dying Arts of Dying is an important contribution to medieval studies literary criticism phenomenology and continental philosophy Medieval Death Paul Binski, 1996 In this richly illustrated volume Paul Binski provides an absorbing account of the social theological and cultural issues involved in death and dying in Europe from the end of the Roman Empire to the early sixteenth century He draws on textual archaeological and art historical sources to examine pagan and Christian attitudes toward the dead the aesthetics of death and the body burial ritual and mortuary practice Illustrated throughout with fascinating and sometimes disturbing images Binski's account weaves together close readings of a variety of medieval thinkers He discusses the impact of the Black Death on late medieval art and examines the development of the medieval tomb showing the changing attitudes toward the commemoration of the dead between late antiquity and the late Middle Ages In one chapter Binski analyzes macabre themes in art and literature including the Dance of Death which reflect the medieval obsession with notions of humility penitence and the dangers of bodily corruption In another he studies the progress of the soul after death through the powerful descriptions of Heaven Hell and Purgatory in Dante and other writers and through portrayals of the Last Judgment and the Apocalypse in sculpture and large scale painting *Learning to Die* Amy Appleford, 2004

The Top Books of the Year Learning To Die In London 1380 1540 The Middle Ages Series The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous compelling novels captivating the hearts of readers worldwide. Let's delve into the realm of popular books, exploring the fascinating narratives that have captivated audiences this year. The Must-Read : Colleen Hoover's "It Ends with Us" This touching tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can prevail. Learning To Die In London 1380 1540 The Middle Ages Series : Taylor Jenkins Reid's "The Seven Husbands of Evelyn Hugo" This captivating historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reid's captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens' "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens spins a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is an exceptional and suspenseful novel that will keep you guessing until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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