



Les Sophistes Les Penseurs De La Gregravece

George Briscoe Kerferd



Les Sophistes Les Penseurs De La Gregravece:

Les fondements philosophiques de la rhétorique chez les sophistes grecs et chez les sophistes chinois

Jean-Paul Reding, 1985 Y a t il eu des sophistes chinois C est en rassemblant et en examinant les textes et les t moignages qui nous sont parvenus au sujet de Hui Shi et de Gongsun Long deux penseurs chinois des IVe et IIIe si cles avant notre re et en mettant en relief les contrastes entre ces derniers et ce qui nous reste des Protagoras Gorgias Hippias Prodicos et Antiphon que l auteur cherche r pondre cette question Le travail se divise ainsi en cinq parties essentielles La premi re offre une discussion approfondie de la m thode compar e en philosophie en vue de jeter les bases m thodologiques de l enq te La deuxi me d taille l enjeu philosophique de la comparaison la sophistique correspond elle un stade d volution de la pens e ou cherche t elle r soudre des probl mes philosophiques pr cis Viennent ensuite deux monographies caract re doxographique la premi re consacr e une analyse du probl me des noms et de la philosophie de la rh torique chez les sophistes grecs l autre la collection la traduction et l interpr tation des fragments de Hui Shi et de Gongsun Long La partie finale reprend la question de d part la lumi re des r sultats obtenus travers l examen des textes *Les Sophistes* Gilbert Romeyer

Dherbey, 2017-06-14T00:00:00+02:00 Comme il y a des po tes maudits il y eut des penseurs maudits et ce furent les sophistes Le nom m me de sophiste qui signifie savant d tourn de son sens originel est devenu synonyme de possesseur d un savoir faux et trompeur Aristote en suivant le verdict de son ma tre Platon d signa le sophiste comme celui qui a de la sagesse l apparence non la r alit Ne convient il pas aujourd hui avec un simple d sir de v rit historique et scientifique de plaider pour les sophistes travers les figures de Protagoras Gorgias Thrasymaque Critias cet ouvrage s attache faire revivre la vie et l uvre de ces penseurs itin rants qui inaugurent le statut social de l intellectuel moderne **Protagoras**

Plato, 1997 C dant la demande du jeune Hippocrate Socrate vient interrompre un meeting de sophistes et demande voir le plus c l bre et le plus brillant d entre eux Protagoras La question mise l ordre du jour est la vertu peut elle s enseigner Faute d avoir pr alablement d fini la vertu la r ponse cette question demeurera jusqu au bout incertaine Mais le face face entre le philosophe et le sophiste acquiert vite une intensit dramatique rarement gal e dans l uvre de Platon Les pi ges se multiplient et le lecteur ne sort pas pargn de cette succession inattendue d preuves **Les sophistes grecs et les sophistes contemporains**

Théophile Funck-Brentano, 1879 **Les sophistes**, 2009 **Le mouvement sophistique** George Briscoe Kerferd, 2000-01-31 Des sophistes on sait qu ils furent des professeurs independants qui delivraient leur enseignement en echange d un salaire des intellectuels qui marquerent de leur influence les profondes mutations de la societe athenienne au cours de la seconde moitie du cinquieme siecle avant Jesus Christ des penseurs que Platon et Aristote presenterent comme des charlatans les confinant ainsi pour longtemps en marge de la philosophie Les sophistes sont des penseurs eminents qui se sont interesses au langage a l education aux questions politiques et anthropologiques aux problemes ontologiques cosmologiques epistemologiques theologiques sociaux et ethiques Les positions qu adoptent Platon sont une reponse aux

interrogations philosophiques posées par les sophistes *Protagoras ou Les sophistes* Platon, 2005 Il faut bien prendre garde que le sophiste en nous vantant trop sa marchandise ne nous trompe comme les gens qui nous vendent tout ce qui est nécessaire pour la nourriture du corps car ces derniers sans savoir si les denrées qu'ils débitent sont bonnes ou mauvaises pour la santé les vantent excessivement pour les mieux vendre et ceux qui les achètent ne s'y connaissent pas mieux qu'eux. Comme dit la philosophie le Protagoras met en scène l'affrontement du philosophe Socrate avec des sophistes ces professeurs de rhétorique plus préoccupés de pouvoir et d'efficacité que de vérité Platon nous convie à un dialogue spectacle qui nous montre avec humour que la vertu est une valeur en soi digne d'être enseignée *Les sophistes: De Protagoras à Critias*, 2009 Au tournant des V^e et IV^e siècles avant J.C Athènes est le théâtre d'un débat civique et intellectuel d'une vivacité et d'une richesse extraordinaires L'affrontement des philosophes et des sophistes y occupe une place considérable Les sophistes c'est-à-dire les savants se prononcent sur les fins de la vie humaine l'enseignement de la vertu le rôle de la cité ses institutions et sa législation Ces pédagogues attentifs à la maîtrise du discours devinrent selon le mot de Hegel les maîtres de la Grèce Parmi les grandes figures intellectuelles de la démocratie athénienne Protagoras Gorgias Antiphon Prodicos ou encore Hippias sont les principaux représentants d'un mouvement culturel novateur qui ne prit pas la forme d'une école mais qui montre une véritable cohérence Quelle a-t-elle été leur contribution la tradition philosophique grecque Furent-ils les pseudo philosophes que déclaraient leurs contemporains les plus hostiles au premier rang desquels Platon les anti philosophes salués comme tels par les Modernes ou bien des alter philosophes savants originaux et atypiques Les œuvres des sophistes comme la plupart des écrits savants antérieurs Platon ne nous sont connues que par les citations qu'en ont données des auteurs postérieurs Tous ces fragments sont ici rassemblés et présentés Site web de l'auteur

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