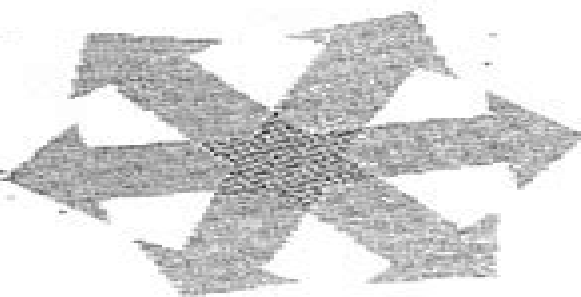


# SOLUTIONS MANUAL



*to accompany*

CRANDALL & DAHL

## **An introduction to the mechanics of solids**

SECOND EDITION

*Prepared by*

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Department of Mechanical Engineering  
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