

Essay On Our Cultural Heritage

India has a rich cultural heritage. Thought is has been subjected in a series of cultural invasions, yet it has retained its originality and traditional character even after absorbing the best of the external influences.

Western societies today are turning to India for spiritual solace and peace. India is the cradle of one of the earliest civilizations of the world - the Indus Valley Civilization. Tolerance of all faiths is a part of our cultural heritage. The Indian paintings and sculptures have left their mark on different civilization. Our ancestors excelled not only in philosophy but also in science. The Indian literary heritage is the oldest in the world. Indian music and dance have made their own mark in the cultural scenario. It encompasses a large body of poetry, drama and treatise on various arts and sciences written in Sanskrit, Pali, Prakrit, Tamil and many other Indian languages. We should pick and follow the good points for the sake of a better society and nation.

Cultural heritage stands for things such as works of art, literature, music, cultural achievements and customs that have been passed on from earlier generations to the present generation. India has a rich cultural heritage. There is a harmonious blend of art, religion and philosophy in the India cultural. Indian culture is actually an outcome of the continuous fusion of different cultures. World religions like Christianity, Buddhism, Islam and Zoroastrianism have co-existed with Hinduism, Jainism, Sikhism and others. From the dawn of the Indus Valley Civilization in 6000 BC, to the recent past, we have been exposed to a series of cultural invasions, it has retained its originality and traditional character even after absorbing the best of external influences. The Indian culture is unique in its character and it is this uniqueness which attracts the western societies. Frustrated with their materialistic pattern of lives, they are turning to India for solace and peace.

India is the cradle of one of the earliest civilization of the world - the Indus Valley Civilization. People lived in cities, and had access to public baths, wide roads and were engaged in maritime trade. They used metal coins as the medium of commercial exchange. The script they used resembles the Dravidian languages. The worship of the Mother Goddess is linked with the present day worship of Goddess Durga.

The wisdom of our ancient epics like the Ramayana and the Mahabharata holds the eternal lesson of the victory of good over evil. The Bhagwad Gita is a book of full of philosophical principles. Lord Buddha preached that perfects happiness could be gained if one exercises control over one's passions. Hinduism has a vast number of gods and goddesses, besides the ten incarnations of Lord Vishnu. It teaches the existence of one God but allows its followers to worship Him in any form they like. Guru Nanak Dev, the founder of Sikhism preached against humbug and hypocrisy in religion. He laid supreme stress on true faith, simplicity and purity of life and religious tolerance. Buddhism, Jainism, Christianity and Islam are among the major religions followed in India. Traditionally, tolerance of all faiths is a part of our cultural heritage. India is a secular country and the State treats all religions equally.

The Indian paintings and sculpture have left their mark on different civilizations. Rock caves in Hoshangbad, Mirzapur and Bhimbetka are witness to the paintings of primitive men. The paintings of the Ajanta cave are a rare piece of work. Many painters emerged during the colonial rule. Amrita Shergill, Jamini Roy and Rabindranath Tagore were the pioneers of modern painting. The statues, terracotta toys, jeweler etc. excavated in the Harappan site testify the knowledge of stone carving and bronze casting among the inhabitants. The Ashokan pillar, the Sanchi stupa, the temples at Konark,

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AN Whitehead



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Cultural Studies (Volume 2 Issue 3) JOHN FISKE, 1988 First Published in 1988 Routledge is an imprint of Taylor Francis an informa company Indian Country Gail Guthrie Valaskakis, 2009-08-03 Since first contact Natives and newcomers have been involved in an increasingly complex struggle over power and identity Modern Indian wars are fought over land and treaty rights artistic appropriation and academic analysis while Native communities struggle among themselves over membership money and cultural meaning In cultural and political arenas across North America Natives enact and newcomers protest issues of traditionalism sovereignty and self determination In these struggles over domination and resistance over different ideologies and Indian identities neither Natives nor other North Americans recognize the significance of being rooted together in history and culture or how representations of Indianness set them in opposition to each other In Indian Country Essays on Contemporary Native Culture Gail Guthrie Valaskakis uses a cultural studies approach to offer a unique perspective on Native political struggle and cultural conflict in both Canada and the United States She reflects on treaty rights and traditionalism media warriors Indian princesses powwow museums art and nationhood According to Valaskakis Native and non Native people construct both who they are and their relations with each other in narratives that circulate through art anthropological method cultural appropriation and Native reappropriation For Native peoples and Others untangling the past personal political and cultural can help to make sense of current struggles over power and identity that define the Native experience today Grounded in theory and threaded with Native voices and evocative descriptions of Indian experience including the author's the essays interweave historical and political process personal narrative and cultural critique This book is an important contribution to Native studies that will appeal to anyone interested in First Nations experience and popular culture **Global Rhetorical Traditions** Hui Wu, Tarek Samra Graban, 2022-09-07 GLOBAL RHETORICAL TRADITIONS is unique in design and scope It presents as accessibly as possible translated primary sources on global rhetorical instruction and practices of Asia Africa the Near East the Middle East Polynesia and precolonial Europe Each of the book's chapters represents a different rhetorical region and includes a prefatory introduction critical commentary translated primary sources a glossary of rhetorical terms and a comprehensive

bibliography The general introduction helps contextualize the project justify its organization and coverage and draw attention to the various features characteristics and or philosophies of the rhetorics included in the book The book s significance lies in its contributions to both studying and teaching global rhetorical traditions by offering representative research methods and primary sources in a single volume It can be read as scholarship as reference and as textbook BRIEF CONTENTS Foreword by Patricia Bizzell Renewing Comparative Methodologies by Tarez Samra Graban 1 Arabic and Islamic Rhetorics Early Islamic Medieval Islamic Arabic Islamic 2 Chinese Rhetorics Spring Autumn and Warring States Period Classical Han Dynasty Six Dynasties Early Medieval Tang Dynasty Song Dynasty and Ming Dynasty The Modern Period 20th Century 3 East African Rhetorics Nilotic 4 Indian and Nepali Rhetorics Indian Poetic Indian Logical Hindu 5 Indonesian Rhetorics Post National 6 Irish Rhetorics Medieval Irish Gaelic Non European 7 Mediterranean Rhetorics Byzantine Hebraic Mediterranean 8 Polynesian Hawaiian Rhetorics Post Colonial Hawaiian Non European 9 Russian Rhetorics Kievan Rus Traditions 10 Turkish Rhetorics Middle Turkish Central Asia Heritage of the Great Plains, 2012 Contains articles on the literature language folklore history art and music of the Great Plains *The Cambridge History of Australian Literature* Peter Pierce, 2009-09-17 Draws on scholarship from leading figures in the field and spans Australian literary history from colonial origins indigenous and migrant literatures as well as representations of Asia and the Pacific and the role of literary culture in modern Australian society **Critical Essays on Thomas Mann** Ina Ezergailis, 1988 *Essay and General Literature Index* Minnie Earl Sears, Marian Shaw, Dorothy Herbert West, 2004 Includes List of books indexed published also separately *Reading Chinua Achebe* Simon Gikandi, 1991 Simon Gikandi has set out to reveal the very nature of Achebe s creativity its prodigious complexity and richness its paradoxes and ambiguities *Critical Essays on Toni Morrison* Nellie Y. McKay, 1988 This gathering of critical essays is at once impressive and hospitable characteristic of Morrison s own work as well Basically the contributors of these pieces react to Morrison as a black novelist as a female novelist or as a practitioner of the novel form period black and female or otherwise All of them are interested in how Morrison has stretched the boundaries of these three categories Points are made counterpoints offered her works are examined and cross examined The general opinion is that in reading Morrison critics and general audience alike experience the sheer pleasure of hearing all the resonances of a voice beautiful and powerful ISBN 0 8161 8884 X 37 50 *Essays in Arts and Sciences*, 2001-10

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La Familia Curriculum Unit Ana Consuelo Matiella,1988 Abstract This curriculum guide explores and identifies Latino family traditions values and diversity and seeks to strengthen Latino students grades 5 8 self esteem and sense of family pride Designed for educators of predominantly Latino student audiences in school and non school settings this curriculum provides lesson plans and student activity worksheets to help students recognize similarities and differences among Latino families and mainstream culture families realize the diversity in families and that families function successfully in different ways understand how family role models and values contribute to a sense of family pride and self esteem and identify family traditions that contribute to a sense of family and cultural pride

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