



Le Noir Africain Contemporain Agrave La Recherche De Son Identiteacute

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Le Noir Africain Contemporain Aggrave La Recherche De Son Identité:

Le Noir africain contemporain à la recherche de son identité ? Alfred Mbuyi Mizeka, 2012-05-03. Après plus d'un siècle d'esclavagisme suivi d'une colonisation qui ont fait merger les valeurs occidentales comment l'Afrique noire peut-elle se reconstruire comment l'être noir a-t-il les moyens de recouvrer son identité ces questions existentielles et fondamentales l'avenir de tout un continent dépend des réponses qui y seront apportées. Convoquant ses pairs pour tablir une véritable réflexion l'auteur allie les thèses politiques aux cas pratiques de leurs exactions et mises en place. D'un style ludique et pertinent Alfred Mbuyi Mizeka développe les axes de pensée de toute une communauté dans un seul et unique but recouvrer la dignité et ressouder l'unité du peuple noir. Loin du pathos anti colonialiste l'auteur propose de véritables solutions pour améliorer la vie de ses confrères, interroger les pratiques quotidiennes en vue de changer les mentalités.

Le blanc et les valeurs occidentales dans le roman africain contemporain d'expression française Eugène Banguissa, 1990. CETTE ETUDE EST SOUS TENDUE PAR LA DEFINITION DU BLANC QUI RESSORT DES ROMANS DU CORPUS A SAVOIR LOIN D'ETRE UNE PIGMENTATION LE BLANC REPRESENTE UN COMPORTEMENT UN ETAT D'AMES UNE MANIERE DE VIVRE EN AFRIQUE AVEC LES AFRICAINS AUSSI RECHERCHONS NOUS DEUX BLANCS DANS LE ROMAN AFRICAIN CONTEMPORAIN D'EXPRESSION FRANCAISE LE BLANC OCCIDENTAL OU LE TOUBAB BLANC ET LE BLANC DE RELAIS OU LE TOUBAB NOIR LA PRESENCE PHYSIQUE ET MEDIANTE DU PREMIER NE CESSER D'EXERCER DES PRESSIONS DE TOUTE SORTE SUR L'HOMME NOIR AFIN DE LE SOUMETTRE POUR MIEUX L'EXPLOITER LE SECOND NAIT AVEC LES INDEPENDANCES AFRICAINS C'EST LE NOIR DIT EVOLUE ET SURTOUT L'HOMME POLITIQUE IL REPRODUIT LE COMPORTEMENT DE L'HOMME BLANC DES COLONIES ET FAIT DES INDEPENDANCES UNE FAUSSE DECOLONISATION IL ENTRETIENT UNE COUCHE SOCIALE QUI SE DEGAGE COMME UNE MINORITE DONT LES BOULIMIES PECUNIAIRES FONT DE L'AFRIQUE UN CONTINENT VALETUDINAIRE TOUT EN PRENANT A L'ASSAUT DE SA PLUME LA FORTERESSE COLONIALE LE ROMAN DE LA DEUXIEME GENERATION FAIT DES PROPOSITIONS CONCRETES QUI SE RESUMENT AINSI FAIRE TABLE RASE DE LA SOCIETE AFRICAINE ACTUELLE RETROUVER SON IDENTITE CULTURELLE AVEC UN REGARD NOUVEAU ET SE FORGER UN IDEAL DE VIE PUISE DU PLUS PROFOND DE L'HOMME NOIR A PARTIR DUQUEL LA JEUNESSE POURRA PRETENDRE A LA GESTION DE LA CHOSE PUBLIQUE

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