

nyuso zikielekeana. Hawa bila shaka ni Makucha na mkewe Macheo ambao wana mjadala mara kwa mara kuhusiana na suala la Makutwa kumkebehi Makucha.

Kando ya wawili hao pembeni kulia, kuna kimeza kidogo chenye vifaa fulani na kiti chake. Haikosi hapo ni sehemu anapouzia vitafunio Makucha. Pembeni kulia kulia nako kuna sehemu ya nyumba, ambayo itakuwa ya Makucha na mkewe Macheo.

Mbele yao mbali kidogo, kuna watoto wadogo wanaoonekana kuwa katika shughuli za kuzoa mchanga. Hawa ni watoto ambao Makutwa anawatumikisha katika mgodi wake kinyume cha sheria.

Hali ya anga inadhihirisha kwamba ni wakati wa machweo. Kuna jua ambalo linaelekea kutua na anga inetamalaki rangi ya samawati. Mchanga walikokanyaga wahusika wote unatuhakikishia ni mandhari ya mji wa Kazakamba.

Kuutumia Mwongozo.

Mwongozo huu umechambua kila hadithi kwa mapana na marefu. Umeangazia masuala tofauti tofauti katika hadithi zote, ili kuhakikisha kwamba maomaji anaelewa yanayoshughulikiwa kwa ubainifu wa kipekee. Masuala haya yanaanzia kwa mtiririko wa hadithi na ufaafu wa anwani hadi mitindo ya uandishi. Masuala yaliyoshughulikiwa ni pamoja na:

Dhamira ya Mwandishi.

Ni lengo la mwandishi, yaani sababu ya kuandika hadithi husika. Inaeleza ujumbe ambao mwandishi alinua kupitisha kwa msomaji. Inaweza pia kuelezwa kama mafunzo ambayo msomaji anapata kutokana na kusoma hadithi husika. Dhamira inaweza kuwa kupitisha ujumbe kwa njia tofauti ikiwemo kuonya, kusawiri hali Fulani katika jamii au kuelimisha kuhusu suala fulani.

Maudhui

Ni masuala nyeti yanayoshughulikiwa katika hadithi. Ni mambo makuu hasa kuhusu jamii yanayoibuka kutokana na kusoma hadithi Fulani. Baadhi ya maudhui yanayojitokeza katika hadithi nyingi ni pamoja na elimu, utamaduni, mapenzi na ndoa, migogoro na migongano, uzinzi, ulaghai na unafiki, usaliti, nafasi ya mwanamke, ubabaedume na mengi mengine.

Wahusika

Ni watu au viumbe ambao wanatumia na mwandishi kuwasilisha ujumbe wake kwa hadhira. Katika hadithi zote, wahusika waliotumika ni binadamu, wanaoakisi jamii halisi. Wahusika hawa hutofautiana kwa hulka(sifa) kulingana na ujumbe tofauti ambao mwandishi anawatumia kupitisha. Hivyo basi, kila mhusika, wahusika wakuu na wasaidizi huwa na sifa zake na umuhimu katika hadithi.

Mwongozo Wa Mashetani

Chantal Zabus



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