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Le Jugement De Jude

Eduard Reuss



Le Jugement De Jude:

, *les epitres des Apotres et l'Apocalypse de S. Jean*, 1718 *The Gospel of Judas in Context* Madeleine Scopello, 2008-08-31 The papers gathered in this book were presented at the First International Conference held in Paris University of Sorbonne October 27th 28th 2006 devoted to the newly discovered Gospel of Judas preserved in the 4th century Coptic Codex Tchacos These essays explore several crucial literary historical and doctrinal issues related to this gospel composed in the second half of the 2nd century This unexpected discovery sheds a new light on the role attributed to Judas by some Gnostic Christian movements A hotly debated question is precisely the significance of Judas in this gospel hero or villain Special attention is given to the sources Greek Jewish Christian and even Iranian used by the unknown author This book will be of special interest for historians of late Antiquity religions and scholars in New Testament studies Gnosticism and Coptic literature *Beretning om den evangeliske Allinces ottende almindelige Møde i Kjøbenhavn i September 1884* Vahl, 1886 **L'apologie de Jérôme contre Rufin** Pierre Lardet, 2015-12-22 In the three books of his *Contra Rufinum* a work dating back to his mature period 401 402 Jerome ca 347 420 fought against his erstwhile friend turned rival Rufinus the two Latin monks one settled in Bethlehem the other in Jerusalem had come to confront each other on such issues as the timeliness and ways translation commentary of transmitting an Oriental heritage to the West Greek in particular the works of Origen ca 185 ca 253 whose *Peri Arch n* they both translated in competition as well as Jewish the biblical hebraica veritas which Jerome championed They were also at variance on the appreciation of profane culture the Latin classics Jerome's *Contra Rufinum* is a masterpiece by a brilliant polemist and an important document as to a knowledge of the actors and the vicissitudes of a controversy which mobilised many Christians Eastern and Western alike on the eve of the sacking of Rome by the Barbarians This commentary seeks to analyse the treatise in all its facets historical and theological philological and rhetorical and to elucidate its connections with the different traditions classical biblical patristic to which it belongs The *Contra Rufinum* thus turns out to be a remarkable vantage point from which to illuminate the entire corpus of an author whose work spread over nearly half a century was immensely influential during the Middle Ages and the Renaissance Dictionnaire D'archéologie Chrétienne Et de Liturgie, Publié Par Le R. P. Dom Fernand Cabrol ... Avec Le Concours D'un Grand Nombre de Collaborateurs Fernand Cabrol, 1921 *Le Nouveau Testament* Serge Leclerc, 1741 Ostervald 1770 1771 Bible **The Catholic Epistles and the Tradition** Jacques Schlosser, 2004 This book is a collection of papers from the JBL *Journées Bibliques de Louvain* of 2003 It starts with a study of Catholic epistles as literary corpus identified as such well before conclusion of the canon and possessing their own theological coherence The majority of contributions deal with isolated letters including the epistles of John Special attention is paid to the epistle of James and the first epistle of Peter A main aim is to examine the almost exclusively pseudonymic and late scriptures from the multifaceted appearance Old Testament ancient Judaism Greco Roman literature and philosophy Paulinic and pre evangelical traditions they took through

rethinking The reception of the epistles in early Christian literature is another point of interest This book which clearly revives the study of longneglected documents will be of interest not only to exegetes of the New Testament but also to scholars specialized in the apostolic fathers and the fathers of the church **Recueil général des lois et des arrêts** ,1874
Vols for 1908 23 include Bulletin bibliographique and Bulletin des sommaires Table générale des matières Eduard
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