

Les serveurs sont fatigués (les maîtres aussi)

Cet essai décrit le retour de la figure très ancienne de l'affrontement du serviteur avec son maître, au cœur des rapports capitalistes contemporains, au temps de la crise sans fin de la démocratie libérale.

La dérégulation généralisée des relations entre le capital et le travail, la disparition toujours accélérée des emplois à statut, la « flexibilisation » du travail (c'est-à-dire la précarisation croissante des salariés), se conjuguent avec la crise de la représentation qui dépouille les couches populaires de ce qui leur restait de capacité politique.

C'est dans ces conditions que revient en force, avec les nouvelles formes d'exploitation, d'aliénation et de mépris social, la figure du serviteur. C'est ainsi que se dessine, au fil du processus de globalisation, le nouveau visage de la subalternité.

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