AUTOUR DU MOT

« GÉNÉRATION »

Cerre aubaique paopose aurous d'un ou de quelques nors une habre pensive à rauvens un choix de citations significatives empauntées à des époques, des lieux et des houizons différents.

Le concept de « génération » renvoie à l'une des dimensions essentielles de la vie : le temps qui, pour un individu, est cette durée qui sépare sa naissance de sa mort mais dont la conscience suscite aussi une projection hors de sa propre temporalité vers un passé qu'il n'a pas connu et un avenir qu'il ne connaîtra jamais. Cette donnée fondamentale a présidé au choix des thèmes abordés ici : l'histoire, le culte des ancêtres, la mémoire collective, la transmission, la conscience du temps. Nous avons également fait sa place à une question centrale et récurrente du débat politique et social, celle de la solidarité entre les générations. Mais remarquons d'abord la pluralité des approches.

Génération

Le concept de génération a de multiples sens. Pour un démographe, le terme est synonyme de « cohorte de naissance » et s'applique à la totalité des individus nés une même année. Du point de vue généalogique, la génération désigne à la fois une relation de filiation et l'ensemble des personnes classées selon celle-ci. En histoire, elle représente une période correspondant à la durée du renouvellement des hommes dans la vie publique ou encore au nombre d'années séparant l'âge du père de celui du fils. Généralement évaluée à trente ans, elle peut aussi se réduire à une décennie, quand elle se rapporte aux idées ou aux modes.

Enfin, l'usage sociologique le plus courant, hérité de Karl Mannheim, considère la génération comme un ensemble de personnes ayant à peu près le même âge mais dont le principal critère d'identification sociale réside dans les expériences historiques communes et particulièrement marquantes dont elles ont tiré une vision partagée du monde. Pour autant, une génération ne constitue pas un ensemble homogène mais est composée de diverses « unités de génération ». Elles sont 101

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