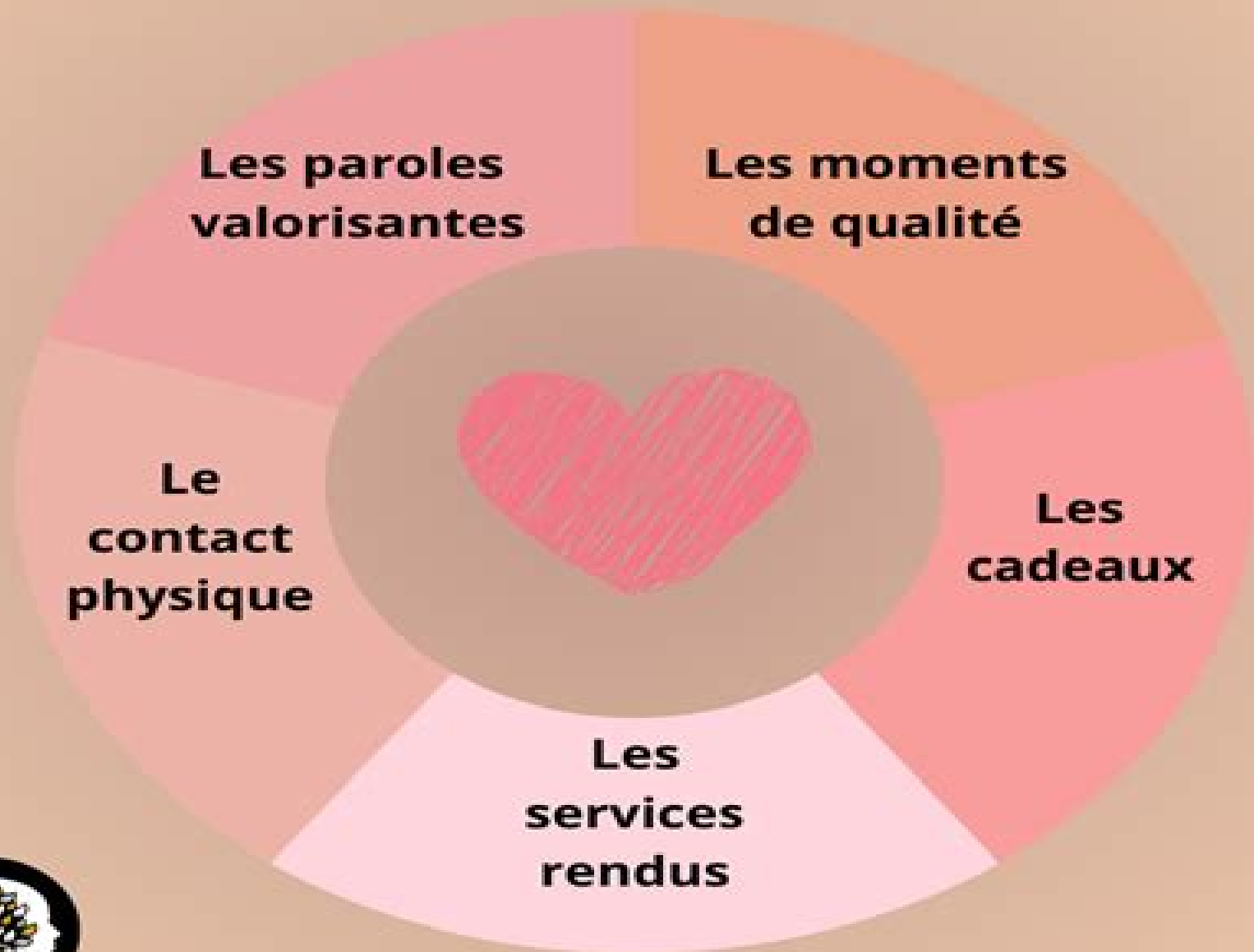


# ***Les 5 langages de l'Amour***



# Les Lois De Lamour

**John Holmes Agnew, Walter Hilliard  
Bidwell, Henry T. Steele**

## Les Lois De Lamour:

**Romance and Readership in Twentieth-Century France** Diana Holmes, 2006-12-14 Romance in modern times is the most widely read yet the most critically despised of genres Associated almost entirely with women as readers and as writers its popularity has been argued by gender traditionalists to confirm women's innate sentimentality while feminist critics have often condemned the genre as a dangerous opiate for the female masses This study adopts the more positive perspective of critics such as Janice Radway and takes seriously the pleasure that women readers consistently seem to find in romance Drawing on the social constructionist feminism of Simone de Beauvoir the psychoanalytical theories of Jessica Benjamin and a range of social theorists from Bourdieu to Zygmunt Bauman the book uncovers the history of romantic fiction in France from the late nineteenth to the early twenty first century and explores its place in women's lives and imaginations Romance is not defined as it usually is solely in terms of its mass market form Rather the history of women's popular fiction is traced in its full context as one dimension of a literary story that encompasses the mainstream or middlebrow as well as high culture Thus this study ranges from the formula romance from the pious but popular Dely to global brand Harlequin through middlebrow bestsellers like Marcelle Tinayre Fran oise Sagan R gine Deforges to critically esteemed stories of love in the work of such authors as Colette Simone de Beauvoir Elsa Triolet and Camille Laurens Criss crossing the boundaries of taste and class as well as those of sexual orientation the romance has been at times reactionary at others progressive utopian and contestatory It has played an important part in the lives of twentieth century women providing both a source of imaginative escape and a fictional space in which to rehearse and make sense of identity relationship and desire Théâtre Complet de Al. Dumas Fils Alexandre Dumas, 1870 Woman Free Ethelmer, 1893 Ralph Waldo Emerson Marie Dugard, 1907

**Handlingar** Kungl. Vetenskaps- och vitterhets-samhället i Göteborg, 1925 Le dictionnaire de l'amour Gustave Marx, 1876 The Eclectic Magazine of Foreign Literature, Science, and Art, 1887 **The Eclectic Magazine**, 1887 **Handlingar**, 1925 **De L'amour Et de L'être** André Mercier, 1960 Essai d'un système de philosophie catholique Félicité Robert de Lamennais, 1906, Essai d'un système de philosophie catholique Félicité de La Mennais, 1906

**The Saturday Review of Politics, Literature, Science, Art, and Finance**, 1904 **The Saturday Review of Politics, Literature, Science and Art**, 1904 **The Fortnightly**, 1887 **The National Union Catalog, Pre-1956 Imprints**, 1968 **The Fortnightly Review**, 1887 Eclectic Magazine John Holmes Agnew, Walter Hilliard Bidwell, Henry T. Steele, 1887 **Saturday Review of Politics, Literature, Science and Art**, 1904

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