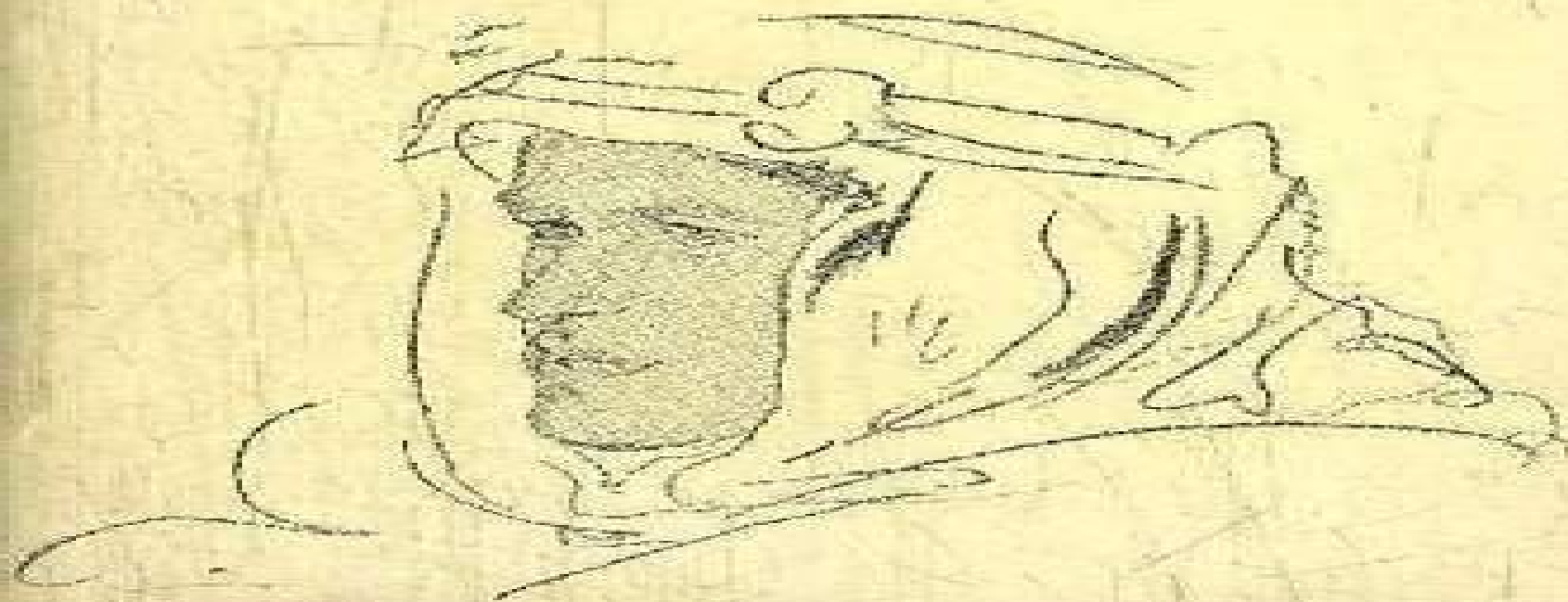


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Tome II



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pseudonyme d'André Staphane deux psychanalystes ouvrent une perspective sur le problème majeur de notre temps celui de l'adolescence Les auteurs s'engagent dans l'étude de l'intérieur des événements de Mai de la contestation qu'ils opposent à la Révolution Ils dévoilent en même temps ses racines chrétiennes profondes Chemin faisant ils opposent le judaïsme au christianisme la démocratie libérale au fascisme l'homme de gauche au gauchiste la psychanalyse freudienne aux psychanalyses dissidentes Oedipe au Sphinx le Royaume des Cieux la Société de Consommation tous ces couples antinomiques présentant entre eux une analogie structurale

Histoire de l'éthnologie classique des origines à la 2e guerre mondiale Robert Harry Lowie, 1971 *La philosophie de Confucius* Wu-Chi Liu, Wuji Liu, 1963 *Dostoïevski, démon de Malraux* Sylvie Howlett, 2015 Cet ouvrage scrute l'intertextualité des deux romanciers en s'appuyant sur leurs analyses esthétiques philosophiques et politiques Ses lectures différenciées de Dostoïevski d'abord claires par André Suarès André Gide et Léon Chestov ont permis André Malraux de tisser un dialogue intime avec son démon sur les questions du mal et de la transcendance dans leur actualisation romanesque Mais l'épigone transfigure l'héritage dans ses romans et ses derniers écrits révélant un théoricien de la littérature dostoïevskienne qui développe l'analyse formelle sans négliger la métaphysique l'éthique et le politique Cette étude permet aussi de reconstituer l'essai sur Fiodor Dostoïevski qu'André Malraux aurait tant aimé lui consacrer

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