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BRANCHES

1.

7.

(A) 2

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acceleration of the particle in the medium is

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(E) 1.5

(D) 2.5

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A traveling wave in a medium is given by the equation $y = a \sin(t - kx)$. The maximum

PAPER I – PHYSICS & CHEMISTRY **OUESTIONS**

	(A) a	(B) a 2	(C) /k	(D) x/t	(E) k
2.	Two simple harmonic motions with the same amplitude and same frequency acting in the same direction are impressed on a particle. If the resultant amplitude of the particle is equal to the amplitude of individual S.H.M.s., the phase difference between the two simple harmonic motions is				
	2p	P	P	2p	P
	(A) √3	(B) 2	(C) 4	(D) 3	(E) 3
3.	Two nearest harmonics of an organ pipe open at both the ends are 200 Hz and 240 Hz. The fundamental frequency is				
	(A) 40 Hz	(B) 20 Hz	(C) 30 Hz	(D) 80 Hz	(E) 50 Hz
4.	Two strings of the same material and same length are given equal tension. If they are vibrating with fundamental frequencies 1600 Hz and 900 Hz, then the ratio of their respective diameters is				
	(A) 16:9	(B) 4: 3	(C) 81:256	(D) 3:4	(E) 9:16
5.	An object, moving in a straight line with velocity 100 ms ⁻¹ , goes past a stationary observer. If the object emits note of 400 Hz while moving, the change in the frequency note by the observer as the object goes past him is				
	(A) 350 Hz	(B) 300 Hz	(C) 200 Hz	(D) 100 Hz	(E) 150 Hz
6.	The electric flux (in SI units) through any face of a cube due to a positive charge Q situated at the centre of a cube is				
	Q		Q	Q	
	(A) 4p .	(B) 4 aO	(C) 6 °	(D) 6p .	(E) 6 aO



(C) 4

be introduced in between its plates to double its capacitance is

(B) 3

A capacitance of a parallel plate air capacitor is 10µF. Dielectric constant of the medium to

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Palmer's Index to "The Times" Newspaper ,1894 The Australian Law Times .1920 The Oravvi Split Peter M. Whiteley, 2008 The split of Orayvi the largest Hopi town in 1906 continues to resonate as a profound event in Puebloan cultural history exemplary for anthropological explanations of fission in small scale kin based human societies Multiple hypotheses have been offered sociological materialist ideological and agential each pointing to alternative often mutually exclusive causes But effective analysis of the split crucially depends upon accurate data and apposite conceptual tools The received picture of Orayvi both empirically and analytically is seriously flawed notably owing to neglect of the archival record With particular attention to demography social forms and material conditions this monograph seeks to redress those flaws both structurally and historically A new assessment of social structure focuses on the interplay of matrilineal kinship with Orayvi s houses and ritual sodalities An examination of material conditions especially in Oraibi Wash farmlands draws on unconsidered survey and allotment records The exact population of Orayvi in 1906 is reconstructed from an array of census sources presented in detail and correlated by houses kinship groups and ritual sodalities An extended appendix Part II presents a series of unpublished documents The work s principal aim is to produce a comprehensive picture of the Orayvi split's sociology economy demography and history As a total social fact the Orayvi split resists reductive explanation to just one set of factors and requires detailed attention to contexts both structural and historical material and cognitive The Jewelers' Circular and Horological Review, 1899 Nature Sir Norman Lockver, 1927 The Indian's Friend ,1888 The Scottish Farmer ,1921

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