

Le rite de passage comme forme d'autorisation mutuelle : analyse d'un rituel produit sur un mode coopératif

Sébastien PESCE

J'analyse ici une expérience pédagogique dans laquelle des adolescents participent à l'élaboration de rites dont la fonction est la suivante : exprimer leur passage d'un groupe à un autre ou leur accession à un nouveau statut. Cette expérience, menée au sein d'un internat scolaire s'inspirant de la Pédagogie Institutionnelle, témoigne d'une traduction, dans le domaine rituel, du concept d'autorisation mutuelle, pensé par Vulbeau et Pain (2003) comme une alternative aux formes traditionnelles de l'autorité.

Selon les analyses courantes, les rituels seraient tombés en désuétude. Ils représentent cependant un support utile à l'action pédagogique, en ce qu'ils sont des marqueurs de la progression des adolescents dans la société, et le moyen pour eux et pour le collectif d'exprimer la manière dont ils y prennent place. De la même manière qu'on peut proposer, plutôt qu'une restauration de l'autorité, sa refondation dans des formes originales, je propose ici de penser la production de rituels selon de nouvelles modalités. Cette réflexion s'appuie sur de nombreux travaux menés, dans le champ éducatif notamment, sur cette question.

Le rite de passage : définitions et enjeux

Première approche du rite de passage

Van Gennep (1909) analyse des rites qui rendent possible le passage d'un individu d'un groupe à un autre : il peut s'agir de groupes d'âge ou de communautés. C'est entre des situations sociales repérées et définies que s'opèrent ces passages. Le rite est un moment performatif : il fait plus qu'exprimer le passage, il permet que celui-ci s'opère. Isambert (1971) procède ainsi à l'analyse du rituel au regard des catégories proposées par Austin : selon certaines conventions, il est reconnu qu'au terme du rituel, un passage a lieu.

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