

Hand's STORY

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Maud S Story With Entire Sections In Her Own Words

RD Boyd



Maud S Story With Entire Sections In Her Own Words:

Maud's Story Charlotte K. Lebaron, 2014-03-24 Mauds Story A Modern Cain and Abel Story A life she termed half joy and half sorrow Born to parents who had childhood memories of the Civil War Mauds life began in 1892 just two years after the Mormon Church Manifesto had forbidden plural marriage Educated in the LDS High School in Salt Lake City she paradoxically gained a love for that controversial principle In Salt Lake Maud read newspaper reports telling that President Joseph F Smith had paid a 500 fine for a son who was born years after the Manifesto yet the church continued to deny its practice She married Dayer LeBaron helped him get a plural wife fled to Mexico to avoid his arrest and continued giving birth to children Dayers family lived nearly twenty years in Colonia Juarez ostracized for living plural marriage in a town that early Mormons had made as a place of refuge for polygamists With grown sons Maud and Dayer left the Mormon colony to pioneer a remote area on homestead land There her son Joel began a church and became the beloved leader of a new community Ervil a younger brother enraged at Joel success no longer supported him and A modern Cain and Abel story ensued breaking Mauds heart *Normal Instructor* ,1915 *Normal Instructor and Teachers World* ,1909 **Clark's Horse Review** ,1901 **The Family Herald** ,1874 **Family Herald** ,1874 *Godey's Lady's Book* Louis Antoine Godey, Sarah Josepha Buell Hale, 1867 Includes music *T. P.'s Weekly* ,1913 *Brooklyn Life* ,1895 *The Horseshoers' Journal* ,1920 **Primary Plans** Elizabeth P. Bemis, 1910 *The Publishers' Circular and Booksellers' Record* ,1929 *The Athenaeum* ,1878 **Farmers' Review** ,1906 *The American Bookseller* ,1890 **The Journal of Education** Thomas Williams Bicknell, Albert Edward Winship, Anson Wood Belding, 1895 **National Irrigation Journal** ,1911 *American Lumberman* ,1904 *School* ,1902 **Athenaeum and Literary Chronicle** ,1855

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