

Anaïs Valente

# LES CRAPAUDS DE LUCIE



# Les Crapauds De Lucie

**Sebastian Brünink**



## Les Crapauds De Lucie:

**Julienne et Lucie** Yolande Paris,1969      **L'Arbre-fontaine** Pierre Cousin,2018-06-22 La double vie de Lucie 9 ans  
Lucie a 9 ans Elle vit seule avec son p re dans un hameau de Touraine Elle rejoint tr s souvent ses grands parents dans leur maison au c ur de la for t o son grand p re est garde chasse Chaque jour elle s merveille des spectacles que lui offre la nature et savoure tous les instants de sa jeune existence Mais la nuit dans ses r ves sa qu te du myst rieux Arbre fontaine la transporte vers d autres horizons et une rencontre troublante C est cette double vie qui est cont e ici lors d un printemps prometteur Un nouveau roman initiatique o la soif de d couverte et de libert est pr sente chaque page D couvrez un roman initiatique o la soif de d couverte et de libert est pr sente chaque page EXTRAIT Lucie observe le dessin qu elle vient de faire Puis l efface avec l une de ses mains Elle a commenc quel ge d essayer de contr ler ses r ves Oh a je n en sais trop rien Peut tre ton ge Elle r ussissait voler elle aussi Je crois qu elle a r ussi au moins une fois mais elle n tait pas aussi dou e que toi tu sais Toi tu es une championne Je tiens a d elle alors quand m me Oui tr s certainement Mais j avoue que je ne sais pas d o ta m re le tenait Pas de moi en tout cas ni de ton grand p re Le visage de Lucie se ferme lentement Elle jette le petit caillou qu elle avait dans la main Je n ai aucun souvenir d elle Il n y a que les photos Mais moi je ne me souviens de rien Tu tais trop petite dit sa grand m re en venant caresser sa chevelure blonde Elle t aimait beaucoup tu sais ajoute t elle une fine bu e venant mouiller ses yeux Oui je sais papa me l a dit aussi Madeleine retire sa main s essuie les yeux d un revers de manche et attrape la bassine bleue Allez viens m aider pr parer le repas dit elle en effleurant l paule de Lucie Ton grand p re va bient t rentrer et il va avoir faim tu le connais Et il aura s rement des choses te raconter apr s sa tourn e d inspection de ce matin A PROPOS DE L AUTEUR Pierre Cousin vit en Touraine en lisi re d une grande for t Grand amateur de nature lui m me il a v cu toutes les rencontres avec les animaux sauvages racont es dans ce roman Il est instituteur sp cialis travaillant aupr s d enfants en difficult scolaire Il peint galement et a r alis l illustration de la couverture Il a d j publi aux ditions Ex quo Le tireur de sable Le dernier cerf La for t du Dessous et Le manuscrit de Georges      La Cascade des Folles Pauline Krolic,2025-10-08 Depuis des si cles la magie s est endormie dans le royaume Pourtant un trange rituel perdure les jeunes filles doivent embrasser une grenouille pour se fiancer Ce baiser r veille une mal diction cruelle les encha nant l homme qui les a choisies jusqu la folie ou jusqu la mort Ad le a toujours su esquiver ce destin Mais l approche du Solstice l arriv e de Lucie menace l quilibre fragile qu elle a construit Car certaines rencontres ne laissent aucune chappatoire Rejoignez les Folles R enchantez le monde      Revue des traditions populaires ,1907      Le folk-lore de France Paul Sébillot,1906      *La gommeuse* Elise Fontenaille,2014-04-01 La Gommeuse est un premier roman une fable d aujourd hui Mais qui donc est la gommeuse Une jeune femme qui travaille dans un hammam parmi les corps nus dans la vapeur Avec son gant qui jouera un r le inqui tant elle frotte le corps des femmes avant le massage Notre gommeuse qui a deux noms Jeudi et Phurbu n e un jeudi en n palais vit seule au hammam dans une chambre au dessus des salles d eau Elle se cache Elle est n e de p re inconnu et sa m re qui

tait sherpa est morte au fond d'une crevasse au cours d'une expédition quand Jeudi était toute petite. Dans son village sa mère était une paria, sa mort la tribu a rejeté l'enfant. Les hommes de l'expédition l'ont donc ramenée avec eux en France. L'un d'eux a tenté de l'adopter. Rebelle, la petite fille a été envoyée en pension. Phurbu en veut aux adultes, elle a pris le nom de Jeudi, c'est son nom de guerre. Avant le hammam, elle avait des aventures avec des hommes qu'elle suivait dans la rue. Mais depuis qu'elle est devenue gommeuse, elle vit dans ce monde clos, elle y travaille et s'y cache. Jusqu'au jour où Phurbu rencontre Lucie, une fillette solitaire. *Les marronniers en fleurs* Elisabeth de Gramont, 1929 **La Grande revue**, 1907 La Revue du Palais

*Internationales Archiv für Ethnographie*, 1895 **L'exploration naturaliste des Antilles et de la Guyane** Jean-Loup d'Hondt, Jacqueline Lorenz, 2001 **Archives internationales d'ethnographie**, 1895 Le folk-lore de France: La faune et la flore Paul Sébillot, 1906 *Revue des traditions populaires*, 1908 *Mémoires* Elisabeth de Gramont, 1928

AUTOUR DU COUPLE AMBIGU CRAPAUD-GRENOUILLE Valérie Boll, 2000-09-01 Grenouille et crapaud forment, selon l'opinion de la majorité des occidentaux, un couple. La grenouille tant appréhendée comme la femelle du crapaud. Ces animaux font ainsi l'objet de multiples traditions, croyances et utilisations qui reflètent un état de connaissance d'origine populaire particulièrement révélateur et instructif en ce qui concerne l'histoire des mentalités, l'évolution entre l'homme et l'animal. Provoquant tour à tour attirance et répulsion, ces animaux ambivalents restent chargés des mystères de leur évolution biologique.

**Occident** Lucie Delarue-Mardrus, 1901 *Le plus beau royaume sous le ciel* Onésime Reclus, 1899 **Vision et poésie dans l'œuvre romanesque de Sylvie Germain** Milène Moris-Stefkovic, 2014 La Science au XXe siècle Georges Maneuvrier, 1911 Revue des cours scientifiques de la France et de l'étranger, 1890

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