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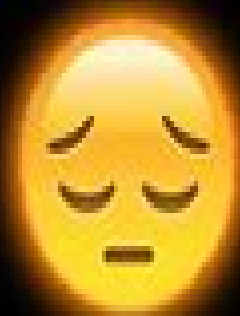
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**Jocelyn Aimee Mory**



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**History A-Level (ZIMSEC) Past Exam Questions and Model Answers** David Chitate ,2024-06-06 This book contains the most comprehensive question bank and model answers for ZIMSEC A Level History exam questions It also includes syllabus review notes and exercises History subject Examiners provide observations and tips and point out common errors that students make when answering questions If you use this book faithfully it will be almost impossible for you to fail Use this book and earn yourself a Grade A in History

**Becoming Zimbabwe. A History from the Pre-colonial Period to 2008** Brian Raftopoulos,Alois Mlambo,A. S. Mlambo,2008-12-31 a profoundly new history of Zimbabwe that tears apart all of the old certainties Book Jacket

**The Zimbabwe Culture** Innocent Pikirayi,2001 Since the monumental architecture of the Zimbabwe Plateau first became known to Westerners in the 16th century speculation about the people that created it has been continuous and inventive Tales of strongholds in the interior were taken home by the first Portuguese chroniclers of the Swahili coast and their narratives became part of the geographic lore of the 17th and 18th centuries In the mid 19th century the lore was spun into fantastic and mysterious yarns about long lost riches that lured adventurers and traders Pikirayi history U of Zimbabwe aims to set the record straight by examining the growth of precolonial states on the plateau and adjacent regions with a focus on the their historical and cultural development during the second millennium AD c Book News Inc

**African Biography** Virginia Curtin Knight,1999 Presents biographical entries on seventy five noteworthy Africans historical and contemporary in a variety of fields from a wide range of sub Saharan countries

**Salvaging Tanzania's Cultural Heritage** Bertram Baltasar Mapunda,Paul Msemwa,2005 *Rock Paintings from Zimbabwe* Universität Frankfurt am Main. Frobenius-Institut,1983

**Quarterly Index to Periodical Literature, Eastern and Southern Africa** Library of Congress. Library of Congress Office, Nairobi, Kenya,1998

[The International Journal of African Historical Studies](#) ,1983

*The Illustrated Encyclopedia of Mankind* ,1989 *Zambezi* Michael Main,1990 *The Archaeological Identity of the Mutapa State* Innocent Pikirayi,1993

**The Great Zimbabwe State and Its Off-shoots** Aeneas S. Chigwedere,2016

*Shona* David Beach,1994-02-07 Africa s Shona people built the massively impressive fourteenth century stone walls of Great Zimbabwe In recent history they fought the white settlers who created Rhodesia today they form the majority of the population of modern Zimbabwe David Beach s unique study of the Shona and neighbouring Ndebele Gaza Nguni and others links archaeology anthropology and linguistics studies with oral traditions and later written evidence

**A History of Zimbabwe** A. S. Mlambo,2014-04-07 The first single volume history of Zimbabwe with detailed coverage from pre colonial times to the present this book examines Zimbabwe s pre colonial colonial and postcolonial social economic and political history and relates historical factors and trends to recent developments in the country Zimbabwe is a country with a rich history dating from the early San hunter gatherer societies The arrival of British imperial rule in 1890 impacted the country tremendously as the European rulers exploited Zimbabwe s resources giving rise to a movement of African nationalism and

demands for independence This culminated in the armed conflict of the 1960s and 1970s and independence in 1980 The 1990s were marked by economic decline and the rise of opposition politics In 1999 Mugabe embarked on a violent land reform program that plunged the nation s economy into a downward spiral with political violence and human rights violations making Zimbabwe an international pariah state This book will be useful to those studying Zimbabwean history and those unfamiliar with the country s past

**Recentering the Borderlands** Jocelyn Aimee Mory,2021 Decolonial scholars insist that the work of decolonization must at its core involve understanding and dismantling the Western epistemologies that shape knowledge production in the academy Historian Mhoze Chikowero identifies a particular scarcity narrative that is rooted in colonial sound archives and permeates current scholarship on African music 2015 His research along with works by Andrew Mark 2017 shows how this scarcity narrative depicts Zimbabwean music in a state of constant decline and in need of rescuing by foreign NGOs and academics thereby perpetuating foreign control over indigenous cultural property In this dissertation I respond to Chikowero and Mark s critical analyses of the scarcity narrative through a case study of matepe a marginalized music tradition from the northeastern borderlands of Zimbabwe and central Mozambique I provide a nuanced historical account of matepe music cultures that centers localized understandings of music sustainability and cultural adaptation based on archival ethnographic and applied methodologies The main framework of this dissertation is based on the Nyahuna prophecy a locally specific prediction of cultural decline and recovery in northeastern Zimbabwe that was delivered by Nyahuna a prominent mhondoro clan spirit of the Marembe people in 1958 Through his spirit medium Nyahuna predicted that the Marembe people would go through a period of time in which their cultural traditions would be suppressed first by war then by evil spirits and finally by the growth of independent Apostolic churches or Vapostori Within each of these time periods I offer historical and ethnographic accounts that detail the ways in which matepe musicians have adapted their practices to changing economic political and religious landscapes Ultimately within the current time period I argue that musicians actively work towards recontextualizing matepe music to reduce the stigma of the instrument s spiritual associations without desacralizing it This recontextualization provides avenues for culture bearers to learn the sounds of matepe music within a predominantly Christian community My dissertation research was a multi year collaborative project that included the repatriation of over 150 music recordings and 250 photographs of matepe music from the International Library of African Music ILAM at Rhodes University in Grahamstown South Africa The unpublished archival collections are from the works of Hugh and Andrew Tracey who recorded matepe music from 1933 to the mid 1990s during periods of significant political and social upheaval The archival collections provide a means to address the lack of music scholarship on marginalized ethnic communities in Zimbabwe This dissertation also builds upon existing anthropological and historical research of southeastern Africa in a way that centers the significance of traditional African music

**Mwene Mutapa** Letitia Degraft Okyere,2024-02-23 The Kingdom of Mwene Mutapa also known as Monomotapa existed in southern Africa

between the Zambezi and Limpopo rivers for over one hundred years Mwene Mutapa flourished under its kings through structured government systems and trade across the Indian Ocean It is believed that the people of Mwene Mutapa discovered all the gold in present day Zimbabwe and developed effective mining techniques Mwene Mutapa began to fall for many reasons including conflict caused by different groups claiming rights to the throne intrusion from Portuguese traders and threats from a new growing state to the southwest of Mwene Mutapa The history of Mutapa is important because it is an example of a wealthy and organized state in southern Africa that existed before the advent of European traders

**Archives, Objects, Places and Landscapes** Manyanga, Munyaradzi, Chirikure, Shadreck, 2017-04-11 Dissatisfaction has matured in Africa and elsewhere around the fact that often the dominant frameworks for interpreting the continent's past are not rooted on the continent's value system and philosophy This creates knowledge that does not make sense especially to local communities The big question therefore is can Africans develop theories that can contribute towards the interpretation of the African past using their own experiences Framed within a concept revision substrate the collection of papers in this thought provoking volume argues for concept revision as a step towards decolonizing knowledge in the post colony The various papers powerfully expose that cleansed knowledge is not only locally relevant it is also locally accessible and globally understandable Becoming Zimbabwe. A History from the Pre-colonial Period to 2008 Brian Raftopoulos, Alois Mlambo, 2009-09-15 Becoming Zimbabwe is the first comprehensive history of Zimbabwe spanning the years from 850 to 2008 In 1997 the then Secretary General of the Zimbabwe Congress of Trade Unions Morgan Tsvangirai expressed the need for a more open and critical process of writing history in Zimbabwe The history of a nation in the making should not be reduced to a selective heroic tradition but should be a tolerant and continuing process of questioning and re examination Becoming Zimbabwe tracks the idea of national belonging and citizenship and explores the nature of state rule the changing contours of the political economy and the regional and international dimensions of the country's history In their Introduction Brian Raftopoulos and Alois Mlambo enlarge on these themes and Gerald Mazarire's opening chapter sets the pre colonial background Sabelo Ndlovu tracks the history up to WW11 and Alois Mlambo reviews developments in the settler economy and the emergence of nationalism leading to UDI in 1965 The politics and economics of the UDI period and the subsequent war of liberation are covered by Joseph Mtisi Munyaradzi Nyakudya and Teresa Barnes After independence in 1980 Zimbabwe enjoyed a period of buoyancy and hope James Muzondidya's chapter details the transition from buoyancy to crisis and Brian Raftopoulos concludes the book with an analysis of the decade long crisis and the global political agreement which followed Zimbabwe Christine Sylvester, 1991 One of the most distinctive countries in Southern Africa Zimbabwe presents a fascinating study in contradictions This book addresses these contradictions focusing on disjointed trends as continuities and discontinuities with historical patterns of political economy The author traces the historical antecedents the precolonial patterns of political economy the political economy of white settler colonialism and the class political conflicts of

contradictory development In her exploration of the post independence state and society can be found both the outlines of a country that continues to move in several directions at once and the prospects for a less contradictory future for Zimbabwe

Society, Power, and Land in Northeastern Zimbabwe, ca. 1560–1960 Admire Mseba, 2024-11-12 A little over two decades ago Zimbabwe undertook its Fast Track Land Reform Programme Critics saw it as nothing more than an assault on human and property rights for political expedience by a ruling elite that was fast losing its power In contrast those sympathetic to the land reform program saw it as fundamental to the righting of colonialism's historical wrongs Yet rural displacements at the hands of state actors or of those closely connected to them continue As in the past the continuing land conflicts are mostly understood as the result of the actions of an authoritarian state that exploits its control of land for the political and economic benefit of those who inhabit it These explanations share one thing in common each understands the country's perpetual land questions in terms of the actions or inactions of the colonial or the postcolonial state This book refocuses attention on how regimes of power rooted in kinship gender generation and status have individually and in combination informed access to land in precolonial northeastern Zimbabwe It then examines how these regimes of power interacted with colonial policies to inform the African experience in colonial Zimbabwe Further the book places land and the ability to ensure its fecundity at the center of the making and moderation of precolonial political power and how this power was impacted by the imposition of colonial rule Tracing the dynamics of land and power from precolonial times together with their entanglement with colonial policies is important for this relationship is almost always neglected by both scholars and policymakers drawn to the high drama of colonial and postcolonial politics of land This oversight has real consequences on our understandings of landed inequalities and how they are addressed When Zimbabwe's postcolonial state focused on colonially induced racialized land inequalities its land reform efforts left older forms of landed inequalities based on gender generation and ideas of belonging intact The book which details these inequalities reminds Zimbabweans and others that if the quest for equity espoused in postcolonial land reforms is to be meaningful it must be attentive to both colonially induced inequalities and those enduring disparities that predated were deepened by and outlived colonial rule At the same time Zimbabweans who now live with a postcolonial state that is increasingly centralizing power over land may well learn from past societies creative efforts to limit the authority of their leaders

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