

Entretiens de Confucius

Traduit du chinois par
Anne Cheng



Inédit **Seismos**

Pontis

Les Entretiens De Confucius Grande Sagesse T

François Jullien



Les Entretiens De Confucius Grande Sagesse T:

Les Sagesse du monde Institut collégial européen (Loches, France),1991 **La tradition religieuse, spirituelle et sociale au Vietnam** Joseph Nguyen Huy Lai,1981 Cet ouvrage offre la plus belle tude jamais r alis e sur le patrimoine spirituel et religieux du Vi tnam consid r sous tous ses aspects Il repr sente un monument de science d une lecture fort agr able et un acte de foi en la grande synth se historique des valeurs traditionnelles qui ont nourri l me du peuple vietnamien depuis plusieurs mill naires Pareille tude vient son heure Elle jette sur les v nements r cents la lumi re d une sagesse empreinte de la plus noble esp rance Sans rien ignorer du tragique des situations contemporaines elle fait revivre toute la vie familiale sociale nationale du Vi tnam telle que plusieurs religions l ont model e et port e d admirables accomplissements au long des si cles Joseph NGUYEN HUY LAI tait pr par r aliser cette uvre gr ce aux hautes responsabilit s qu il avait assum es dans son pays et gr ce une retraite studieuse Ce livre restera peut tre l ultime service qu il aura rendu son peuple l glise du Vi tnam et comme un supr me hommage l homme universel confront avec la crise de ses croyances vitales Il int ressera non pas les seuls Vietnamiens mais quiconque de toute culture et de toute race plac devant les interrogations du monde d aujourd hui Son style narratif sa riche et parfois introuvable documentation ses descriptions soigneuses d innombrables rites et coutumes en font un ouvrage attrayant qui fait r fl chir sans imposer de fatigue Un livre de d couvertes curieuses et en m me temps de m ditation sur l essentiel Dictionnaire universel des litteratures contenant: 1. Des notices sur les ecrivains de tous les temps et de tous les pays et sur les personnages qui ont exerce une influence litteraire; l'analyse et l'appréciation des principales oeuvres individuelles, collectives, nationales, anonymes, etc.:... Gustave Vapereau,1876 De l'universel, de l'uniforme, du commun et du dialogue entre les cultures François Jullien,2008-01-16 Depuis ses tout premiers travaux l ambition de Fran ois Jullien est de construire un rapport interculturel Chine Europe tout la fois effectif et f cond c est dire qui se garde de l universalisme bon march comme du relativisme son double invers Il tait donc requis d embl e dans son programme de recherches qu il se consacr t un jour la question m me de l universel et ses enjeux politiques Jullien commence par retravailler le sol conceptuel de la notion m me d universel Qu est ce qui distingue et en m me temps relie cette notion celle d uniforme Et les deux pr c dentes notions celle de commun Puis il entreprend d clarier en profondeur la fa on chaotique dont la dimension de l universel a merg en Europe Car lorsqu on l examine d un point historique et dans le temps long qui est celui des id es il est frappant de voir quel point l universel est une notion composite voire h t roclite en ce qu elle plonge ses racines dans trois r gimes de pens e et d histoire tr s h t rog nes celui de la logique via la philosophie et les sciences celui du droit via l Empire romain et enfin celui de la religion via la christianisme et saint Paul Oui il y a bien une id ologie europ enne Oui les notions de d mocratie et de Droits de l homme subissent une torsion lorsqu elles passent en Chinois Non cela ne signifie pas pour autant que le relativisme est la seule option rationnelle et le fin mot de tout Et encore moins que les jeunes Chinois de la place Tian an Men ne savent pas de quoi ils parlent lorsqu ils revendiquent de telles valeurs Oui

on peut dire quelque chose de neuf aujourd'hui encore sur l'universel et sur le dialogue des cultures Et de fait si la d marche sinophilosophique de F Jullien présente un avantage c'est bien justement celui de renouveler et de relancer toutes les questions qu'elle rencontre même les plus rebattues et nous surprendre ainsi chaque livre Dictionnaire universel des littératures, 1 Gustave Vapereau, 1876 Dictionnaire universel des littératures Gustave Vapereau, 1884 Bulletin de l'Ecole française d'Extrême-Orient École française d'Extrême-Orient, 2007 **Les Livres disponibles**, 2002 La liste exhaustive des ouvrages disponibles publiés en langue française dans le monde La liste des diteurs et la liste des collections de langue française **Les livres sacrés de l'Orient** Guillaume Pauthier, 1842 Grand dictionnaire universel du XIXe siècle Pierre Larousse, 1866 **Histoire universelle de la pédagogie, renfermant les systèmes d'éducation et les méthodes d'enseignement des temps anciens et modernes, les biographies de tous les pédagogues célèbres, le développement progressif de l'école depuis le moyen âge jusqu'à nos jours, la comparaison et la caractéristique des pédagogies anglaise, allemande et française, etc., etc., dédiée aux élèves des écoles normales, aux instituteurs, aux chefs d'institution et aux autorités scolaires** Jules Paroz, 1880 *Les quatre livres avec un commentaire abrégé en Chinois, une double traduction en français et en latin et un vocabulaire des lettres et des noms propres par S. Couvreur Qiu Kong*, 1895 Les quatre livres de philosophie morale et politique de la Chine [de] Confucius et Mencius Confucius, 1874 **Dictionnaire universel des littératures** Gustave Vapereau, 1876 *Histoire universelle de la pédagogie* Jules Paroz, 1883 **Bulletin de la Société d'anthropologie de Bruxelles**, 1928 Les quatre livres Confucius, 1910 **L'Idéal du sage dans la philosophie confucéenne** Quỳnh Phạm, 1928 **Quid?** Dominique Frémy, 2007 **Livres d'étrences**, 1971

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