



Hall of Fame Nomination Form

Must be submitted by June 30 of the year to be considered for the annual Inauguration ceremony

Hall of Fame Induction Luncheon and Ceremony held in the fall of each year.

Check <https://www.ferncreekalumni.com/events-and-reunions/hall-of-fame/> for more details.

Up to 10 new members will be inducted.

Areas that will be considered are:

- Overall career success
- Creative and Artistic Accomplishment • Civic and Community Involvement
- Public Service for the Common Good • Athletic Achievement while a student

Use this form to nominate outstanding Alumnus 35 years or older who meets the following criteria:

- Achieved outstanding success in his/her field of endeavor.
- Extraordinary achievement in terms of professional honors and awards in his/her chosen field or accomplishment by any measure appropriate to that career.

Kshsaa Hall Of Fame Nomination

Padhraic Smyth



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Hayden and Schrote Nominations United States. Congress. Senate. Committee on Energy and Natural Resources, 1991 *The Journal of the Kansas Medical Society* Kansas Medical Society, 1920 **Kansas Music Review**, 2003 Laws of the State of Kansas Kansas, 1976 **General Laws of the State of Kansas** Kansas, 1976

Kansas Statutes Annotated Kansas, 1971 *Nominations Before the Senate Armed Services Committee, First Session, 107th Congress* United States. Congress. Senate. Committee on Armed Services, 2002 **The New York Times Index**, 1928 **Journal of the Kansas Medical Society** Kansas Medical Society, 1905 **News for Farmer Cooperatives**, 1954 Kansas Agriculture Kansas. State Board of Agriculture, 1966 **The School Musician Director and Teacher**, 1973 **Poultry Science**, 1974 Vol 5 includes a separately paged special issue dated June 1926 **Nominations Before the Senate Armed Services Committee, First Session, 108th Congress** United States. Congress. Senate. Committee on Armed Services, 2005 The Indian Leader, 1939 *CMA Newsletter*, 1995 **Hatchery Tribune and Feed Retailer**, 1962 *National Poultry Digest*, 1985 **Interscholastic Athletic Administration**, 2004

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