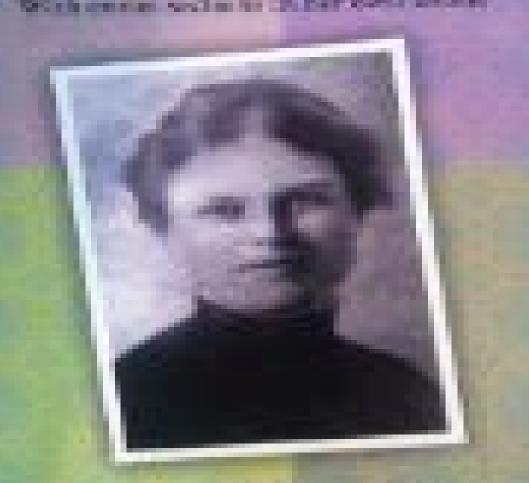
# STORY



CHARLEST R. LONDON

# **Maud S Story With Entire Sections In Her Own Words**

**RD Boyd** 

#### Maud S Story With Entire Sections In Her Own Words:

Maud's Story Charlotte K. Lebaron, 2014-03-24 Mauds Story A Modern Cain and Abel Story A life she termed half joy and half sorrow Born to parents who had childhood memories of the Civil War Mauds life began in 1892 just two years after the Mormon Church Manifesto had forbidden plural marriage Educated in the LDS High School in Salt Lake City she paradoxically gained a love for that controversial principle In Salt Lake Maud read newspaper reports telling that President Joseph F Smith had paid a 500 fine for a son who was born years after the Manifesto yet the church continued to deny its practice She married Dayer LeBaron helped him get a plural wife fled to Mexico to avoid his arrest and continued giving birth to children Dayers family lived nearly twenty years in Colonia Juarez ostracized for living plural marriage in a town that early Mormons had made as a place of refuge for polygamists With grown sons Maud and Dayer left the Mormon colony to pioneer a remote area on homestead land There her son Joel began a church and became the beloved leader of a new community Ervil a younger brother enraged at Joel success no longer supported him and A modern Cain and Abel story Normal Instructor .1915 Normal Instructor and Teachers World, 1909 ensued breaking Mauds heart Clark's Horse Review ,1901 The Family Herald ,1874 Family Herald ,1874 Godey's Lady's Book Louis Antoine Godey, Sarah Josepha Buell Hale, 1867 Includes music T. P.'s Weekly ,1913 Brooklyn Life ,1895 The Horseshoers' The Publishers' Circular and Booksellers' Record, 1929 Iournal ,1920 **Primary Plans** Elizabeth P. Bemis,1910 The Athenaeum ,1878 Farmers' Review ,1906 The American Bookseller .1890 The Journal of Education Thomas Williams Bicknell, Albert Edward Winship, Anson Wood Belding, 1895 National Irrigation Journal ,1911 American Lumberman ,1904 School, 1902 **Athenaeum and Literary Chronicle** ,1855

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