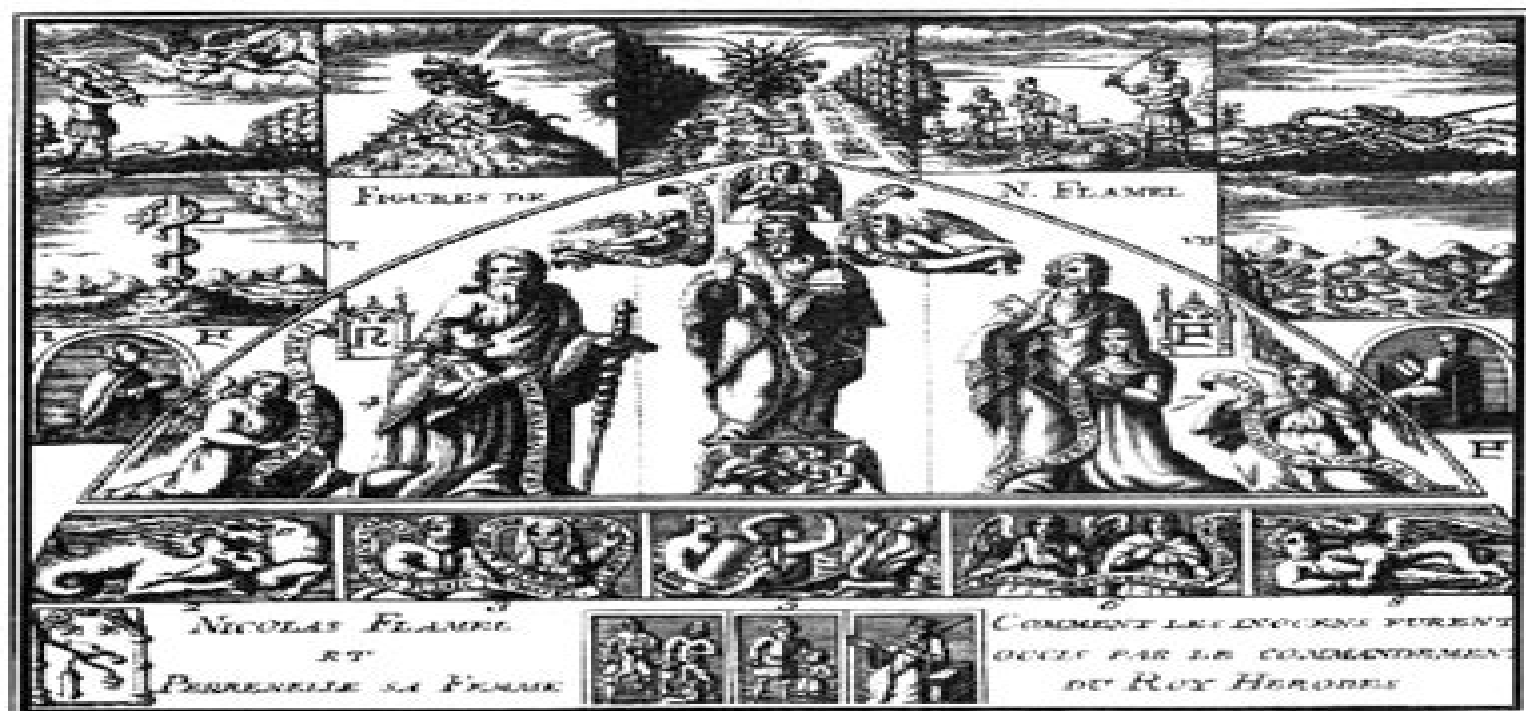


LE LIVRE DES FIGURES HIÉROGLYPHIQUES

CONTENANT L'EXPLICATION DES FIGURES HIÉROGLYPHIQUES
QU'IL A FAIT METTRE AU CIMETIÈRE DES SS. INNOCENS À PARIS.

N I C O L A S F L A M E L

Ce livre est loin d'être au dessus de tout soupçon. Paru en 1612, soit deux siècles après la mort de son auteur prétendu, il n'est même pas signé Nicolas Flamel, mais Arnaud de la Chesnellerie. Selon ce texte, Nicolas Flamel aurait trouvé la méthode pour fabriquer de l'or dans un vieux manuscrit, Aesch Menareph, de Abraham le Juif. Il n'existe que deux exemplaires de ce livre, l'original et une copie; l'un à la Bibliothèque Nationale, l'autre à la Bibliothèque de l'Arsenal. Ils ne sont pas disponibles à la consultation.



Arche du Cimetière des Innocents décorée aux frais de Nicolas Flamel,
Paris, dans P. Arnauld, *Trois Traictés de la philosophie*, Paris, 1612.

Le Livre Des Figures Hieacuteroglyphiques Eacutedition Inteacutegrale

Puja Mehta



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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Le Livre Des Figures Hieacuteroglyphiques Eacutedition Inteacutegrale** a literary masterpiece penned by way of a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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