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**LA COUR EUROPÉENNE DES DROITS DE L'HOMME**  
**AUJOURD'HUI ET DEMAIN**



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## LA COUR EUROPÉENNE DES DROITS DE L'HOMME AUJOURD'HUI ET DEMAIN

Conférence Organisée par le Magistère DPA et l'IDEDH

Présentée par Frédéric KRENC,  
Juge à la Cour européenne des droits de l'homme

# Lhomme De Cour

**VM Jensen**



## Lhomme De Cour:

*La Rochefoucauld and the Seventeenth-century Concept of the Self* Vivien Thweatt, 1980 , *Won in Translation* Roger Chartier, 2022-05-24 In *Won in Translation* Roger Chartier one of the world's leading historians of books publishing and reading considers the mobility of the early modern text and the plurality of circulating versions of the same work The agent for both is translation for through their lexical aesthetic and cultural decisions translators always assign new meaning or new status to what they translate *Won in Translation* proceeds by way of four case studies three dedicated to works originally in Spanish the fourth to a Portuguese dramatic adaptation of *Don Quixote* Bartolom de Las Casas *Brev sima relaci n de la destruic i n de las Indias* first printed in 1552 was a powerful instrument for the construction of what was later called the black legend of Spanish monarchy Baltasar Graci n s *Or culo Manual* published in 1647 became the most famous courtier s manual in Europe Both traveled more widely and were translated more often than any other books of their era For Chartier they illustrate the great power of translation which allowed Las Casas account to be placed in multiple and successive contexts and enabled Graci n s book to take on a range of meanings it had not originally had Chartier s next two chapters are devoted to plays one by Lope de Vega the other by Ant nio Jos da Silva In the case of Lope s *Fuente Ovejuna* the translation was one from historical chronicle to dramatic performance In Ant nio Jos da Silva s *Vida do Grande D Quixote* the textual migration is twofold as Cervantes hero moves from Spanish to Portuguese and from novel to play In an Epilogue Chartier moves three centuries forward to consider the paradox that it is the absolute immobility of the text reinvented word for word that creates its mobility in Jorge Luis Borges fiction Pierre Menard Author of the *Quixote* Works are transformed through changes of genre or language to be sure but even when the texts remain fixed their readers give them different or inverted meaning

**Publishing The Prince** Jacob Soll, 2010-03-11 As new ideas arose during the Enlightenment many political thinkers published their own versions of popular early modern absolutist texts and transformed them into manuals of political resistance As a result these works never achieved a fixed and stable edition *Publishing The Prince* illustrates how Abraham Nicolas Amelot de La Houssaye created the most popular late seventeenth and eighteenth century version of Machiavelli s masterpiece In the process of translating Amelot also transformed the work altering its form and meaning and his ideas spread through later editions Revising the orthodox schema of the public sphere in which political authority shifted away from the crown with the rise of bourgeois civil society in the eighteenth century Soll uses the example of Amelot to show for the first time how the public sphere in fact grew out of the learned and even royal libraries of erudite scholars and the bookshops of subversive not so polite publicists of the republic of letters Jacob Soll is Associate Professor of History at Rutgers University Cover art courtesy of Annenberg Rare Book Room and Manuscript Library University of Pennsylvania Jacket Design Stephanie Milanowski Jacob Soll traces the origins of Enlightenment criticism to the practices of learned humanists and hard pressed literary entrepreneurs This learned and lively book is also a tour de force of historical research

and interpretation Anthony Grafton author of *Cardano's Cosmos* and *Bring Out Your Dead* Brilliant How the printed page changed political philosophy into investigative reporting and reason of state into the unmasking of power J G A Pocock author of *The Machiavellian Moment* Soll's path breaking study is a must read for all those interested in the history of political thought and early modern intellectual history Barbara Shapiro University of California Berkeley Soll has done Amelot and his context justice writing as he does with a clear singular and welcome voice Margaret C Jacobs *American Historical Review*

**L'homme De Cour** M. Baltazar Gracian, 2015-08-29 Extrait Tout est maintenant au point de sa perfection et l'habile homme au plus haut Il faut aujourd'hui plus de conditions pour faire un sage qu'il n'en fallut anciennement pour en faire sept et il faut en ce temps-ci plus d'habileté pour traiter avec un seul homme qu'il n'en fallait autrefois pour traiter avec tout un peuple L'esprit et le génie Ce sont les deux points où consiste la réputation de l'homme Avoir l'un sans l'autre ce n'est ni heureux ni demi Ce n'est pas assez que d'avoir bon entendement il faut encore du génie C'est le malheur ordinaire des malhabiles gens de se tromper dans le choix de leur profession de leurs amis et de leur demeure Ne se point ouvrir ni déclarer L'admiration que l'on a pour la nouveauté est ce qui fait estimer les succès Il n'y a point d'utilité ni de plaisir jouer jeu découvert De ne se pas déclarer incontinent c'est le moyen de tenir les esprits en suspens surtout dans les choses importantes qui font l'objet de l'attente universelle Cela fait croire qu'il y a du mystère en tout et le secret excite la vanité Dans la manière de s'expliquer on doit éviter de parler trop clairement et dans la conversation il ne faut pas toujours parler cœur ouvert Le silence est le sanctuaire de la prudence Une résolution déclarée ne fut jamais estimée Celui qui se déclare s'expose à la censure et s'il ne réussit pas il est doublement malheureux Il faut donc imiter le procédé de Dieu qui tient tous les hommes en suspens Le savoir et la valeur font réciproquement les grands hommes Ces deux qualités rendent les hommes immortels parce qu'elles le sont L'homme n'est grand qu'autant qu'il sait et quand il sait il peut tout L'homme qui ne sait rien c'est le monde en train La prudence et la force sont ses yeux et ses mains La science est stérile si la valeur ne l'accompagne Se rendre toujours nécessaire Ce n'est pas le doreur qui fait un Dieu c'est l'adorateur L'homme d'esprit aime mieux trouver des gens dépendants que des gens reconnaissants Tenir les gens en espérance c'est courtoisie se fier leur reconnaissance c'est simplicité Car il est aussi ordinaire la reconnaissance d'oublier qu'il espère de se souvenir Vous tirez toujours plus de celle-ci que de l'autre Dites que l'on a bu l'on tourne le dos la fontaine d'où l'on a pressé l'orange on la jette terre Quand la dépendance cesse la correspondance cesse aussi et l'estime avec elle C'est donc une leçon de l'expérience qu'il faut faire en sorte qu'on soit toujours nécessaire et même son prince sans donner pourtant dans l'excès de se taire pour faire manquer les autres ni rendre le mal d'autrui incurable pour son propre intérêt

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